



JULY 1, 2018

## THIRTEENTH SUNDAY IN ORDINARY TIME

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

### ORGAN PRELUDE

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

### Joyful, Joyful, We Adore You

*Hymn to Joy*



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,  
2. All your works with joy sur - round you, Earth and heav'n re -  
3. You are giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,  
flect your rays, Stars and an - gels sing a - round you,  
ev - er blest, Well - spring of the joy of liv - ing,  
stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of  
Cen - ter of un - bro - ken praise. Field and for - est,  
O - cean - depth of hap - py rest! God our Fa - ther,  
Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;  
vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Christ our broth - er, Let your light up - on us shine;  
march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Chant - ing bird, and flow - ing foun - tain Sound their praise e - ter - nal - ly!  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic leads us sun - ward In the tri - umph - song of life.

### PENITENTIAL ACT

*All:* I confess to almighty God and to you, my brothers and sisters  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*all strike breast three times*

through my fault, through my fault, through my most grievous fault;  
 therefore I ask blessed Mary ever-Virgin, all the angels and saints,  
 and you my brothers and sisters, to pray for me to the Lord our God.

**KYRIE**

**A Community Mass**

R. Proulx

*Cantor, then all:* Lord, have mer - cy. *Cantor, then all:* Christ, have mer - cy. *Cantor, then all:* Lord, have mer - cy.

**GLORIA**

**Congregational Mass**

J. Lee

*I (Cantor or choir)*  
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

*II (Assembly)* *I*  
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,

*II*  
 we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

*I*  
 O God, al-might-y Fa - ther. Lord Je - sus Christ,

*II*  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

*II*  
 you take a - way the sins of the world, have mer - cy on us;

*I*  
 you take a - way the sins of the world, re - ceive our prayer;

*II*  
 you are seat - ed at the right hand of the Fa - ther,

*I*  
 have mer-cy on us. For you a - lone are the Ho - ly One,

*II* *Slower*  
 you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING *be seated*

Wisdom 1:13-15; 2:23-24

RESPONSORIAL PSALM

Psalm 30

Jeff Ostrowski



SECOND READING

2 Corinthians 8:7, 9, 13-15

GOSPEL ACCLAMATION *stand*

*Land of Rest*



GOSPEL

Mark 5:21-24, 35b-43

HOMILY

PROFESSION OF FAITH *stand*

*All:* I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with  
the Father; through him all things were made. For us men, and for our salvation he came down from  
heaven,

*all bow during the next line*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again  
on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will  
have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who  
with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead, and the life of the world to come. Amen.



## THE LITURGY OF THE EUCHARIST

### PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

*All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.*

### OFFERTORY

### Immortal, Invisible, God Only Wise

*St. Denio*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. Life - giv - ing Cre - a - tor of both great and small,  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Not want - ing or wast - ing, you rule day and night;  
Of all life the mak - er, the true life of all;  
Your an - gels a - dore you, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
Your jus - tice, like moun - tains, high soar - ing a - bove  
We blos - som, then with - er as leaves on a tree,  
We too, God in - vis - i - ble, of - fer our praise,



Al - might - y, vic - to - rious, your great name we praise.  
Your clouds, which are foun - tains of good - ness and love.  
But you live for - ev - er, who are and will be.  
O light in - ac - ces - si - ble, An - cient of Days!

### PRAYER OVER THE OFFERINGS *stand*

### EUCHARISTIC PRAYER/PREFACE

SANCTUS

Land of Rest

*Land of Rest*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
 hosts. Heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

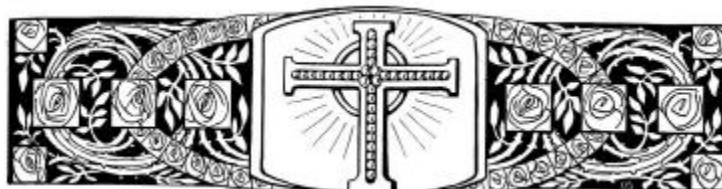
*Land of Rest*

When we eat this Bread and drink this Cup,  
 we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

*Danish Amen*

A - men, A - men, A - - - - men.



# THE COMMUNION RITE

## THE LORD'S PRAYER *stand* / SIGN OF PEACE

### AGNUS DEI

Heritage Mass

O. Alstott



Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

### COMMUNION *kneel*

*Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.*

### COMMUNION

The Lord Has Set His Throne [Ps. 103]

Michel Guimont



The Lord has set his throne in heav - en.

*Verses sung by Cantor*

### PRAYER AFTER COMMUNION *stand*

## THE CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL





1. O God, be-yond all prais-ing, we wor-ship you to -  
 2. The flow'r of earth-ly splen-dor in time must sure-ly  
 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
 die, its frag-ile bloom sur-ren-der to you, the Lord most  
 bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
 high; but hid-den from all na-ture the e-ter-nal seed is  
 King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and  
 sown— though small in mor-tal stat-ure, to  
 ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
 heav-en's gar-den grown: for Christ the man from  
 rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we  
 heav-en from death has set us free, and  
 beau-ty and glo-ry in your ways, and



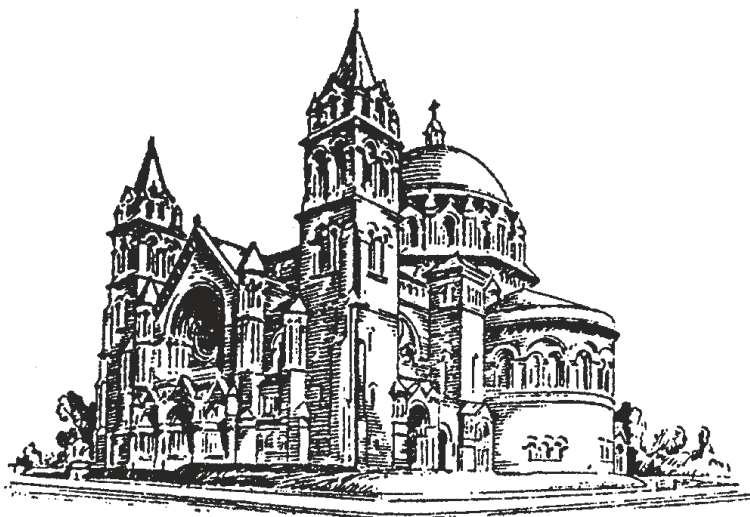
hon-or and a-dore you, our great and might-y Lord.  
 we through him are giv-en the fi-nal vic-to-ry.  
 make a joy-ful du-ty our sac-ri-fice of praise.

**Organ Postlude**

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,  
be our defense against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray; and do thou,  
O Prince of the heavenly host, by the power of God,  
thrust into Hell Satan, and the other evil spirits who prowl  
about the world for the ruin of souls.  
Amen.



*Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork.  
Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the  
Cathedral on Maryland Ave.*

*Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish  
Rectory at 314/373-8200. Thank you for joining us for Sunday worship.*