



AUGUST 20, 2017

TWENTIETH SUNDAY IN ORDINARY TIME

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

PRELUDE

Organ

THE INTRODUCTORY RITES

ENTRANCE HYMN

The Kingdom of God

Laudate Dominum



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judg - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
all strike breast three times
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the angels and saints,
and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

A Community Mass

R. Proulx

Cantor, then all: *Cantor, then all:* *Cantor, then all:*

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

GLORIA

Congregational Mass

J. Lee

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) *I*

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a - way the sins of the world, have mer-cy on us;

I

you take a - way the sins of the world, re - ceive our prayer;

II

you are seat - ed at the right hand of the Fa - ther,

I

have mer-cy on us. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ,

II *Slower*

with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING *be seated*

Isaiah 56:1, 6-7

RESPONSORIAL PSALM

Psalm 67

Royce Nickel

O God, let all the na - tions praise you!

SECOND READING

Romans 11:13-15, 29-32

GOSPEL ACCLAMATION *stand*

Mode VI

Al - le - - lu - - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 15:21-28

HOMILY

PROFESSION OF FAITH *stand*

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men, and for our salvation he came down from heaven,

all bow during the next line

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

OFFERTORY

O Jesus, Joy of Loving Hearts

Wareham



1. O Je - sus, joy of lov - ing hearts, The fount of
2. For you our rest - less spir - its yearn, Wher - e'er our
3. We taste you, ev - er - liv - ing bread, And long to
4. O Je - sus, ev - er with us stay! Make all our



life and light of all, From ev - 'ry bliss that
chang - ing lot is cast; Glad, when your pres - ence
feast up - on you still. We drink of you, the
mo - ments calm and bright! O chase the night of



earth im - parts We turn, un - filled, to hear your call.
we dis - cern, Blest, when by faith we hold you fast.
foun - tain - head, That you our thirst - ing souls may fill.
sin a - way! Shed o'er the world your ho - ly light!

PRAYER OVER THE OFFERINGS *stand*

EUCCHARISTIC PRAYER/PREFACE

SANCTUS

Land of Rest

Land of Rest



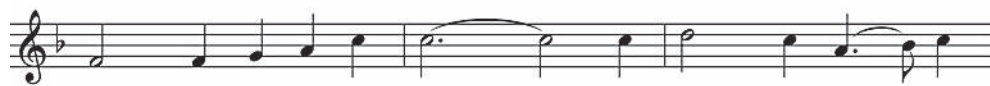
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of



hosts. Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of St. Francis

Horst Buchholz

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN

Danish Amen

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

AGNUS DEI

Mass of St. Francis

Horst Buchholz

Lamb of God, you take a - way the sins of the world, have mer - cy on
us. Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

COMMUNION

What Wondrous Love is This

Wondrous Love



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

PRAYER AFTER COMMUNION *stand*

THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray; and do thou,
O Prince of the heavenly host, by the power of God,
thrust into Hell Satan, and the other evil spirits who prowl
about the world for the ruin of souls.

Amen.



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your serv - ice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true meas - ure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion And the Gos - pel go un - heard,
 trust your prom - ise, Life a - bun - dant meant for each,
 earth's true glo - ry, Dai - ly lift life heav - en - ward,
 pri - vate treas - ure All that you so free - ly give.
 love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -
 Give us all new fer - vor, draw us Clos - er
 Ask - ing that the world a - round us Share your
 May your care and mer - cy lead us To a
 And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;
 in com - mun - i - ty;
 chil - dren's lib - er - ty; With the Spir - it's gifts em -
 just so - ci - e - ty;
 mind e - ter - ni - ty;



pow'r us For the work of min - is - try.

Organ Postlude



Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314/373-8200. Thank you for joining us for Sunday worship.