



APRIL 8, 2018

SECOND SUNDAY OF EASTER, SUNDAY OF DIVINE MERCY

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

ORGAN PRELUDE

THE INTRODUCTORY RITES

ENTRANCE HYMN

Love Divine, All Loves Excelling

Hyfrydol

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

10:00 AM

"Quasimodo geniti"

Gregorian Chant

"Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation. Alleluia."

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
all strike breast three times
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the angels and saints,
and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of St. Francis

H. Buchholz



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Chri - ste, e - lei - son. Ky - ri - e, e - lei - son.

GLORIA

Mass of St. Francis

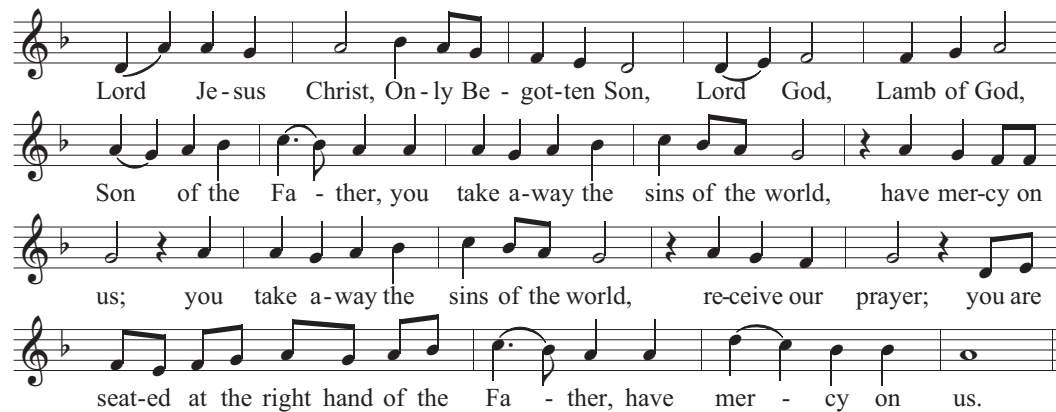
H. Buchholz

All:



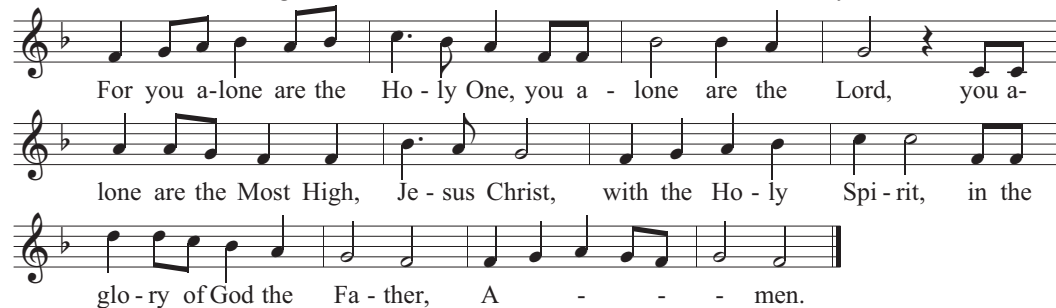
Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Cantor/Choir:



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our prayer; you are
seat - ed at the right hand of the Fa - ther, have mer - cy on us.

All:



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther, A - - - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING *be seated*

Acts of the Apostles 4:32-35

RESPONSORIAL PSALM

Psalm 118

Jeff Ostrowski



Give thanks to the Lord, for He is good. His love is ev - er - last - ing.

SECOND READING

1 John 5:1-6

EASTER SEQUENCE - *optional*

Gregorian Chant



1. Chris-tians, to the Pas-chal Vic-tim Of-fer your thank-ful prais-es!
1. *Ví - cti-mae pa-schá - li lau-des ím-mo-lent Chri-sti - á - ni.*



2. A Lamb the sheep re-deems; — Christ, who on - ly is sin - less,
3. Death and life have con - tend - ed in that com-bat stu-pen-dous:
2. *A - gnus re - dé - mit o - ves: Chri - stus ín - no - cens Pa - tri*
3. *Mors et ví - ta du - él - lo con - fli - xé - re mí - rán - do:*



2. Rec - on - ciles — sin - ners to the Fa - ther.
3. The Prince of life, who died, reigns im - mor - tal.
2. *re - con - ci - li - á - vit pec - ca - tó - res.*
3. *dux ví - tae mór - tu - us, re - gnat ví - vus.*



4. Speak, Ma - ry, de - clar - ing What you saw, — way - far - ing.
6. Bright an - gels, at - test - ing, The shroud and nap - kin rest - ing.
4. *Dic no - bis Ma - rí - a, quid ví - dí - sti in ví - a?*
6. *An - gé - li - cos te - stes, su - dá - ri - um, et ve - stes.*



5. "The tomb of Christ, who is liv - ing,
7. Yes, Christ my hope is a - ris - en;
5. *Se - púl - crum Chri - sti ví - vén - tis,*
7. *Sur - ré - xit Chri - stus spes me - a:*



5. The glo - ry of Je - sus' res - ur - rec - tion;
7. To Gal - i - lee he — goes be - fore you."
5. *et gló - ri - am ví - di re - sur - gén - tis:*
7. *prae - cé - det su - os in Ga - li - laé - am.*

(Continued on next page)

8. Christ in-deed from death is ris-en, our new life ob-tain-ing.
 8. *Sci-mus Chri-stum sur-re-xis-se a mór-tu-is ve-re:*

8. Have mer-cy, vic-tor King, ev-er reign-ing!
 8. *tu no-bis vi-ctor Rex, mi-se-ré-re.*

A - men. Al - le - lú - ia.

GOSPEL ACCLAMATION *stand*

Easter Alleluia

O Filii Et Filiae

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

John 20:19-31

HOMILY

PROFESSION OF FAITH *stand*

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

OFFERTORY

There's a Witness in God's Mercy

In Babilone

1. There's a wide-ness in God's mer-cy Like the wide-ness
 2. For the love of God is broad-er Than the meas-ures
 3. Trou-bled souls, why will you scat-ter Like a crowd of

of the sea; There's a kind-ness in God's jus-tice
 of the mind; And the heart of the E-ter-nal
 fright-ened sheep? Fool-ish hearts, why will you wan-der

Which is more than lib-er-ty. There is plen-ti-ty
 Is most won-der-ful-ly kind. If our love were
 From a love so true and deep? There is wel-come

ful re - demp - tion In the blood that has been shed;
 but more faith - ful, We should rest up - on God's word;
 for the sin - ner, And more grac - es for the good;

There is joy for all the mem - bers
 And our lives would be thanks - giv - ing
 There is mer - cy with the Sav - ior,

In the sor - rows of the Head.
 For the good - ness of our Lord.
 There is heal - ing in his blood.

10:00 AM

Misericordia Domini

Giuseppe Pitoni

*“The earth is full of the mercy of the Lord, Alleluia. By the word of the Lord the heavens were established, Alleluia.
 Rejoice in the Lord, O ye just, praise becometh the upright. Glory be to the Father and to the Son and to the Holy Ghost.
 As it was in the beginning, is now and ever shall be, Amen.”*

PRAYER OVER THE OFFERINGS *stand*

EUCCHARISTIC PRAYER/PREFACE

SANCTUS

Community Mass

R. Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Roman Missal

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

AMEN

Heritage Mass

O. Alstott

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

AGNUS DEI

R. Proulx

Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.



Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - èd side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al - le - lu - ia!

10:00 AM

Mitte manum tuam

Gregorian Chant

"Bring your hand and feel the place of the nails, and do not be unbelieving but believing. Alleluia."

10:00 AM

Regina Coeli

G. Aichinger

"Queen of heaven, rejoice, alleluia: For he whom you were worthy to bear, alleluia: Has risen, as He said, alleluia: Pray for us to God, alleluia."

PRAYER AFTER COMMUNION *stand*

THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL



1. Come, ye faith-ful, raise the strain Of tri - um - phant glad - ness;
2. 'Tis the spring of souls to - day; Christ hath burst his pris - on,
3. Now the queen of sea - sons bright With the day of splen - dor,
4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,
5. "Al - le - lu - ia!" now we cry To our King im - mor - tal,



1. God hath brought his Is - ra - el In - to joy from sad - ness;
2. And from three days' sleep in death As a sun hath ris - en;
3. With the roy - al feast of feasts Comes its joy to ren - der;
4. Nor the watch - ers, nor the seal Hold thee as a mor - tal;
5. Who, tri - um - phant, burst the bars Of the tomb's dark por - tal;

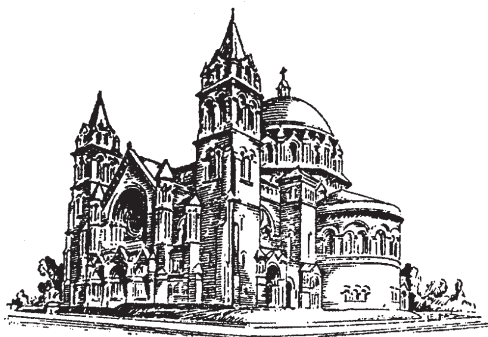


1. Loosed from Pha-roah's bit - ter yoke Ja - cob's sons and daugh - ters;
2. All the win - ter of our sins, Long and dark is fly - ing
3. Comes to glad Je - ru - sa - lem Who with true af - fec - tion
4. But to - day a - midst the twelve Thou didst stand, be - stow - ing
5. "Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing;



1. Led them with un - moist - ened foot Through the Red Sea wa - ters.
2. From his light, to whom we give Laud and praise un - dy - ing.
3. Wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion.
4. That thy peace which ev - er - more Pass - eth hu - man know - ing.
5. "Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing.

Organ Postlude



Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314/373-8200. Thank you for joining us for Sunday worship.