



NOVEMBER 19, 2017

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

PRELUDE

THE INTRODUCTORY RITES

ENTRANCE HYMN

Come, You Thankful People, Come

St. George's Windsor



1. Come, you thank - ful peo - ple, come; Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal



har - vest home. All is safe - ly gath - ered in
praise to yield; Wheat and tares to - geth - er sown,
har - vest home; From his field shall in that day
har - vest home. Gath - er all your peo - ple in,



Ere the win - ter storms be - gin. God, our Mak - er,
Un - to joy or sor - row grown. First the blade, and
All of - fens - es purge a - way, Giv - ing an - gels
Free from sor - row, free from sin, There, for ev - er



does pro - vide For our wants to be sup - plied.
then the ear, Then the full corn shall ap - pear.
charge at last In the fire the tares to cast,
pu - ri - fied, In your pres - ence to a - bide.



Come to God's own tem - ple, come.
Lord of har - vest, grant that we
But the fruit - ful ears to store
Come with all your an - gels, come!



Raise the song of har - vest home.
Whole - some grain and pure may be.
In God's gar - ner ev - er - more.
Raise the glo - rious har - vest home.

“The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.”

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *all strike breast three times* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of St. Francis

H. Buchholz

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Chri - ste, e - lei - son. Ky - ri - e, e - lei - son.

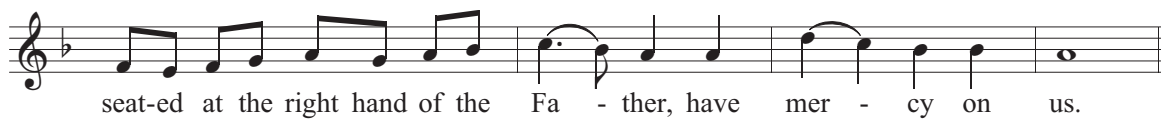
GLORIA

Mass of St. Francis

H. Buchholz

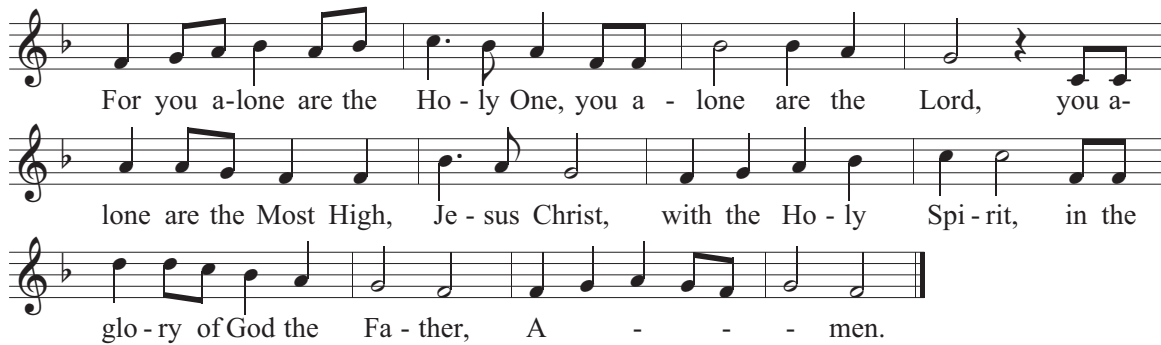
All:

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are



seat-ed at the right hand of the Fa - ther, have mer - cy on us.

All:



For you a-lone are the Ho - ly One, you a - lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - - - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING *be seated*

Proverbs 31:10-13, 19-20, 30-31

RESPONSORIAL PSALM

Psalm 128

Jeff Ostrowski



Bless - ed are those who fear the Lord.

SECOND READING

1 Thessalonians 5:1-6

GOSPEL ACCLAMATION *stand*

Mode VI



Cantor, then all:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 25:14-30

HOMILY

PROFESSION OF FAITH *stand*

All: I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with
the Father; through him all things were made. For us men, and for our salvation he came down from
heaven,
all bow during the next line
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the

third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

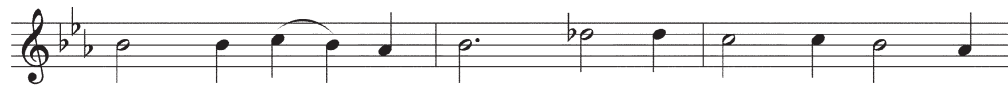
OFFERTORY

Come, My Way, My Truth, My Life

The Call



1. Come, my Way, my Truth, my Life: Such a
 2. Come, my Light, my Feast, my Strength: Such a
 3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
 light as shows a feast; Such a feast as mends in
 joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
 length; Such a strength as makes his guest.
 part; Such a heart as joys in love.

10:00 AM

De profundis - Psalm 130

Gregorian Chant/J. G. Perez

"Out of the depths have I cried to you, O Lord; Lord, hear my voice."

PRAYER OVER THE OFFERINGS *stand*

EUCHARISTIC PRAYER/PREFACE

SANCTUS

Mass of St. Francis

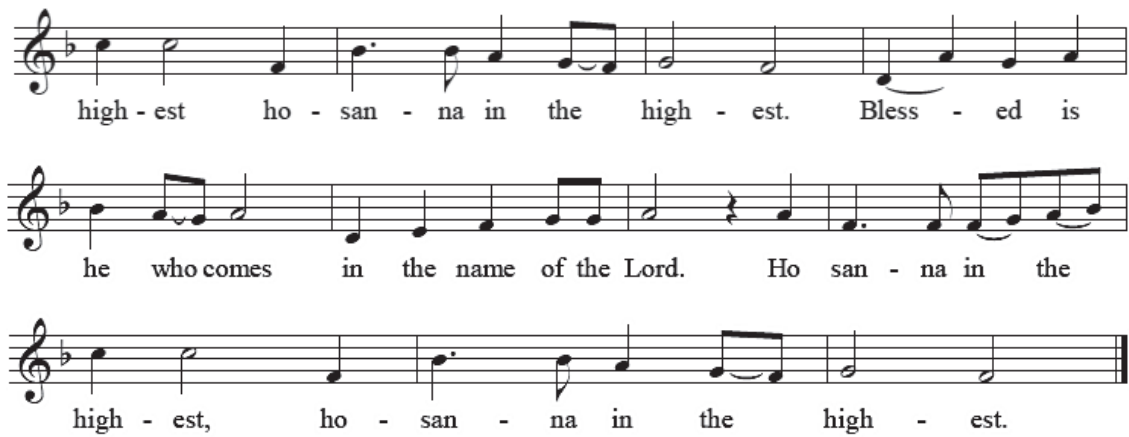
H. Buchholz



Ho - ly Ho - ly Ho - ly, Lord God of hosts.



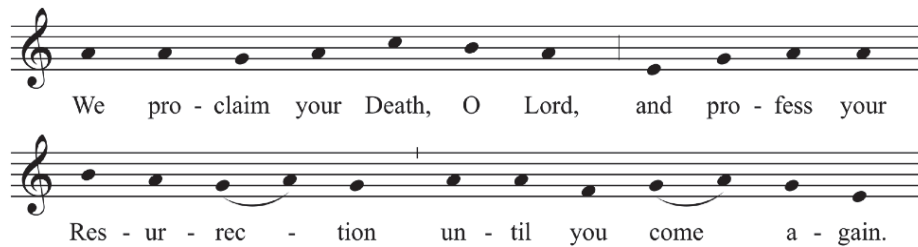
Heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho san - na in the
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

ICEL



We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

AMEN

Mass of St. Francis

H. Buchholz



A - men, A - men, A - - - - men.

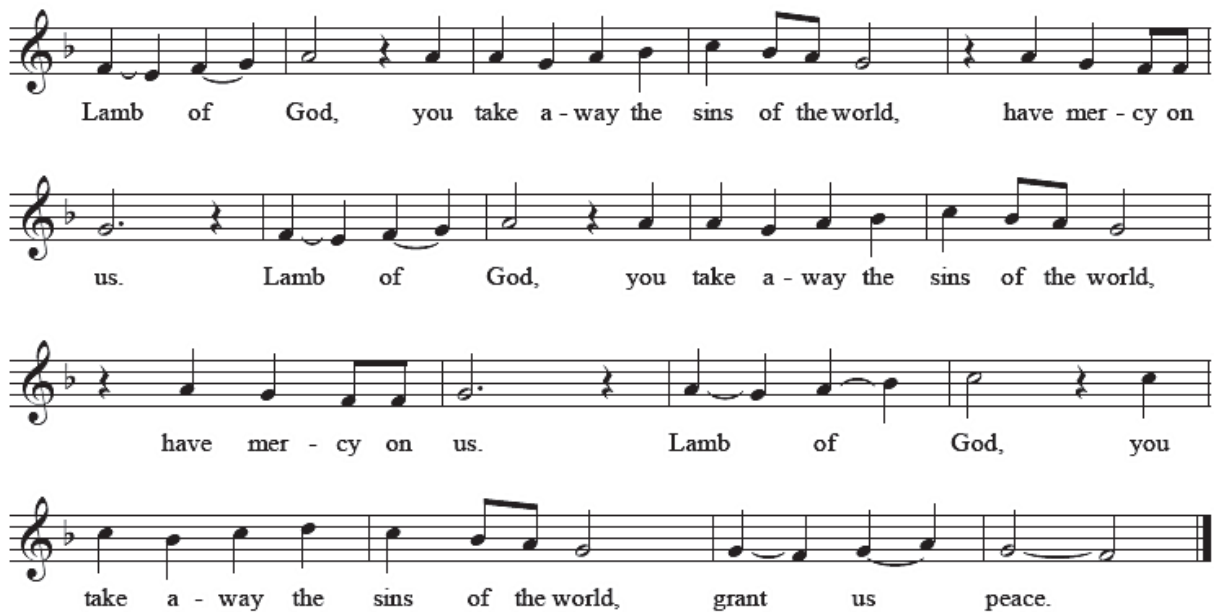
THE COMMUNION RITE

THE LORD'S PRAYER *stand* / SIGN OF PEACE

AGNUS DEI

Mass of St. Francis

H. Buchholz



Lamb of God, you take a - way the sins of the world, have mer - cy on
 us. Lamb of God, you take a - way the sins of the world,
 have mer - cy on us. Lamb of God, you
 take a - way the sins of the world, grant us peace.

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

COMMUNION

Give Thanks to the Lord [Ps.118]

Chrysogonus Waddell, OCSO



Give thanks to the Lord for he is good, his love is ev - er - last-ing.

Verses sung by Cantor

10:00 AM

Antiphon: Domine quinque talenta

Gregorian Chant

“Lord, you delivered five talents unto me; behold, behold I have gained five more.”

“Well done, good and faithful servant; because you have been faithful over a little, I will set you over much more; enter into the joy of your Lord.”

Verily, Verily, I Say Unto You

Th. Tallis

“Verily, verily, I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Who so eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.”

PRAYER AFTER COMMUNION *stand*



THE CONCLUDING RITES

FINAL BLESSING AND DISMISSAL



1. The King shall come when morn - ing dawns And
 2. Not, as of old, a lit - tle child, To
 3. The King shall come when morn - ing dawns And
 4. And let the end - less bliss be - gin, By
 5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 suf - fer and to die, But crowned with glo - ry
 earth's dark night is past; O haste the ris - ing
 wea - ry saints fore - told, When right shall tri - umph
 light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
 like the sun That lights the morn - ing sky.
 of that morn Whose day shall ev - er last.
 o - ver wrong, And truth shall be ex - tolled.
 peo - ple pray: Come quick - ly, King of kings.

ORGAN POSTLUDE

Saint Michael Prayer



Saint Michael the Archangel, defend us in battle,
 be our defense against the wickedness and snares of the devil.
 May God rebuke him, we humbly pray; and do thou,
 O Prince of the heavenly host, by the power of God,
 thrust into Hell Satan, and the other evil spirits who prowl
 about the world for the ruin of souls.
 Amen.



Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining the Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314/373-8200. Thank you for joining us for Sunday worship.

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