



SEPTEMBER 1, 2019

TWENTY - SECOND SUNDAY IN ORDINARY TIME

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

ORGAN PRELUDE

THE INTRODUCTORY RITES

ENTRANCE HYMN

Have Mercy, Lord, on Us

Southwell



1. Have mer - cy, Lord, on us, For
 2. Lord, wash a - way our guilt, And
 3. A - gainst you, Lord, a - lone, And
 4. Blot out our man - y sins, Re -
 5. The joy your grace can give Let



you are ev - er kind; Though we have sinned be -
 cleanse us from our sin; For we con - fess our
 on - ly in your sight Have we trans-gressed; we
 move them from your view; Clean hearts cre - ate for
 us a - gain ob - tain, And may your Spir - it's



fore you, Lord, Your mer - cy let us find.
 wrongs, and see How great our guilt has been.
 stand con-demned: Your word is just and right.
 us, O God; Our spir - its now re - new.
 strong sup - port Our con - trite hearts sus - tain.

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters
 that I have greatly sinned, in my thoughts and in my words,
 in what I have done and in what I have failed to do,
all strike breast three times
 through my fault, through my fault, through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin, all the angels and saints,
 and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

A Community Mass

R. Proulx

Cantor, then all: *Cantor, then all:* *Cantor, then all:*

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

GLORIA

Congregational Mass

J. Lee

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) *I*

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II

you take a-way the sins of the world, have mer-cy on us;

I

you take a-way the sins of the world, re-ceive our prayer;

II

you are seat-ed at the right hand of the Fa-ther,

I

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II *Slower*

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

COLLECT

THE LITURGY OF THE WORD

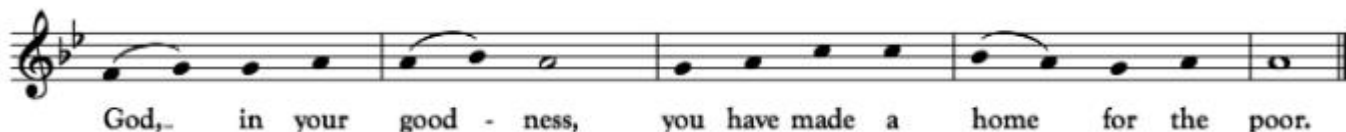
FIRST READING *be seated*

Sirach 3:17-18, 20, 28-29

RESPONSORIAL PSALM

Psalm 68

J. Ostrowski

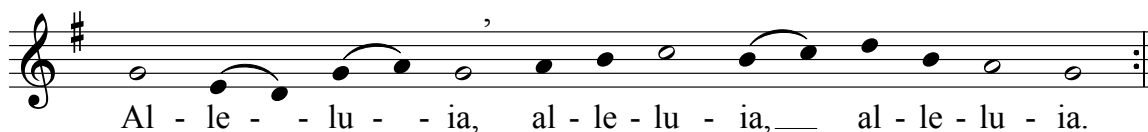


SECOND READING

Hebrews 12:18-19, 22-24a

GOSPEL ACCLAMATION *stand*

Mode VI



GOSPEL

Luke 14:1, 7-14

HOMILY

PROFESSION OF FAITH *stand*

All: I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with
the Father; through him all things were made. For us men, and for our salvation he came down from
heaven,

all bow during the next line

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the
third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I
look forward to the resurrection of the dead, and the life of the world to come. Amen.



THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

OFFERTORY

Organ Meditation

PRAYER OVER THE OFFERINGS *stand*

EUCHARISTIC PRAYER/PREFACE

SANCTUS

Land of Rest

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
 hosts. Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Land of Rest

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Danish

A - men, A - men, A - - - - men.

THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

AGNUS DEI

Heritage Mass

O. Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

COMMUNION

Psalm 68

R. Cooney & R. Proulx

God, in your good-ness, you have made a home,
you have made a home for the poor.

THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray; and do thou,
O Prince of the heavenly host, by the power of God,
thrust into Hell Satan, and the other evil spirits who prowl
about the world for the ruin of souls.
Amen.





1. You, Lord, are both Lamb and Shep-herd. You, Lord, are both
 2. Clothed in light up - on the moun-tain, Stripped of might up -
 3. You, who walk each day be - side us, Sit in pow - er
 4. Wor - thy is our earth - ly Je - sus! Wor - thy is our



prince and slave. You, peace-mak - er and sword-bring - er
 on the cross, Shin - ing in e - ter - nal glo - ry,
 at God's side. You, who preach a way that's nar - row,
 cos - mic Christ! Wor - thy your de - feat and vic - t'ry.

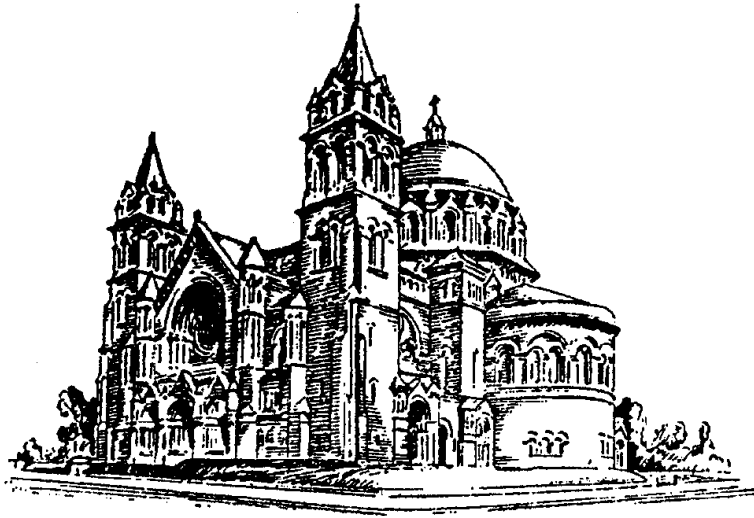


Of the way you took and gave. You, the ev - er -
 Beg - gar'd by a sol - dier's toss, You, the ev - er -
 Have a love that reach - es wide. You, the ev - er -
 Wor - thy still your peace and strife. You, the ev - er -



last - ing in - stant; You, whom we both scorn and crave.
 last - ing in - stant; You, who are our gift and cost.
 last - ing in - stant; You, who are our pil - grim guide.
 last - ing in - stant; You, who are our death and life.

ORGAN POSTLUDE



Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314-373-8200. Thank you for joining us for Sunday worship.