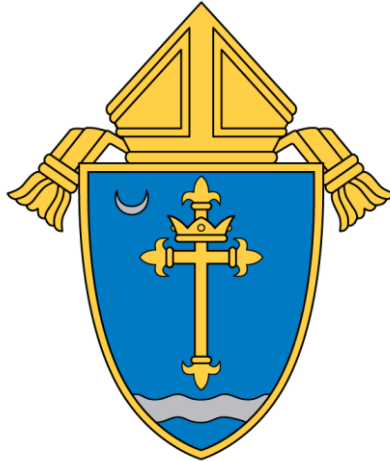


From Death to Life



Catholic Funeral & Cemetery Planning Workbook



There are occasions when a Catholic person dies before they share with family members or friends their wishes concerning a funeral and burial. In such a case, the person may be buried without a Catholic funeral or even before the parish knows of the death. In order that family, friends, and your parish understand your wishes in regard to the Funeral Rites of the Catholic Church, please prayerfully consider the information and questions provided in this planning workbook. A representative from your parish will be happy to meet with you and any family members to explain the rites and the choices that are available.

Funeral Rites of the Catholic Church:

Vigil (Wake)

Funeral Liturgy

Rite of Committal (Burial or Interment)

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General Information

GENERAL INFORMATION

Please complete and retain this document, sharing copies with your loved ones—especially those who will carry out ministerial roles in the rites—and your parish.

Name: _____

Address: _____

Phone: _____

Parish: _____

Spouse: _____

Child(ren): _____

Grandchild(ren): _____

Sibling(s): _____

Parent(s): _____

Contact Person at Time of Death:

Contact person should notify parish before making arrangements with funeral home.

Name: _____ Mobile: _____

Relationship to you: _____

Where would you like donations to be made? _____

Preferred flowers and/or florist _____

Items for burial (clothing, jewelry, rosary, shoes, etc.) _____

Funeral Rites of the Catholic Church: Vigil

VIGIL FOR THE DECEASED

The vigil is a time to remember the life of the deceased and commend him/her to God. Mourners ask God for consolation and strength to support one another. Celebrated between the time of death and the funeral liturgy, the vigil service is conducted at the funeral home or church. A priest or deacon usually leads the vigil, but a lay person may preside if necessary.

Prayers after Death:

Occurs when minister first meets with the family after death.

Yes

No

Gathering in the Presence of the Body:

Occurs when family first gathers in the presence of the body.

Yes

No

Location of Vigil: _____
Church or Funeral Home

Presider: _____

Prayer(s):

Choose at least one.

Liturgy of the Word

Office for the Dead

Rosary

Music preferences:

(Instrument, cantor, specific hymns/psalms)

FUNERAL LITURGY

The Funeral Liturgy, or the Mass of Christian Burial, is the central liturgical celebration of the Christian community for the deceased. The funeral liturgy commends the deceased to God, united to the one sacrifice of Jesus on the cross and offers mourners Holy Communion as a foretaste of the banquet feast of Heaven.

Location: _____

Celebrant: _____

Concelebrant(s): _____

Other priests you would like to celebrate Funeral Mass

Placing of pall by family:

Yes

No

If yes, please list:

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Altar Servers:

Family will provide

Parish will provide

If provided by family, please list:

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Lector(s):

Funeral Rites of the Catholic Church: Funeral Liturgy

Family will provide

Parish will provide

If provided by family, please list:

Name: _____ Mobile: _____

First Reading

Name: _____ Mobile: _____

Second Reading

Readings (See Appendix A):

Please indicate your choices from Appendix A by number and/or passage.

At all times of the year, you may select *at minimum*:

- Reading from the Old or New Testament _____
- Responsorial Psalm _____
- Gospel Reading _____

OR

- Old Testament Reading _____
- Responsorial Psalm _____
- New Testament Reading _____
- Gospel Reading _____

During the Easter Season (Easter Sunday through Pentecost), you have the option to select:

- Reading from the Acts of the Apostles or the Book of Revelation _____
- Responsorial Psalm _____
- New Testament Reading _____
- Gospel Reading _____

Reader of the Universal Prayer/General Intercessions:

Funeral Rites of the Catholic Church: Funeral Liturgy

May be one of the Lectors

Family will provide

Parish will provide

If provided by family, please list:

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Musician(s):

Family will provide

Parish will provide

If provided by family, please list:

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Musical Selections (See Appendix B):

Please indicate your choices from Appendix B by number and/or title:

Processional Hymn: _____

Offertory Hymn: _____

Communion Hymn: _____

Procession to the Place of Committal Hymn: _____

Offertory Gift Bearers:

Family will provide

Parish will provide

If provided by family, please list:

Name: _____ Mobile: _____

Funeral Rites of the Catholic Church: Funeral Liturgy

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Extraordinary Ministers:

Family will provide

Parish will provide

If provided by family, please list:

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Pall Bearers:

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Words of Remembrance:

If one member or friend of the family wishes to speak words of remembrance, this should be done before the Final Commendation begins. Guidelines for such words are:

- Should enhance the liturgy, not detract from the ritual, describing how the deceased lived their Christian faith
- Should be written and approved by pastor/presider
- Limited to 3-4 minutes

Funeral Rites of the Catholic Church: Funeral Liturgy

Will there be words of remembrance?

Yes

No

If yes, please list:

Name: _____ Mobile: _____

Signs of Christian Remembrance:

e.g. Book of Gospels, a Bible, a Cross, etc.

Will there be placing of sign(s) of Christian remembrance?

Yes

No

If yes, please list:

Sign(s): _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

Name: _____ Mobile: _____

RITE OF COMMITTAL

The third ritual, the rite of committal, is the final act of a faith community in caring for the body of its deceased member, who passes with farewell prayers in to the company of those already with God. The Rite of Committal is normally celebrated beside the place of interment and is ideally conducted by a priest or deacon, though a lay person may preside if necessary.

Preparation Worksheet for Rite of Committal

Presider: _____

Leader of Intercessions:

Would you like intercessions to be led by family member or friend?

Yes

No

If yes, please list:

Name: _____ Mobile: _____

Disposition of the Body

DISPOSITION OF THE BODY

The disposition of the body is the placement of human remains in the final resting place.

Type of Disposition:

- Casket Burial/Entombment
- Cremation Burial/Entombment
- Anatomical Donation

Family members cannot sign donation documents after your death; you must sign prior.

Type of Interment:

- Grave
- Crypt
- Niche (for cremated remains only)

Funeral Home/Mortuary/Cremation Center/Medical Institution:

I have made pre-arrangements with the funeral home/mortuary/cremation center/medical institution.

- Yes
- No

If yes, please list funeral home/mortuary/cremation center/medical institution contact:

Name: _____ Phone: _____

Cemetery: _____

I have made pre-arrangements with the cemetery.

- Yes
- No

If yes, please list cemetery contact:

Disposition of the Body

Name: _____ Phone: _____

Pre-arranged cemetery location:

Section: _____ Lot/Bank: _____ Grave/Tier: _____

Certification

CERTIFICATON

I have provided a copies of these documents to the following individuals:

Name: _____ Mobile: _____

Relationship to you: _____

Name: _____ Mobile: _____

Relationship to you: _____

Pastor: _____ Mobile: _____

Signature: _____ Date: _____

Appendix A: Suggested Readings for Funeral Liturgy
First Reading – Old Testament

APPENDIX A
SUGGESTED READINGS FOR FUNERAL LITURGY

First Reading – Old Testament
(Options at all times of year)

1. Job 19:1, 23-27

I know that my Redeemer lives.

Job answered and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead they were cut in the rock forever!

But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;

Whom I myself shall see:

my own eyes, not another's, shall behold him,

And from my flesh I shall see God;

my inmost being is consumed with longing.

2. Wisdom 3:1-9

He accepted them as a holocaust.

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed, they be punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the Lord shall be their King forever.

Appendix A: Suggested Readings for Funeral Liturgy
First Reading – Old Testament

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

3. Wisdom 3:1-6, 9 (shorter form)

He accepted them as a holocaust.

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

4. Wisdom 4:7-15

A blameless life is a ripe old age.

The just man, though he die early, shall be at rest.
For the age that is honorable comes not with the passing of time
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and as unsullied life, the attainment of old age.
He who pleased God was loved;
he who lives among sinners was transported-
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right

Appendix A: Suggested Readings for Funeral Liturgy
First Reading – Old Testament

and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.

5. Isaiah 25:6a, 7-9

The Lord God will destroy death for ever.

On this mountain the Lord of host
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.
On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!”

6. Lamentations 3:17-26

It is good to wait in silence for the Lord God to save.

My soul is deprived of peace,
I have forgotten what happiness is; I tell myself my future is lost,
all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and
gall; Remembering it over and over leaves my soul downcast within me. But I will call this to
mind,
as my reason to have hope:
The favors of the Lord are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the Lord, says my soul; therefore will I hope in him.
Good is the Lord to one who waits for him, to the soul that seeks him;

Appendix A: Suggested Readings for Funeral Liturgy

First Reading – Old Testament

It is good to hope in silence
for the saving help of the Lord.

7. Daniel 12:1-3

Of those who lie sleeping in the dust of the earth many will awake.

[I, Daniel, mourned and I heard this word of the Lord:]

“At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since the nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
and those who lead the many to justice
shall be like the stars forever.”

8. Maccabees 12:43-46

It is good and holy to think of the dead rising again.

Judas (the ruler of Israel) then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

Appendix A: Suggested Readings for Funeral Liturgy

First Reading – New Testament

First Reading – New Testament

(Additional options during the Easter Season)

1. Acts 10:34-43

God has appointed Jesus to judge everyone, alive and dead.

Peter proceeded to address the people in these words:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witness chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

2. Acts 10:34-36, 42-43 (shorter form)

God has appointed Jesus to judge everyone, alive and dead.

Peter proceeded to address the people in these words:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

3. Revelation 14:13

Happy are those who die in the Lord.

I heard a voice from heaven say, “Write this: Blessed are the dead who die in the Lord from now on.” “Yes.” said the Spirit, “let them find rest from their labors, for their works accompany them.”

5. Revelation 20:11- 21:1

Appendix A: Suggested Readings for Funeral Liturgy

First Reading – New Testament

The dead have been judged according to their works.

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and new earth. The former heaven and the former earth had passed away, and the sea was no more.

6. Revelation 21:1-5a, 6b-7

There will be no more death.

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw a holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing, or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

Appendix A: Suggested Readings for Funeral Liturgy
Responsorial Psalm

Responsorial Psalm

Please select a Lectionary Psalm below. An appropriate musical setting of the Psalm will be chosen by the Music Ministry based on the selection. Please note that “songs” like Shepherd Me, O God are not the text of Psalm 23 and may not be used as the Responsorial Psalm.

1. Psalm 23:1-3, 4, 5, 6

The Lord is my Shepherd

2. Psalm 25:6 and 7b, 17-18, 20-21

To you, O Lord, I lift up my soul

3. Psalm 27:1, 4, 7 and 8b and 9a, 13-14

The Lord is my Light and my Salvation

4. Psalm 42:2, 3, 5cdef; 43:3, 4, 5

My soul is thirsting for the living God: when shall I see him face to face?

5. Psalm 63:2, 3-4, 5-6, 8-9

My soul is thirsting for you, O Lord, my God

6. Psalm 103:8 and 10, 13-14, 15-16, 17-18

The Lord is kind and merciful

7. Psalm 116:5, 6, 10-11, 15-16ac

I will walk in the presence of the Lord in the land of the living.

8. Psalm 122:1-2, 4-5, 6-7, 8-9

I rejoiced when I heard them say: let us go to the house of the Lord.

9. Psalm 130:1-2, 3-4, 5-6ab, 6c-7, 8

Out of the depths, I cry to you, Lord.

10. Psalm 143:1-2, 5-6, 7ab and 8ab, 10

O Lord, hear my prayer

Second Reading

1. Romans 5:5-11

Having been justified by his blood, we will be saved from God's anger through him.

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

2. Roman 5:17-21

Where sin increased, there grace abounded all the more.

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ.

In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sine increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

3. Romans 6:3-9

Let us walk in newness of life.

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Appendix A: Suggested Readings for Funeral Liturgy
Second Reading

4. Romans 6:3-4, 8-9 (shorter form)

Let us walk in newness of life.

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

5. Romans 8:14-23

We also groan within ourselves as we wait for adoption, the redemption of our bodies.

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

6. Romans 8:1b-35, 37-39

Who can ever come between us and the love of Christ?

If God is for us, who can be against us? He who did not spare his own son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, not height,

Appendix A: Suggested Readings for Funeral Liturgy
Second Reading

nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

7. Romans 14:7-9, 10b-12

Whether alive or dead, we belong to the Lord.

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.

8. 1 Corinthians 15:20-23, 24b-28

All people will be brought to life in Christ.

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.

9. 1 Corinthians 15:20-23 (shorter form)

All people will be brought to life in Christ.

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ

10. 1 Corinthians 15:51-57

Death is swallowed up in victory.

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an

Appendix A: Suggested Readings for Funeral Liturgy

Second Reading

instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with corruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

11. 2 Corinthians 4:14-5:1

What is seen is transitory; what is unseen is eternal.

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

12. 2 Corinthians 5:1, 6-10

We have an everlasting home in heaven.

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or are away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

13. Philippians 3:20-21

Jesus will transfigure these wretched bodies of ours to be like his glorious body.

Appendix A: Suggested Readings for Funeral Liturgy
Second Reading

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

14. 1 Thessalonians 4:13-18

We shall stay with the Lord for ever.

We do not want you to be unaware, brothers [and sisters], about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

15. 2 Timothy 2:8-13

If we have died with him, we shall live with him.

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him

we shall also live with him;

if we persevere

we shall also reign with him.

But if we deny him

he will deny us.

If we are unfaithful

he remains faithful,

for he cannot deny himself.

16. 1 John 3:1-2

We shall see God as he really is.

Appendix A: Suggested Readings for Funeral Liturgy
Second Reading

See what love the father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

17. 1 John 3:14-16

We have passed from death to life, because we love our brothers and sisters.

We know that we have passed from death to life because we love our brothers [and sisters]. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers [and sisters].

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

Gospel Reading

1. Matthew 5:1-12a

Rejoice and be glad, for your reward will be great in heaven.

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.

He began to teach them, saying:

"Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven."

2. Matthew 11:25-30

Come to me and I will give you rest.

At that time Jesus answered:

"I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned
you have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father,

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him."
"Come to me, all you who labor and are burdened,
and I will give you rest.
Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light."

3. Matthew 25:1-13

Behold the bridegroom! Come out to him!

Jesus told his disciples this parable:

"The Kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

for you know neither the day nor the hour."

4. Matthew 25:31-46

Come, you who are blessed by my Father.

Jesus said to his disciples:

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.

And he will separate them one from another,
as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,
'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'

Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?

When did we see you a stranger and welcome you,
or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of these least brothers of mine, you did for me.'

Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the Devil and his angels.

For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

Then they will answer and say,
 'Lord, when did we see you hungry or thirsty
 or a stranger or naked or ill or in prison,
 and not minister to your needs?'
He will answer them, 'Amen, I say to you,
 what you did not do for one of these least ones,
 you did not do for me.'
And these will go off to eternal punishment,
 but the righteous to eternal life."

5. Mark 15:33-39; 16:1-6 (short form, 15:33-39)
Jesus gave a loud cry and breathed his last.

At noon darkness came over the whole land
 until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
 "Eloi, Eloi, lema sabachthani?"
 which is translated,
 "My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said,
 "Look, he is calling Elijah."
One of them ran, soaked a sponge with wine, put it on a reed,
 and gave it to him to drink, saying,
 "Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
 saw how he breathed his last he said,
 "Truly this man was the Son of God!"
[When the sabbath was over,
 Mary Magdalene, Mary, the mother of James, and Salome
 bought spices so that they might go and anoint him.
Very early when the sun had risen,
 on the first day of the week, they came to the tomb.
They were saying to one another,
 "Who will roll back the stone for us
 from the entrance to the tomb?"
When they looked up,
 they saw that the stone had been rolled back;

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

it was very large.

On entering the tomb they saw a young man
sitting on the right side, clothed in a white robe,
and they were utterly amazed.

He said to them, "Do not be amazed!

You seek Jesus of Nazareth, the crucified.

He has been raised; he is not here.

Behold the place where they laid him."]

6. Luke 7:11-17

Young man, I tell you, arise!

Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied him.

As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.

A large crowd from the city was with her.

When the Lord saw her,
he was moved with pity for her and said to her,
"Do not weep."

He stepped forward and touched the coffin;
at this the bearers halted,
and he said, "Young man, I tell you, arise!"

The dead man sat up and began to speak,
and Jesus gave him to his mother.

Fear seized them all, and they glorified God, exclaiming,
"A great prophet has arisen in our midst,"
and "God has visited his people."

This report about him spread through the whole of Judea
and in all the surrounding region.

7. Luke 12:35-40

You must also be prepared.

Jesus said to his disciples:

"Gird your loins and light your lamps
and be like servants who await their master's return from a wedding,
ready to open immediately when he comes and knocks.

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.

Be sure of this:
if the master of the house had known the hour
when the thief was coming,
he would not have let his house be broken into.
You also must be prepared, for at an hour you do not expect,
the Son of Man will come."

8. Luke 23:33, 39-43

Today you will be with me in Paradise.

When the soldiers came to the place called the Skull,
they crucified Jesus and the criminals there,
one on his right, the other on his left.
Now one of the criminals hanging there
reviled Jesus, saying,
"Are you not the Christ?
Save yourself and us."
The other man, however, rebuking him, said in reply,
"Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."
Then he said,
"Jesus, remember me when you come into your Kingdom."
He replied to him,
"Amen, I say to you,
today you will be with me in Paradise."

9. Luke 23:44-46, 50, 52-53; 24:1-6a (short form, 23:44-46, 50, 52-53)

Father, into your hands I commend my spirit.

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

It was about noon and darkness came over the whole land
until three in the afternoon
because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
"Father, into your hands I commend my spirit";
and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph who,
though he was a member of the council,
went to Pilate and asked for the Body of Jesus.
After he had taken the Body down,
he wrapped it in a linen cloth
and laid him in a rock-hewn tomb
in which no one had yet been buried.
[At daybreak on the first day of the week
the women took the spices they had prepared
and went to the tomb.
They found the stone rolled away from the tomb;
but when they entered,
they did not find the Body of the Lord Jesus.
While they were puzzling over this, behold,
two men in dazzling garments appeared to them.
They were terrified and bowed their faces to the ground.
They said to them,
"Why do you seek the living one among the dead?
He is not here, but he has been raised."]

10. Luke 24:13-35 (short form, 24:13-16, 28-35)
*Was it not necessary that the Christ should suffer these
things and enter into his glory?*

That very day, the first day of the week,
two of the disciples of Jesus were going
to a village called Emmaus, seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
[He asked them,

Appendix A: Suggested Readings for Funeral Liturgy Gospel Reading

"What are you discussing as you walk along?"
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem
who does not know of the things
that have taken place there in these days?"
And he replied to them, "What sort of things?"
They said to him,
"The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word
before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this,
it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning
and did not find his Body;
they came back and reported
that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described,
but him they did not see."
And he said to them, "Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things
and enter into his glory?"
Then beginning with Moses and all the prophets,
Jesus interpreted to them what referred to him
in all the Scriptures.]
As they approached the village to which they were going,
Jesus gave the impression that he was going on farther.
But they urged him, "Stay with us,
for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing,

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

broke it, and gave it to them.

With that their eyes were opened and they recognized him,
but he vanished from their sight.

Then they said to each other,

"Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem

where they found gathered together

the Eleven and those with them, who were saying,

"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted

what had taken place on the way

and how he was made known to them in the breaking of the bread.

11. John 5:24-29

Whoever hears my word and believes has passed from death to life.

Jesus answered the Jews and said to them:

"Amen, amen, I say to you, whoever hears my word
and believes in the one who sent me
has eternal life and will not come to condemnation,
but has passed from death to life.

Amen, amen, I say to you, the hour is coming and is now here
when the dead will hear the voice of the Son of God,
and those who hear will live.

For just as the Father has life in himself,
so also he gave to the Son the possession of life in himself.

And he gave him power to exercise judgment,
because he is the Son of Man.

Do not be amazed at this,
because the hour is coming in which all who are in the tombs
will hear his voice and will come out,
those who have done good deeds
to the resurrection of life,
but those who have done wicked deeds
to the resurrection of condemnation.

12. John 6:37-40

Everyone who sees the Son and believes in him may

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

have eternal life and I shall raise him on the last day.

Jesus said to the crowds:

"Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day."

13. John 6:51-58

*Whoever eats this bread will live forever. I will raise
them up on the last day.*

Jesus said to the crowds:

"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my Flesh
for the life of the world."

The Jews quarreled among themselves, saying,
"How can this man give us his Flesh to eat?"

Jesus said to them,

"Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you.

Whoever eats my Flesh and drinks my Blood
has eternal life,
and I will raise him on the last day.

For my Flesh is true food,
and my Blood is true drink.

Whoever eats my Flesh and drinks my Blood
remains in me and I in him.

Just as the living Father sent me
and I have life because of the Father,

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

so also the one who feeds on me
will have life because of me.

This is the bread that came down from heaven.

Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."

14. John 11:17-27 (short form, 11:21-27)

I am the resurrection and the life.

[When Jesus arrived in Bethany, he found that Lazarus
had already been in the tomb for four days.

Now Bethany was near Jerusalem, only about two miles away.

Many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.]

Martha said to Jesus,

"Lord, if you had been here,
my brother would not have died.

But even now I know that whatever you ask of God,
God will give you."

Jesus said to her,

"Your brother will rise."

Martha said to him,

"I know he will rise,
in the resurrection on the last day."

Jesus told her,

"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.

Do you believe this?"

She said to him, "Yes, Lord.

I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

15. John 11:32-45

Lazarus, come out!

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
"Lord, if you had been here,
my brother would not have died."

When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
"Where have you laid him?"

They said to him, "Sir, come and see."

And Jesus wept.

So the Jews said, "See how he loved him."

But some of them said,

"Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it.

Jesus said, "Take away the stone."

Martha, the dead man's sister, said to him,

"Lord, by now there will be a stench;
he has been dead for four days."

Jesus said to her,

"Did I not tell you that if you believe
you will see the glory of God?"

So they took away the stone.

And Jesus raised his eyes and said,

"Father, I thank you for hearing me.

I know that you always hear me;

but because of the crowd here I have said this,
that they may believe that you sent me."

And when he had said this,

he cried out in a loud voice,

"Lazarus, come out!"

The dead man came out,

tied hand and foot with burial bands,
and his face was wrapped in a cloth.

So Jesus said to the crowd,

"Untie him and let him go."

Now many of the Jews who had come to Mary

and seen what he had done began to believe in him.

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

16. John 12:23-28 (short form, 12:23-26)

If it dies, it produces much fruit.

Jesus said to his disciples:

"The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life will lose it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.

["I am troubled now. Yet what should I say?

'Father, save me from this hour'?

But it was for this purpose that I came to this hour.

Father, glorify your name."

Then a voice came from heaven,

"I have glorified it and will glorify it again."]

17. John 14:1-6

In my Father's house there are many dwellings.

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

No one comes to the Father except through me."

18. John 17:24-26

I wish that where I am they also may be with me.

Jesus raised his eyes to heaven and said:

"Father, those whom you gave me are your gift to me.

I wish that where I am they also may be with me,

that they may see my glory that you gave me,

because you loved me before the foundation of the world.

Righteous Father, the world also does not know you,

but I know you, and they know that you sent me.

I made known to them your name and I will make it known,

that the love with which you loved me

may be in them and I in them."

19. John, 19:17-18, 25-39

And bowing his head he handed over his Spirit.

So they took Jesus, and, carrying the cross himself,
he went out to what is called the Place of the Skull,
in Hebrew, Golgotha.

There they crucified him, and with him two others,
one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother
and his mother's sister, Mary the wife of Clopas,
and Mary Magdalene.

When Jesus saw his mother and the disciple whom he loved,
he said to his mother, "Woman, behold, your son."

Then he said to the disciple,
"Behold, your mother."

And from that hour the disciple took her into his home.

After this, aware that everything was now finished,
in order that the Scripture might be fulfilled,
Jesus said, "I thirst."

There was a vessel filled with common wine.

So they put a sponge soaked in wine on a sprig of hyssop
and put it up to his mouth.

When Jesus had taken the wine, he said,

Appendix A: Suggested Readings for Funeral Liturgy
Gospel Reading

"It is finished."

And bowing his head, he handed over the Spirit.

Now since it was preparation day,

in order that the bodies might not remain on the cross on the sabbath,
for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken
and they be taken down.

So the soldiers came and broke the legs of the first
and then of the other one who was crucified with Jesus.

But when they came to Jesus and saw that he was already dead,
they did not break his legs,
but one soldier thrust his lance into his side,
and immediately Blood and water flowed out.

An eyewitness has testified, and his testimony is true;
he knows that he is speaking the truth,
so that you also may come to believe.

For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea,
secretly a disciple of Jesus for fear of the Jews,
asked Pilate if he could remove the Body of Jesus.

And Pilate permitted it.

So he came and took his Body.

Nicodemus, the one who had first come to him at night,
also came bringing a mixture of myrrh and aloes
weighing about one hundred pounds.

Appendix B: Hymns for the Funeral Liturgy
Processional Hymns

APPENDIX B
HYMNS FOR THE FUNERAL LITURGY

At this difficult time, every care will be given to accommodate your selections, but due to the Liturgical Cycles of the Church year, some hymns which are listed may not be seasonally appropriate. (For example a hymn containing "Alleluia" during the Lenten Season.)

Please remember, secular music is more appropriately used at the vigil or graveside.

Processional Hymns

- | | |
|---|---|
| 1. All Creatures of Our God and King | 14. Jerusalem, My Happy Home |
| 2. Alleluia! Sing to Jesus | 15. Let All Mortal Flesh Keep Silence |
| 3. Amazing Grace | 16. Lift High the Cross |
| 4. At the Lamb's High Feast | 17. Lord of All Hopefulness |
| 5. Be Not Afraid | 18. My Song is Love Unknown |
| 6. By All Your Saints Still Striving | 19. No Greater Love |
| 7. Come My Way, My Truth, My Life | 20. O God, Our Help in Ages Past |
| 8. Crown Him with Many Crowns | 21. On Eagle's Wings |
| 9. Father, We Thank Thee, Who Hast
Planted | 22. Sing with All the Saints in Glory |
| 10. For All the Saints | 23. The King of Love, My Shepherd Is |
| 11. How Can I Keep from Singing | 24. The Strife is Over |
| 12. How Great Thou Art | 25. To Jesus Christ, Our Sovereign King |
| 13. I Know that My Redeemer Lives | 26. We Walk By Faith |
| | 27. Ye Watchers and Ye Holy Ones |

Appendix B: Hymns for the Funeral Liturgy
Offertory Hymns

Offertory Hymns

Depending on time constraints created by burial in a national cemetery (Jefferson Barracks), it is may be preferable to select instrumental music during the Preparation of the Altar and Gifts.

1. Amazing Grace
2. Ave Maria (Solo)
3. Be Not Afraid
4. Blest are They
5. Come, My Way, My Truth, My Life
6. Eye Has Not Seen
7. Father, We Thank Thee, Who Hast Planted
8. Here I Am, Lord
9. How Great Thou Art
10. I Have Loved You
11. I Heard the Voice of Jesus Say
12. I Want to Walk as a Child of the Light
13. Immaculate Mary
14. Instrumental (recommended option)
15. Jerusalem, My Happy Home
16. Let All Mortal Flesh Keep Silence
17. Let There Be Peace on Earth
18. Lord Bid Your Servant Go in Peace
19. Lord of All Hopefulness
20. My Song is Love Unknown
21. No Greater Love
22. On Eagles' Wings
23. Prayer of St. Francis
24. Precious Lord, Take My Hand
25. Shelter Me, O God
26. Shepherd Me, O God
27. Steal Away to Jesus
28. The King of Love, My Shepherd Is
29. We Remember
30. We Walk by Faith
31. You Are Mine

Appendix B: Hymns for the Funeral Liturgy
Communion Hymns

Communion Hymns

*In keeping with the General Instruction to the Roman Missal and the USCCB Document "Sing to Lord," preference is given to the prescribed communion antiphon; *May light eternal, shine on your servant, O Lord, for you are merciful.* Because it is Responsorial in nature, the Cantor intones the refrain and the Congregation responds without need of a hymnal as they present themselves to receive the Eucharist.

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|---|---------------------------------------|
| 1. Amazing Grace | 17. Lord Bid Your Servant Go in Peace |
| 2. Be Not Afraid | 18. My Song is Love Unknown |
| 3. Blest are They | 19. No Greater Love |
| 4. Come, My Way, My Truth, My Life | 20. Now We Remain |
| 5. *Communion Antiphon - May Light Eternal (<i>recommended</i>) | 21. On Eagles' Wings |
| 6. Eat this Bread | 22. Prayer of St. Francis |
| 7. Eye Has Not Seen | 23. Precious Lord, Take My Hand |
| 8. Here I am, Lord | 24. Psalm 27 The Lord is My Light |
| 9. How Great Thou Art | 25. Shepherd Me, O God |
| 10. I Have Loved You | 26. Take and Eat |
| 11. I Heard the Voice of Jesus Say | 27. Taste and See (Dean) |
| 12. I Received the Living God | 28. Taste and See (Moore) |
| 13. I Want to Walk as a Child of the Light | 29. The King of Love, My Shepherd Is |
| 14. Immaculate Mary | 30. Unless a Grain of Wheat |
| 15. Let All Mortal Flesh Keep Silence | 31. We Remember |
| 16. Let There Be Peace on Earth | 32. We Shall Rise Again |
| | 33. You Are Mine |

Appendix B: Hymns for the Funeral Liturgy
Procession to the Place of Committal

Procession to Place of Committal Hymn

*According to the Roman Missal, the prescribed hymn is In Paradisum/ May the Angels Lead you into Paradise. An alternate hymn may be selected from the listing if you so choose.

1. Song of Farewell (Old Hundredth Setting)
2. *In Paradisum (Chant) Song of Farewell (Old Hundredth Setting)
3. May the Angels
4. May Flights of Angels Lead You



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