



August 25, 2019

## SOLEMNITY OF SAINT LOUIS THE KING

*Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.*

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10:00AM PRELUDE

Teach me, O Lord (Psalm 119)

Philip Stopford

"Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments; for therein is my desire.  
Incline my heart unto thy testimonies, and not to covetousness.  
O turn away mine eyes lest they behold vanity; and quicken me in thy way.  
O stablish thy word in thy servant, that I may fear thee. Amen."

## THE INTRODUCTORY RITES

ENTRANCE HYMN

To Jesus Christ, Our Sovereign King

*Ich Glaub An Gott*



1. To Je - sus Christ, our sov - 'reign King, Who  
2. Your reign ex - tend, O King be - nign, To  
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age  
ev - 'ry land and na - tion; For in your king - dom,  
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.  
Lord di - vine, A - lone we find sal - va - tion.  
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

4. Eternal King, Christ is God's Word  
From endless ages spoken;  
Enfleshed on earth, His voice was heard  
And Satan's might was broken.
5. O risen King, you light the way  
To heaven's glorious portal.  
If in our hearts your truth has sway,  
We too have life immortal.

## PENITENTIAL ACT

*All:* I confess to almighty God and to you, my brothers and sisters  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*all strike breast three times*  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the angels and saints,  
and you my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

### Mass of St. Francis

H. Buchholz



Lord, have mer - cy. Ky - ri - e, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.

## GLORIA

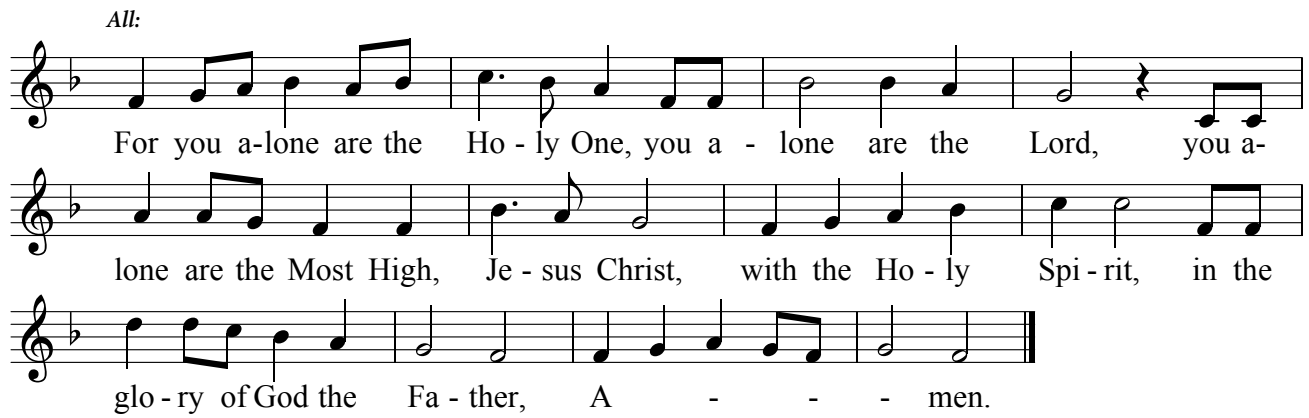
### Mass of St. Francis

H. Buchholz



*All:*  
Glo - ry to God in the high - est, and on earth peace to peo - ple of good  
will. We praise you, we bless you, we a - dore you, we glo - ri - fy  
you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
*Choir:*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our prayer; you are  
seat - ed at the right hand of the Fa - ther, have mer - cy on us.

*All:*



For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - - - men.

**COLLECT**

**THE LITURGY OF THE WORD**

**FIRST READING** *be seated*

Isaiah 58:6-11

Thus says the Lord: This is the fasting that I wish: releasing those bound unjustly, untying the thongs of the yoke; setting free the oppressed, breaking every yoke; sharing your bread with the hungry, sheltering the oppressed and homeless; clothing the naked when you see them, and not turning your back on your own.

Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer, you shall cry for help, and he will say: Here I am!

If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday; then the Lord will guide you always and give you plenty even on the parched land. He will renew your strength, and you shall be like a watered garden, like a spring whose water never fails.

The Word of the Lord.

**R. Thanks be to God.**

**RESPONSORIAL PSALM**

Psalm 112

Horst Buchholz



Bless-ed the man who fears the Lord.

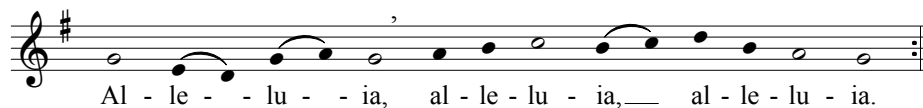
**SECOND READING**

Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

**R. Thanks be to God.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law, tested him by asking, “Teacher, which commandment in the law is the greatest?”

He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

The Gospel of the Lord.

**R. Praise to you, Lord, Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH** *stand*

*All:* I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men, and for our salvation he came down from heaven,

*all bow during the next line*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

**THE LITURGY OF THE EUCHARIST**

**PRESENTATION AND PREPARATION OF THE GIFTS** *be seated*

*All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.*

**OFFERTORY**

Come, My Way, My Truth, My Life

*The Call*



1. Come,	my	Way,	my	Truth,	my	Life:	Such	a
2. Come,	my	Light,	my	Feast,	my	Strength:	Such	a
3. Come,	my	Joy,	my	Love,	my	Heart:	Such	a

way as gives us breath; Such a truth as ends all  
 light as shows a feast; Such a feast as mends in  
 joy as none can move; Such a love as none can

strife; Such a life as kill - eth death.  
 length; Such a strength as makes his guest.  
 part; Such a heart as joys in love.

10:00AM

“The Spirit of the Lord is Upon Me” (Isaiah 61)

Philip Stopford

PRAYER OVER THE OFFERINGS *stand*

EUCCHARISTIC PRAYER/PREFACE

SANCTUS

*Land of Rest*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
 hosts. Heav-en and earth are full of your glo-ry. Ho -  
 san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

*Land of Rest*

When we eat this Bread and drink this Cup,  
 we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Danish

A - men, A - men, A - - - - men.

## THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

AGNUS DEI

Mass of St. Francis

H. Buchholz

Lamb of God, you take a - way the sins of the world, have mer - cy on  
us. Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

COMMUNION *kneel*

*Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.*

COMMUNION

Shepherd of Souls

St. Agnes

1. Shep - herd of souls, re - fresh and bless  
2. We would not live by bread a - lone,  
3. Be known to us in break - ing bread,  
4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the  
But by your word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness,                      With wa - ter from the rock.  
 trav - el on                              To our a - bid - ing place.  
 us, and spread                        Your ta - ble in our heart.  
 heav'n - ly wine,                        Be our im - mor - tal food.

10:00AM

Qui mihi ministrat

*If anyone ministers to me, let them follow me; and where I am, there also shall my minister be.*

(John 12:26)

Ave Maria

Philip Stopford

PRAYER AFTER COMMUNION *stand*

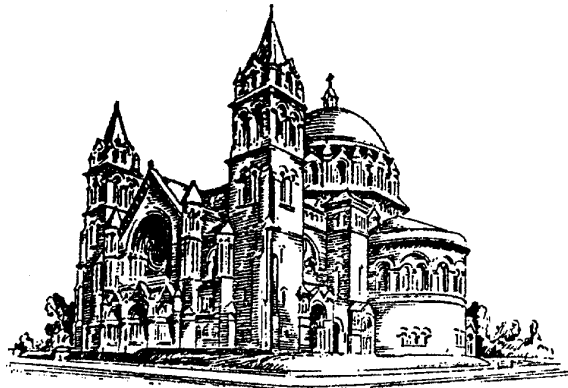
THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,  
 be our defense against the wickedness and snares of the devil.  
 May God rebuke him, we humbly pray; and do thou,  
 O Prince of the heavenly host, by the power of God,  
 thrust into Hell Satan, and the other evil spirits who prowl  
 about the world for the ruin of souls.  
 Amen.



1. God, we praise you! God, we bless you! God, we  
 2. True a - pos - tles, faith - ful proph - ets, Saints who  
 3. Je - sus Christ, the King of glo - ry, Ev - er -  
 4. Christ, at God's right hand vic - to - rious, You will

name you sov-'reign Lord! Might - y King whom an - gels  
 set their world a - blaze, Mar - tyrs, once un - known, un -  
 last - ing Son of God, Hum - ble was your vir - gin  
 judge the world you made; Lord, in mer - cy help your

wor - ship, Fa - ther, by your Church a - dored: All cre -  
 heed - ed, Join one grow - ing song of praise, While your  
 moth - er, Hard the lone - ly path you trod: By your  
 ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and  
 Church on earth con - fess - es One ma -  
 cross is sin de - feat - ed, Hell con -  
 up from dust to glo - ry, Guard us

earth draw near your throne, Sing - ing "Ho - ly, ho - ly, ho - ly,  
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
 front - ed face to face, Heav - en o - pened to be -  
 from all sin to - day; King en - throned a - bove all

ho - ly, Lord of hosts, and God a - lone!"  
 Spir - it, God, our hope e - ter - nal - ly.  
 liev - ers, Sin - ners jus - ti - fied by grace.  
 prais - es, Save your peo - ple, God, we pray.

*Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork.*

*Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314-373-8200. Thank you for joining us for Sunday worship.*