



AUGUST 27, 2017

SOLEMNITY OF SAINT LOUIS THE KING

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

ORGAN PRELUDE

THE INTRODUCTORY RITES

ENTRANCE HYMN

To Jesus Christ, Our Sovereign King

Ich Glaub An Gott



1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

4. Eternal King, Christ is God's Word
From endless ages spoken;
Enfleshed on earth, His voice was heard
And Satan's might was broken.
5. O risen King, you light the way
To heaven's glorious portal.
If in our hearts your truth has sway,
We too have life immortal.

PENITENTIAL ACT


All: I confess to almighty God and to you, my brothers and sisters
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
all strike breast three times
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the angels and saints,
and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

A Community Mass

R. Proulx

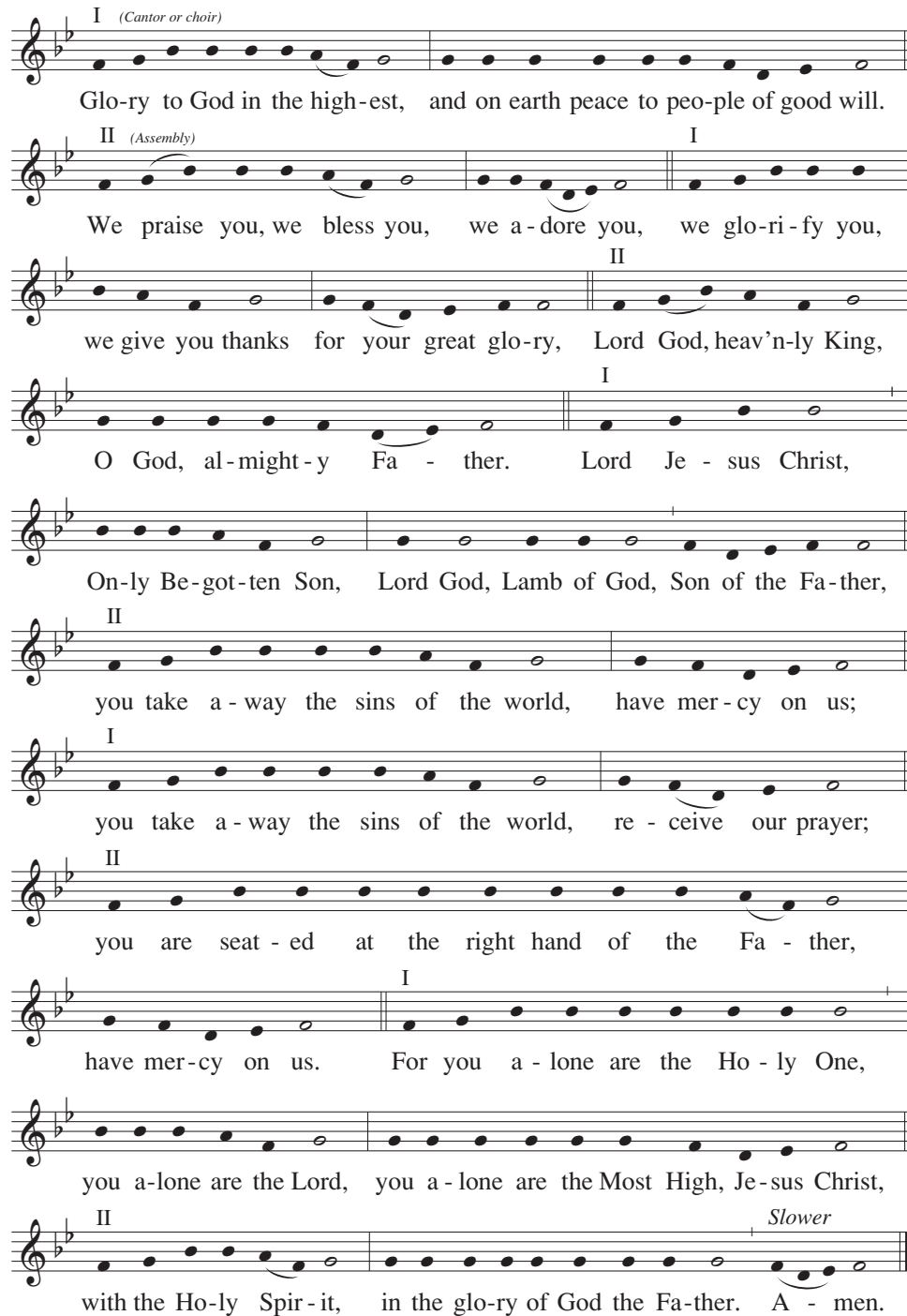


Cantor, then all: Lord, have mer - cy. *Cantor, then all:* Christ, have mer - cy. *Cantor, then all:* Lord, have mer - cy.

GLORIA

Congregational Mass

J. Lee



I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) *I*
We praise you, we bless you, we a-dore you, we glo-ri-fy you,
II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
I
O God, al-might-y Fa-ther. Lord Je-sus Christ,
II
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
II
you take a-way the sins of the world, have mer-cy on us;
I
you take a-way the sins of the world, re-ceive our prayer;
II
you are seat-ed at the right hand of the Fa-ther,
I
have mer-cy on us. For you a-lone are the Ho-ly One,
II
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

THE LITURGY OF THE WORD

FIRST READING *be seated*

Isaiah 22:19-23

Thus says the Lord to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiyah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut, when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

The Word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 112

Horst Buchholz



SECOND READING

Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *stand*

Mode VI



GOSPEL

Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon, son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH *stand*

All: I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men, and for our salvation he came down from heaven,

all bow during the next line

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

OFFERTORY

Come, My Way, My Truth, My Life

The Call



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

PRAYER OVER THE OFFERINGS *stand*

EUCHARISTIC PRAYER/PREFACE

SANCTUS

Land of Rest

Land of Rest

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
 hosts. Heav-en and earth are full of your glo-ry. Ho -
 san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

A Community Mass

R. Proulx

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

AMEN

A Community Mass

R. Proulx

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

AGNUS DEI

Mass of St. Francis

H. Buchholz

Lamb of God, you take a-way the sins of the world, have mer-cy on
 us. Lamb of God, you take a-way the sins of the world,

have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

COMMUNION

Shepherd of Souls

St. Agnes

1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

PRAYER AFTER COMMUNION *stand*

THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,
 be our defense against the wickedness and snares of the devil.
 May God rebuke him, we humbly pray; and do thou,
 O Prince of the heavenly host, by the power of God,
 thrust into Hell Satan, and the other evil spirits who prowl
 about the world for the ruin of souls.
 Amen.

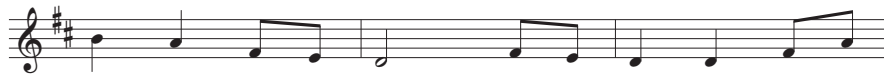
CLOSING HYMN

God, We Praise You

Nettleton



1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will



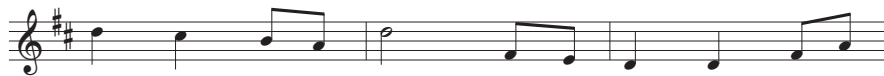
name you sov-'reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
 heed - ed, Join one grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
 Church on earth con - fess - es One ma -
 cross is sin de - feat - ed, Hell con -
 up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
 front - ed face to face, Heav - en o - pened to be -
 from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
 Spir - it, God, our hope e - ter - nal - ly.
 liev - ers, Sin - ners jus - ti - fied by grace.
 prais - es, Save your peo - ple, God, we pray.

Sunday, August 27 - 5:00 PM Mass

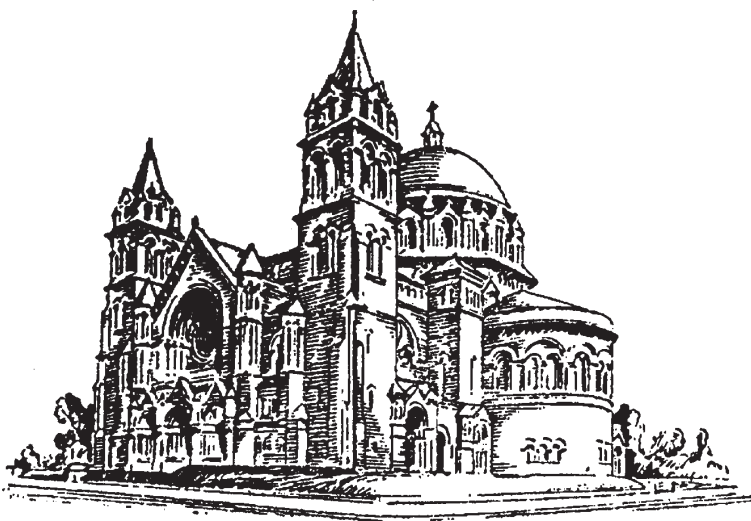
Psalm Preludes for Flute and Organ by Charles Callahan

Prelude - Psalm 96 "Sing to the Lord a New Song"

Offertory - Psalm 84:1 "How Lovely Is Thy Dwelling Place"

Communion - Psalm 23:2 "By Still Waters He Leads Me"

Suzie Chen, flute - Dr. Horst Buchholz, organ



Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314/373-8200. Thank you for joining us for Sunday worship.