



AUGUST 18, 2019

TWENTIETH SUNDAY IN ORDINARY TIME

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

ORGAN PRELUDE

THE INTRODUCTORY RITES

ENTRANCE HYMN

The Church's One Foundation

Aurelia



1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the
 3. Through toil and trib - u - la - tion And tu - mult of her
 4. Yet she on earth has u - nion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter
 earth; Her char - ter of sal - va - tion: One Lord, one
 war She waits the con - sum - ma - tion Of peace for -
 One, And mys - tic sweet com - mun - ion With those whose



and the Word. From heav'n he came and sought her To
 faith, one birth. One ho - ly name she bless - es, Par -
 ev - er - more Till with the vi - sion glo - rious Her
 rest is won. O bless - ed heav'n - ly cho - rus! Lord,



be his ho - ly bride; With his own blood he
 takes one ho - ly food, And to one hope she
 long - ing eyes are blessed, And the great Church vic -
 save us by your grace That we, like saints be -



bought her, And for her life he died.
 press - es With ev - 'ry grace en - dued.
 to - rious Shall be the Church at rest.
 fore us, May see you face to face.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters
 that I have greatly sinned, in my thoughts and in my words,
 in what I have done and in what I have failed to do,

all strike breast three times

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the angels and saints,
and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

A Community Mass

R. Proulx

Cantor, then all: Lord, have mer - cy. *Cantor, then all:* Christ, have mer - cy. *Cantor, then all:* Lord, have mer - cy.

GLORIA

Congregational Mass

J. Lee

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) *I*
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I
O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II
you take a-way the sins of the world, have mer-cy on us;

I
you take a-way the sins of the world, re-ceive our prayer;

II
you are seat-ed at the right hand of the Fa-ther,

I
have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

II *Slower*

COLLECT



THE LITURGY OF THE WORD

FIRST READING *be seated*

Jeremiah 38:4-6, 8-10

RESPONSORIAL PSALM

Psalm 40

Jeff Ostrowski

Lord, _____ come_ to my aid. _____

SECOND READING

Hebrews 12:1-4

GOSPEL ACCLAMATION *stand*

Mode VI

Al - le - - lu - - ia, al - le - lu - ia, _____ al - le - lu - ia.

GOSPEL

Luke 12:49-53

HOMILY

PROFESSION OF FAITH *stand*

All: I believe in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men, and for our salvation he came down from heaven,

all bow during the next line

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

OFFERTORY

O God, Our Help in Ages Past

St. Anne



1. O God, our help in a - ges past, Our
 2. Un - der the shad - ow of your throne Your
 3. Be - fore the hills in or - der stood, Or
 4. A thou - sand a - ges in your sight Are
 5. Time, like an ev - er - roll - ing stream, Bears
 6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 all our years a - way; They fly for - got - ten,
 hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the o - p'ning day.
 trou - bles last, And our e - ter - nal home.

PRAYER OVER THE OFFERINGS *stand*

EUCCHARISTIC PRAYER/PREFACE

SANCTUS

Land of Rest

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Land of Rest

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Danish

A - men, A - men, A - - - - men.

THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

COMMUNION

With the Lord There is Mercy

J. Robert Carroll & Joseph Gelineau

With the Lord there is mer-cy, and full-ness of re - demp-tion.

PRAYER AFTER COMMUNION *stand*

THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,
 be our defense against the wickedness and snares of the devil.
 May God rebuke him, we humbly pray; and do thou,
 O Prince of the heavenly host, by the power of God,
 thrust into Hell Satan, and the other evil spirits who prowl
 about the world for the ruin of souls.
 Amen.



1. The king - dom of God is jus - tice and joy;
 2. The king - dom of God is mer - cy and grace;
 3. The king - dom of God is chal - lenge and choice:
 4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
 The cap - tives are freed, the sin - ners find place,
 Be - lieve the good news, re - pent and re - joice!
 In Je - sus be - gun, in heav - en made whole.

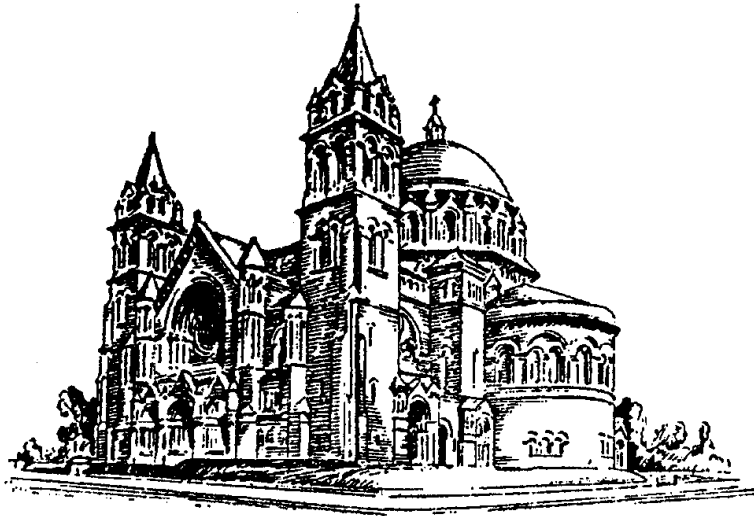


God's pow - er and glo - ry in Je - sus we know;
 The out - cast are wel - comed God's ban - quet to share;
 God's love for us sin - ners brought Christ to his cross:
 The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
 And hope is a - wak - ened in place of de - spair.
 Our cri - sis of judg - ment for gain or for loss.
 And all things cry "Glo - ry!" to God all in all.

ORGAN POSTLUDE



Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314-373-8200. Thank you for joining us for Sunday worship.