SECOND SUNDAY IN ORDINARY TIME
JANUARY 14, 2024

MASS ON THE LORD’S DAY
5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm
LiveStreaming of Sunday Mass and daily Mass offered at 8:00 am

WEEKDAY MASSES
7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS
6:30 am – 5:00 pm

LITURGY OF THE HOURS
Evening Prayer
4:30 pm (Sat)

OPEN SATURDAY/SUNDAY
7:00 am – 6:30 pm

CONFESSIONS
7:30–8:00 am (Monday through Friday)
3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

PERPETUAL HELP DEVOTIONS
Following 8:00 am & 12:05 pm Mass (Tues)

EUCHARISTIC ADORATION
3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am (Every First Friday)
Welcome to Our Visitors

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available most weekdays, call for availability.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

Cathedral Concerts
314.533.7662

Tours
314.373.8205

Mass Intentions

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

Cathedral Tours

Tours of our beautiful church are available during the week (pending other events). To book a tour, please visit our website to submit a “tour inquiry” form (https://cathedralstl.org/tour-info) or contact Susie Irons at 314-373-8205.

If you are interested in volunteering as a docent, please contact Susie.sirons@cathedralstl.org
Dear Parishioners,

As you enter the Cathedral Basilica this week, you will notice that the Christmas decorations have all been removed and are now placed in storage till next year. I would like to take this opportunity to express to our staff and many volunteers who assisted in the long process of decorating the Basilica. It truly looked stunning this year and many of our visitors to the Cathedral commented how beautiful it looked.

With the celebration of the Baptism of the Lord, we have entered into the season of Ordinary Time. Our attention is now drawn away from the Christ child lying in the manager to Christ alive in the world. There is a biblical theme that I would like to propose to you as we enter into the new year: "Pray without ceasing" (I Thes 5: 17). St Paul addressed the community of Thessalonica, which was experiencing inner disputes and conflicts, in order to appeal forcefully for certain fundamental attitudes, among which stands out ceaseless prayer.

With this invitation, he wanted to make people understand that the capacity to overcome all selfishness, to live together in peace and fraternal union, and for each one to bear the burdens and suffering of others comes from new life in Christ and in the Holy Spirit. We must never tire of praying for unity, and peace in our world! When Jesus prayed at the Last Supper that "they may all be one", he had a precise goal in mind: "so that the world may believe" (Jn 17: 21).

This message is particularly apropos as we celebrate the Annual Archdiocesan Mass for Preservation of Peace and Justice, which seeks to commemorate the legacy of Dr. Martin Luther King, Jr. Archbishop Rozanski will be the main celebrant and homilist for the Mass. The Cathedral will be filled with songs and prayers praying for peace.

“All that I am saying is simply this, that all life is inter-related. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. So that whatever affects one directly, will affect all indirectly.” - Martin Luther King, Jr., Commencement address at Oberling College, 1965

Monsignor Henry Breier

Prayers for Christian Unity

The days between January 18 and January 25 have been kept for several generations as a period of special prayer for Christian Unity. The Lord Himself prayed during the Last Supper that "they all may be one, as we are one, Father. I pray that they may be one in us." Christ Himself reveals His desire for the unity of all Christianity. The Prayers for Christian Unity have brought about more than could have been anticipated even a generation ago, but real unity continues to beckon our continued prayer.
The new wineskins we need today come from personal interactions

Jesus speaks to us in the readings about the need for new wineskins, which needs to start with each of us.

Dear brothers and sisters in Christ,

Jesus speaks to us this week in the Gospel of Mark about the need for new wineskins. It’s easy to look at the political and cultural worlds and long for new wineskins.

We’re certainly looking at our parishes and schools these days and thinking about new wineskins.

But, reflecting on the recent SEEK24 conference, let me suggest that the first place to focus in our search for new wineskins is our own lives. That’s not to discount the need for new wineskins in the world and in parishes and schools! It’s only to recognize that genuine renewal in external structures begins with internal renewal in individuals. It’s easier to look at others and expect change in them; it’s harder, but ultimately more fruitful, to work on changes in ourselves.

Here’s a simple way to examine ourselves. Do I have habits of acting — either by commission or omission — that could use new wineskins? Do I have habits of feeling — either by commission or omission — that could use new wineskins? Do I have habits of thinking — either by commission or omission — that could use new wineskins?

Most of us can name some sins of commission — things we do — that we’d like to change in our lives. But let me suggest some sins of omission — things we fail to do — where we could desperately use new wineskins in the Church. For example, do I come to Mass but not make time to interact with fellow parishioners in a significant way before or after? When people at work ask about my weekend, do I neglect to mention anything about faith? When I talk to other people, do I ask in some way about their relationship with God? Do I lean into the complexity of issues when it comes to applying faith to daily life, or am I content with superficial answers because they’re quicker?

We often expect changes in the Church to come from a program and to be carried out by someone else. What we’ve learned from FOCUS missionaries, which was on abundant display at SEEK24, is that the new wineskins we need today come from individuals discipling other individuals more than they come from programs. Individual discipling is carried out by each of us, not by someone else, in a thousand daily personal interactions.

What happens to the bread and wine at Mass? They become the Body and Blood of Jesus. What happens to us when we receive the Body and Blood of Jesus? Are we transformed, too? How does that transformation show up in our lives?

We need to work on answering that question for ourselves and with one another. When we do so, we’ll be able to make a powerful invitation to the world to develop new wineskins. And we’ll be able to lead the way because we will have become new wineskins ourselves.

Note: This column appeared in the St. Louis Review for January 13-14 and may be read in the print edition or at https://it.ly/35ejOXr
Experience Great Music in a Great Space!
Join us for the second half of our 2023 - 2024 Season

**Missouri State University Chorale**
Cameron LaBarr, Director
**Friday, January 12, 2024 8:00pm**
Tickets: $20

**North City Deanery Choir**
Simeon A. Layne, Jr., Director
**Friday, February 2, 2024 8:00pm**
Welcomed by Coldwell Banker Realty - Gundaker and Paul & Amy Mittlestadt
FREE No Tickets Required

**St. Louis Symphony Orchestra & Chorus**
**Wednesday, February 28, 2024 8:00pm**
Presented by BSL Constructors
Stéphane Denève, conductor
Brenda Rae, soprano
Davône Tines, bass-baritone
St. Louis Symphony Chorus – Erin Freeman, Guest Chorus Director

- GABRIEL FAURÉ Pavane, op. 50
- CHARLES KOECHLIN Choral sur le nom de Fauré
- LILI BOULANGER Pie Jesu
- MAURICE RAVEL Pavane pour une infante défunte (Pavane for a Dead Princess)

Tickets: $60, $45, $30

**Chanticleer**
Monday, April 8, 2024 8:00pm
“The world’s reigning male chorus” – New Yorker
Welcomed by Melanie & Anthony Rathman, MD
Tickets: $45, $30, $20

**The Boston Camerata**
Friday, April 19, 2024 8:00pm
Les Miracles de Notre Dame

Medieval Paris was not only a center of learning, debate, art, and architecture; it was also a capital of musical creation and innovation, the most important in Europe. You will hear the magnificent vocal music sung within the walls of the great cathedral, as well as miracle tales, student songs, and minstrel turns performed in Notre Dame’s shadow, on either bank of the steadily flowing Seine. A Feast!

A commission of the French Consulate in Boston and premiered a few months after the 2019 fire which destroyed in part the Notre Dame cathedral, it was again performed in 2022, to public and critical acclaim.

Tickets: $45, $30, $20

Artists & Dates subject to change
CathedralConcerts.org 314-533-7662
The Gospel of the Lord

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.”
The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?”

They said to him, “Rabbi”- which translated means Teacher—”where are you staying?”

He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they went and stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him, “We have found the Messiah”— which is translated Christ—.

Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas”- which is translated Peter.

John 1: 35-42

What is in a name?

When I was growing up, in my family, the siblings all new who was in trouble when our parents would call our name. The more names they used, the more trouble we were in. We new that if we heard the dreaded middle name being used, we were more than likely in for a reprimand of some form. However, we also had nicknames given to use by our parents; an endearing title that they chose for us to reflect who we really are as people. Our names identify us.

In the Gospel reading for today, we notice Jesus calling Simon to follow Him and He does so by giving Peter a new name. Jesus essentially tells him that, “Your name is actually Simon, but you shall be called Cephas” which means ‘rock’ and is translated to Peter. On the Rock that is Peter, Jesus built His Church, a faith and constitution that has remained intact for over 2,000 years.

Similar to Peter, God calls us by name. Just like our parents who call us by name, God knows us far better than we know ourselves. Throughout a child’s growth and development, they often struggle to find who they truly are as a person. However, their parents, who gave life to them, know them. Parents can see a child’s strengths and weaknesses. You might hear a frustrated child say, “I’m just not good at anything.” When in reality, they are choosing not to improve upon the skills they already have.

The truth is simple, each one of us is called by name and asked to share fully in the life of Jesus by following and listening to Him. This call begins with the Sacrament of Baptism. Each Christian will live out their baptismal call in a unique and perfectly designed way. Some are called to married live and others to religious or consecrated life. No matter what one’s vocational call may be, it is rooted in Baptism.

The graces that flow from each individual vocation cannot be achieved alone. We must have the strength to ask others for help, and also to offer assistance to others when called upon. How is it that Andrew heard his call to follow Jesus? Through John the Baptist. How did Peter hear his call? Through his brother Andrew. These examples reflect the importance of the power of intercession for others through prayer and deeds. All of our individual vocations are bound together drawing each one of us closer to the Lamb of God.
Men of the Cathedral

Adoration of the Blessed Sacrament is a joy beyond words, as we can come close to our Lord in a very special and personal way. That joy and fulfillment is greatly enhanced when you share the experience of Adoration with others.

Begin your 2024 spiritual life by joining Men of the Cathedral for the January Adoration scheduled for January 30th at 6 PM. All (men, women, parishioners and visitors) are welcome for Adoration! Invite your friends and family. Several MOC include their sons (or fathers) and find it to be a great way to come closer to one-another and to Christ!

Confessions will be heard during Adoration.

Following Adoration, all men are invited to Boland Hall for fellowship and dinners. An offering of $20 is suggested. Please RSVP by Monday, January 29th to Michael Weisbrod at michael.weisbrod@rcfstl.org to reserve your dinner spot!

Found in the Mosaics

The All Saints Chapel is located at the south end of the Cathedral Basilica on the west side. This chapel was completed on October 10, 1915. It is immediately apparent that this chapel has a different feeling from the main body of the church because the artistic style is Italian rather than Byzantine. Italian style mosaics are comprised almost entirely of small tesserae of Tiffany glass, which is opaque and less sparkly than Byzantine style glass mosaics. The colors are also pastel and less vibrant. Within the chapel are triptychs which are made up of the same glass tesserae that is so small and closely fitted together that it looks almost like a painting rather than a mosaic. One of the triptychs is called the Apostles Triptych. Some of the Twelve are recognized by their symbol, for instance in the panel pictured above, St. Peter is pictured with his keys.
A Thought on The Sanctity Of Life
“When we encounter Christ, experience his love, and deepen our relationship with him, we become more aware of our own worth and that of others. His love for each person is cause for great joy, and growing understanding of this priceless treasure motivates us to share his love with others. Our lives are often changed by the witness of others; so too, others’ lives may be changed by our witness and authentic friendship with them.”

USCCB Secretariat of Pro-Life Activities “How to Build a Culture of Life” (respectlife.org/culture-of-life)

What Catholics Believe
Join us at the Cathedral Basilica two Wednesdays a month, when Fr. Povis will present an in-depth theological reflection on the articles of the Apostles’ Creed.
-6:30pm in Boland Hall
-50 minute presentation followed by social
-Feel free to bring food and drink
-Designed for adults, but all are welcome!

Next Session
January 17
From There He Will Come to Judge the Living and the Dead

Daily Readings for the Week...
The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week
January 14, 2024 through January 21, 2024

Sunday: 65: 1 Sm 3:3b-10, 19 Ps 40:2, 4, 7-10 1 Cor 6:13c-15a, 17-20 Jn 1:35-42
Monday: 311: 1 Sm 15:16-23 Ps 50:8-9, 16-17, 21, 23 Mk 2:18-22
Thursday: 314: 1 Sm 18:6-9; 19:1-7 Ps 56:2-3, 9-14 Mk 3:7-12
Friday: 315: 1 Sm 24:3-21 Ps 57:2-4, 6, 11 Mk 3:13-19
Saturday: 316: 2 Sm 1:1-4, 11-12, 19, 23-27 Ps 80:2-3, 5-7 Mk 3:20-21
Sunday: 68: Jon 3:1-5, 10 Ps 25:4-9 1 Cor 7:29-31 Mk 1:14-20

PRAY FOR THE SICK
It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Roxanne Ali  Guy Thomas
Linda Baldwin  Kelvin Ayala Reyes
Janice Bashford  Mary Riley
Barbara Beckemeyer  Nicole Pace
Edwin Ayala Padilla  Resy Sanchez
Pauline Price  Mickey Shears
David Washington  Mary Anne Work
Dorothy Quinn  Betty Ytzaina
Mary Leah Kovarik  Sharon Kay Moore
Janetta Williams  Therese Terri Svehla
Anima Christi Young Adults

Anyone between the ages of 18 and 39 is invited to join in prayer and fellowship with the young adult community of the Cathedral Basilica on **Thursday, January 18th**. Our gathering begins with Holy Hour at 6:30pm (enter through the west door, by the playground). Afterward there will be dinner in Boland Hall. Please join us, in full or in part, to deepen your relationship with Christ and with one another.

Welcome New Parishioners

A very special welcome to our new parishioners! We have been blessed with many families joining the Cathedral Basilica parish this month. The Cathedral clergy, rectory staff, and your fellow parishioners joyfully welcome you and pray for you and your families.

If you are interested in ways that you can become involved at the Cathedral, please contact Andrew at 314-373-8202.

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### Offertory Collection for the Weekend of 1/6/2023-1/7/2023

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Weekly Thoughts on Giving

“Jesus turned and saw them following him and said to them, ‘What are you looking for?’” - John 1:38

When we recognize who we are, it’s easier to find what we are looking for. Once we see ourselves, and others, as children of God, we spend less time looking for the material comforts of the world. Instead, our hearts long for something deeper that can only be filled by God. Ask God daily how He wants you to live the life He intended for you.

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Catholic Charities

Catholic Charities of St. Louis brings the healing, help, and hope of Jesus Christ to those in need with a compassionate and caring presence.

Cardinal Ritter Senior Services (CRSS) is a ministry of Catholic Charities that provides compassionate care for senior adults through quality residential communities which include independent and assisted living, skilled nursing, and memory care. CRSS also provides seniors in need who are aging at home access to extensive support services, information, and referrals.

Foster Grandparents is a volunteer program that offers seniors the ability to serve as role models, mentors, and friends to children with special and exceptional needs. This program was established to provide a loving relationship a child needs to achieve a successful future.

To learn more or to volunteer, please contact your Parish Ambassador Alisa Goessling at 314-256-5904.
Parish Information

Registration in Parish
To join our parish, please register online at https://cathedralstl.org/about-basilica/parish-life or call the rectory at 314-373-8202.

Online Giving is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to Parish Online Giving under the “GIVE” tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

Baptism of Infants
Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

Rite of Christian Initiation for Adults
For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

Anointing of the Sick
Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

Vocations to Christian Marriage
Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

Vocations to Holy Orders and Consecrated Life
Those who feel called to this life are invited to call the Archdiocesan Office of Vocations.