**CATHEDRAL BASILICA OF SAINT LOUIS**

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**Sixth Sunday in Ordinary Time**

**February 14, 2021**

<table>
<thead>
<tr>
<th><strong>Masses on the Lord's Day</strong></th>
<th><strong>Weekday Masses</strong></th>
<th><strong>Liturgy of the Hours</strong></th>
<th><strong>Confessions</strong></th>
<th><strong>Perpetual Help Devotions</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>5:00 pm Sat (vigil)</td>
<td>7:00 am (Mon-Fri)</td>
<td>Evening Prayer</td>
<td>7:30-8:00 am</td>
<td>Following 8:00 am &amp;</td>
</tr>
<tr>
<td>8:00 am, 10:00 am,</td>
<td>8:00 am (Mon-Sat)</td>
<td>4:30 pm (Sat)</td>
<td>(Monday through Friday)</td>
<td>12:05 pm Mass (Tues)</td>
</tr>
<tr>
<td>12:00 noon, 5:00 pm</td>
<td>12:05 pm (Mon-Fri)</td>
<td></td>
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</tr>
<tr>
<td><strong>LiveStreaming</strong> of Sunday Mass and daily Mass offered at 8:00 am</td>
<td><strong>Open Weekdays</strong></td>
<td><strong>Open Saturday/Sunday</strong></td>
<td><strong>Eucharistic Adoration</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>6:30 am – 5:00 pm</td>
<td>7:00 am – 6:30 pm</td>
<td>3:30 pm – 4:30 pm (Sat)</td>
<td>3:30 pm – 4:30 pm (Sat)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>9:00 – 9:50 am (Sun)</td>
<td>8:30 am – 11:45 am (Every First Friday)</td>
</tr>
</tbody>
</table>
WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter.

Small public tours of the Cathedral led by volunteer guides are available by appointment, as is access to the Cathedral Gift Shop. Large public tours are not currently available, due to the difficulty of being able to adequately social distance larger groups.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS
314.533.7662

GIFT SHOP & TOURS (by appointment only)
314.373.8205

Mass Intentions
Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Every effort is made to accommodate times or dates as requested but when not possible, the intention will be kept as soon as there is an available opportunity. Requests for Mass intentions should be directed to the rectory by calling 314-373-8202.

MASS INTENTIONS

Sun., February 14– 6th Sunday in Ordinary Time
8:00 a.m. - Catherine Q. Gummersbach
10:00 a.m. - Bea Mackey
12:00 p.m. - For the Parish Family
5:00 p.m. - Nick Theiss

Mon., February 15– Weekday in Ordinary Time
7:00 a.m. - Teresa and Francis Farrow & Family
8:00 a.m. - Oscar Luis Actis
12:05 p.m. - Edward Kuzma

Tues., February 16– Weekday in Ordinary Time
7:00 a.m. - Alfred Rozanski
8:00 a.m. - Joseph & Daria Conran
12:05 p.m. - James Mikesch

Wed., February 17– Ash Wednesday
7:00 a.m. - Charles E. Whitten
8:00 a.m. - Anne Marie Nguyen K. Nhuong
12:05 p.m. - James Mikesch
5:30 p.m. - Archbishop’s Intentions

Thur., February 18– Lenten Weekday
7:00 a.m. - Gerald Marie Phung N. Quan
8:00 a.m. - Lillian C. Ventimiglia
12:05 p.m. - Helen Wurthmann

Fri., February 19– Lenten Weekday
7:00 a.m. - James Mikesch
8:00 a.m. - Dolores Harbert
12:05 p.m. - LB & Bonnie Eckelkamp

Sat., February 20– Lenten Weekday
8:00 a.m. - God’s Precious Infants
5:00 p.m. - Alfred Rozanski

Sun., February 21– First Sunday of Lent
8:00 a.m. - For the Parish Family
10:00 a.m. - James Mikesch
12:00 p.m. - Ann Louise Morris-Kenney
5:00 p.m. - Nick Theiss
FROM OUR RETOR

Dear Parishioners,

This coming Wednesday, we enter into the Season of Lent. But what does "entering Lent" mean? It means we enter a season of special commitment in the spiritual battle to oppose the evil which is present in the world, in each one of us, and around us. It means looking evil in the face and being ready to fight its effects and especially its causes, even its primary cause which is Satan.

It means not off-loading the problem of evil onto others, onto society, or onto God, but rather recognizing one's own responsibility and assuming it with awareness. In this regard, Jesus' invitation to each one of us Christians to take up our "cross" and follow him with humility and trust (cf. Mt 16: 24) is particularly pressing. Although the "cross" may be heavy, it is not synonymous with misfortune, with disgrace, or to be avoided on all accounts.

This provides for us an opportunity to follow Jesus and thereby to acquire strength in the fight against sin and evil. Thus, entering Lent means renewing the personal and community decision to face evil together with Christ. The way of the Cross is in fact the only way that leads to the victory of love over hatred, of sharing over selfishness, of peace over violence. Seen in this light, Lent is truly an opportunity for a strong ascetic and spiritual commitment based on Christ's grace.

Make plans during this Lenten Season to join your fellow parishioners for the Stations of the Cross on Fridays of Lent at 7:00 p.m. We will also have virtual Stations of the Cross available on our website. Father Povis will offer a weekly column, which will include a reflection on a work of Sacred Art that we will feature in our All Saints Chapel. You are invited to come by each week to use this image for your prayer and meditation.

Also, perhaps God is calling you to spend time with him in private prayer in adoration of the Blessed Sacrament. Every Saturday, following the at 3:30 pm until 4:30 pm when we conclude with Evening Prayer and Benediction. Even if you can’t make it to Eucharistic Adoration if have only 5 minutes, stop by and pray with our Lord.

Monsignor Breier

PASTORAL STAFF

ARCHBISHOP OF ST. LOUIS
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DEACONS
Deacon John Curtin
Deacon John Stoverink
Rev. Mr. Christopher Rumbank

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Mr. Tom Fasl
314.373.8231

OFFICE MANAGER
Mrs. Laura Voegelie
314.373.8202

EVENTS MANAGER
Mrs. Mary Ann Fox
314.373.8208

TOUR-GIFT SHOP MANAGER
Sister Pat Donnelly, CSJ
314.373.8241

DIRECTOR OF ADVANCEMENT
Chrissy Chapo
314.373.8220
What we do this Lent can help restore the world

As Lent begins, let’s really engage and focus on where our actions can help fill society’s need for transformation

Dear brothers and sisters in Christ,

So many aspects of our lives have been altered this past year. We’ve had to step back, think through our priorities, and reset basic patterns in our lives.

In a similar way, as we begin Lent, I’d like to step back and think about two basic priorities that can set the pattern of our Lent. The first is a Lent that is earnest. The second is a Lent that is well-targeted.

**In earnest:** In his encyclical on hope, Pope Benedict XVI said: “the present, even if it is arduous, can be lived and accepted if it leads towards a goal, if we can be sure of this goal, and if this goal is great enough to justify the effort of the journey.” (“Spe Salvi,” 1) The truth of that statement isn’t limited to the realm of religion — it can equally well describe the Cardinals’ approach to spring training! For a team in spring training, as for a Christian in Lent, the more convinced we are that the end is possible — whether it be a World Series Championship or a share in Christ’s Resurrection — and the more committed we are to that end, the more deeply we will engage the process of getting there. We’ve all seen players and teams who just “go through the motions” in spring training, as well as those who really work at it. Watching them tells us something about their commitment to the season ahead. Similarly, we’ve all had times when we just “went through the motions” in our faith, and times when we’ve been really engaged. Watching us tells the world something about our commitment to heaven. One of the tasks of our day is a Christianity that is more robust in its hope, and more robust in the discipline that strives toward that hope. We expect a spring training that is “in earnest” from the Cardinals. We should expect no less from ourselves in Lent.

**Well-targeted:** Of course, we can earnestly spend our energy in the wrong direction. So it’s also important that our Lent be well-targeted. On the negative side, we see the need for this when people get tired of simply “giving up something” for Lent. The sense that it doesn’t go deep enough toward the transformation that we need saps the strength from it. Sometimes, sensing this disconnect, people simply give up on Lent. But that’s the wrong response. A better response is to step into a deeper Lent. All week long, in various ways, God is asking a question of His people. It’s poignantly summarized in Isaiah’s ringing question: “Is this the manner of fasting I wish?” King David articulated his repentance in Psalm 51 this way: “For you are not pleased with (external) sacrifices … My sacrifice is a contrite spirit.” Isaiah called for Israel’s repentance this way; “Rend your hearts, not your garments.” Jesus warned against fasting and praying “in order to be seen” and “to win the praise of others.” Each of them draws our attention to a sacrifice that’s not well targeted, and one that is. So let’s step back and think. What would be a well-targeted Lent — one that cuts to our own deepest needs and society’s deepest needs for transformation? Financial donors give money in a targeted way to where they think the most good can be done and needs to be done. We can target our “spiritual donations” in Lent the same way. If you had spiritual resources to give — and we all do, during Lent, by the disciplines we take on, both the things we give up and the things we do — then where would you want those resources to be spent? What do you think most needs restoring in the world, and what contribution can you make, in your own life, to that restoration?

Answering that question can produce an earnest, well-targeted Lent.

*Note: this column appeared in the St. Louis Review for February 15-21 and may be read in the print edition or at [https://bit.ly/35eIOXr](https://bit.ly/35eIOXr).*
A LENTEN RETREAT WITH SACRED ART

Sacred art is meant to assist in the raising of the mind and heart to God. As Pope Benedict XVI wrote, “Images of beauty, in which the mystery of the invisible God becomes visible, are an essential part of Christian worship... The image of Christ and the images of the saints are not photographs. Their whole point is to lead us beyond what can be apprehended at the merely material level, to awaken new senses in us, and to teach us a new kind of seeing, which perceives the Invisible in the visible.” (The Spirit of the Liturgy).

To assist in our Lenten journey, a different piece of sacred art will be displayed each week in the All Saints chapel of the Cathedral Basilica. Please feel free to visit and pray with these images along with the reflections provided in the bulletin as we journey toward the celebration of our Lord’s Resurrection.

Week 1: Our Lady of Perpetual Help
(located in the All Saints chapel)

We begin our Lenten retreat with Jesus in the same place we left off with Him only a short time ago. It was just over a month ago that we celebrated the Feast of the Epiphany of our Lord, marking the last week of the Christmas season. On that day, with the magi, we found the infant Jesus in His mother’s arms at Bethlehem. Today, we gaze upon Him, once again, in the arms of Mary. Notice the way that Mary, with her right hand, gently directs our attention away from herself and toward her Son. St. Louis de Montfort tells us that every time we say “Mary,” she says “Jesus,” on our behalf.

The infant Jesus sets an example for us in flying to Mary for comfort and protection in the face of trials and fear. He looks up at two angels. One holds a spear and a sponge, the other holds a cross and nails. These, of course, are the instruments with which Jesus will be tortured and ultimately put to death. We are reminded very powerfully here that the Word became flesh - God became man - for a very specific purpose: He came to die for us. The Cross was not some great accident that befell our Lord. Rather, from the moment of His conception, the Cross loomed on the horizon as the moment in which the purpose of His earthly life would be fully revealed. Perhaps we can pray with how that purpose must have affected our Lord in His humanity. Being truly man, Jesus had a psychological life which was just as rich and vivid as ours.

Recall the agony in the garden. The Gospels of Matthew and Mark tell us that the adult Jesus experienced great sorrow and distress at the thought of His imminent crucifixion. St. Luke adds that His anguish was so intense that “His sweat became like drops of blood falling on the ground.” Imagine how much more powerfully these same thoughts must have terrified Him as an infant.

And yet, out of love for you, He freely embraced the Cross. This image suggests that the specter of the Cross hung before the mind of Jesus for His entire earthly life. That means at every moment of His earthly life, He chose to embrace His fearful Passion out of love for you, by name. As we journey with our beloved Jesus toward His Cross during this Lenten season, we are invited to patiently embrace our penances, our trials, our sufferings out of love for Him. In so doing, we unite them to His Cross.

We offer devotional prayers to our Mother of Perpetual Help here at the Cathedral Basilica every Tuesday after the 8:00am and 12:05pm Masses. As part of the devotion, we address the following words to Mary: “Comforter of the afflicted, beg your son, Jesus, to strengthen us as we bear our burdens and to free us from our sufferings. Or if it be the will of God that we should suffer still longer, help us endure all with love and patience.”

Perhaps we can strive to accept these challenging words in a particular way during this Lenten season: patiently accepting our crosses out of love for Jesus and turning for help and protection to our Mother of Perpetual Help.
Alert for Ash Wednesday

Wednesday, February 17, is Ash Wednesday, the beginning of the Lenten Season. Masses will be celebrated here at the Cathedral Basilica at 7:00 AM, 8:00 AM, 12:05 PM, and 5:30 PM. Ashes will be distributed at each of the Masses on Ash Wednesday.

Blessed Palm Disposal

You are invited to bring your blessed palm from last year to be burned into ashes. Drop them off any time prior to Ash Wednesday. Baskets are located at the doors of the church.

Lenten Resources

In addition to the Magnificat’s Lenten Companion being offered to all parishioners (see article to the lower right), the following is a list of additional resources available to enhance your prayer life this Lenten season:

- Augustine Institute Formed: https://formed.org/
- Best Lent Ever daily reflections: https://dynamiccatholic.com/best-lent-ever
- Bishop Barron Word on Fire Lenten Reflections: https://www.lentreflections.com/

And don’t forget about our first Lenten Day of Recollection with our new Archbishop, scheduled for Saturday, April 4 (watch for details next week).

Operation Rice Bowl

The effort known as Operation Rice Bowl has become a regular feature of Lent in Catholic homes throughout the United States. Families reduce substantially one meal eaten together to a very simple fare like soup and bread, then donate the money saved to the "rice bowl". At the end of Lent, all the "rice bowl" funds are collected through the parish and forwarded to the poor through Catholic Relief Services. “Rice bowls”, instructions, and a Lenten Calendar are available on the tables at each entrance. Please consider taking one and using it to fulfill the Universal Lenten Direction toward almsgiving or charity this Lenten season.

Archdiocesan Lenten Regulations

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.” (Jn 3:16-17)

The Church has always helped us fulfill these words of Jesus by prescribing very definite penance for all Catholics. Accordingly, the Pope and the American Bishops have outlined obligatory fast and abstinence as follows:

- Ash Wednesday (February 17) and Good Friday (April 2) are days of abstinence for all Catholics from age 14 onwards. On these two days, fast, as well as abstinence, is also obligatory for those from the ages of 18-59. Abstinence means refraining from meat. Fast means one full meal a day, with two smaller meals and nothing between meals (liquids are permitted). No Catholic will lightly excuse himself or herself from this obligation.
- All Fridays in Lent are days of abstinence from meat. Here again Catholics will not hold themselves lightly excused, but if there is a serious health problem, this obligation would not apply.

We should strive to make all days of Lent a time of prayer and penance.

Lenten Companion

The Cathedral parish is offering a Lenten gift to all parishioners. Beginning on Ash Wednesday, free copies of the Magnificat Lenten Companion will be available in the vestibule. This Companion – a resource for the Forty Days of Lent – is designed in a convenient, easy-to-use format:

- Inspiring daily reflections from some of the most gifted Catholic writers
- Faith-filled essays
- Prayers, poetry, and devotions
- Meditations for the Way of the Cross
- A treasury of spiritual insights

By spending a few moments meditating on the inspiring daily reflections and the short prayers that follow them, you will accompany Jesus through his Passion and Death, emerging on Easter Sunday to the overflowing joy of his Resurrection.
Stations of the Cross
A privileged devotion most frequently prayed in a public service during Lent is the Stations of the Cross. For centuries pilgrimage to the holy places in Jerusalem and a walking the path of Christ's carrying the cross to Calvary has been an esteemed devotion and penitential practice. In similar fashion the faithful have prayed at home at fourteen "stations of the Cross" erected on the walls of their parish churches. Join us for this powerful devotional prayer every Friday evening of Lent at 7:00 p.m.

Lent and Confession
All Catholics associate Lent with the Sacrament of Penance, Reconciliation, and Confession. Sometimes we put off going to Confession until the last minute depriving ourselves of a much richer Lent; indeed, a much richer life. Everyone is urged to make their Lenten confession early, during the first weeks of Lent. In that way, the richness of God's mercy may develop the full root and stem in Lent to blossom into a hardy and brilliant Easter joy.

WATCH
BELOVED—SESSION 1: DOES MARRIAGE MATTER?
Happy Feast of St. Valentine! This Valentine’s Day, remind yourself of the beauty of the Sacrament of Marriage with the Beloved series, presented by the Augustine Institute.

FORMED NOW!
HOW TO STUDY THE BIBLE
Are you looking to take your spiritual life deeper this Lent? There’s no better place to start than the Lord's Word. Join Dr. Gray and Dr. Giszczak as they explain how to study and devote yourself to Scripture!

LISTEN
MY BELOVED SON: MEDITATIONS FOR LENT
BY BISHOP ROBERT BARRON
Lent is a season of discipline where we focus on prayer, fasting, and almsgiving. In five riveting homilies, join Bishop Barron as he describes the spiritual disciplines we undertake during Lent.
PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

William H. Bachmann
Vivian Cheameleon
Joe Dubuque
Sidney Edwards-Cole
Wayne Eultgen
Breanna Evans
Alvin Griffin
Donald Lang
Paula Littleton

Lenore Molloy
Janice Noack
Dorothy Quinn
Myra Richardson
Teresita Sanchez
Darlene Throop
Richelle Weisbrod
Mary Anne Work
Betty Ytzaina

A Thought on The Sanctity Of Life

“Married love differs from any other love in the world. By its nature, the love of husband & wife is so complete, so ordered to a lifetime of communion with God and each other, that it is open to creating a new human being they will love and care for together.”

USCCB, Married Love and the Gift of Life

Parish Pro-Life Ministry

The Cathedral Pro-Life Ministry is seeking new members to assist with a variety of projects in the upcoming year, including a Mothers’ Day rose sale, attendance at the RLA Convention, a 30-Minute Speaker Series, and annual Epiphany Supply Drive.

To get involved or for more information, contact Bryan, the parish’s pro-life ministry coordinator, at bryankirchoff@att.net.

Catholic Radio

Don’t put your Faith on the shelf along with the Christmas decorations! Faith is part of our daily lives and, in this secular world, it is vital to have encouragement for the journey throughout the year. Let Covenant Network help you with your daily dose of Truth with our inspiring programming. Tune into KHOJ radio AM 1460 or 92.7 FM, listen on our free app or at ourcatholicradio.org.

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week
February 14, 2021 through February 21, 2021

1 Cor 10:31--11:1 Mk 1:40-45
Monday: Gn 4:1-15, 25 Ps 50:1, 8, 16-17, 20-21
Mk 8:11-13
Tuesday: Gn 6:5-8; 7:1-5, 10 Ps 29:1, 2, 3-4, 9-10
Mk 8:14-21
Wednesday: Jl 2:12-18 Ps 51:3-6, 12-14, 17
2 Cor 5:20--6:2 Mt 6:1-6, 16-18
Thursday: Dt 30:15-20 Ps 1:1-4, 6 Lk 9:22-25
Friday: Is 58:1-9 Ps 51:3-6, 18-19 Mt 9:14-15
Saturday: Is 58:9-14 Ps 86:1-6 Lk 5:27-32
Sunday: Gn 9:8-15 Ps 25:4-9 1 Pt 3:18-22
Mk 1:12-15

Pro-Life Mass

Remember to join us at the Cathedral Basilica on the third Saturday of each month for a pro-life Mass at 8:00 a.m., followed with a rosary procession to Planned Parenthood at Boyle and Forest Park. The next Mass is scheduled for Saturday, February 20.

Sharing Our Testimony

Jesus heals the man with leprosy in the Gospel today. Even after instructing the man not to spread the report abroad, the man shares it freely. In our own lives, how difficult it is not to proclaim the wonderful things that God has done for us, both big and small! This is the essence of sharing our personal testimony: telling others how Jesus has transformed our lives and given us a fullness that we previously lacked. I invite you to consider the many opportunities you have to learn how to prepare and share your testimony, which is unique and not quite like that of anyone else. Visit archstl.org/dynamic for more info on evangelization training. We are happy to help!
St. Vincent de Paul Membership
Members of the Cathedral St. Vincent de Paul Society meet weekly. Members are committed to aiding fellow parishioners and neighbors with necessities such as food, clothing, utilities, and rent—all in the context of the Christian imperative. If interested in becoming a member or in learning more about the Society and our Conference, please leave a message on the SVDP HotLine at 314-373-8288.

40 Days For Life
The Cathedral Basilica Parish has adopted Sunday, March 21, as its day for the 40 Days for Life vigil of quiet prayer outside of Planned Parenthood.
To sign up for your preferred hour to stand vigil between the hours of 7:00 a.m. and 7:00 p.m., or for additional information, please contact Bryan with the Cathedral Pro-Life Ministry at bryankirchoff@att.net. Join us in peaceful prayer for all life!

Weekly Thoughts on Giving
“Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God.” - 1 Cor 10:31
Do a quick check of your priorities. Where does God rank in that list? If He’s not first, you have some work to do. Putting God first in everything helps us from putting other “gods” (like our pride, ego, money and possessions) before God. Before making a decision, ask yourself, “Am I doing this for the glory of God or for the glory of me?”

Anima Christi Young Adults
All young adults interested in growing the fellowship of our young adult community are invited to the next young adult gathering scheduled for Thursday, February 18. We begin with Adoration and confessions in the church at 6:30 pm (enter through the west door by the playground), followed by dinner in Boland Hall at 7:30 p.m. Please join us, in full or in part, to deepen your relationship with Christ and with one another. For additional information, please e-mail the group at AnimaChristiStL@gmail.com.

Help for the Homeless
St. Patrick Center provides opportunities for self-sufficiency and dignity to people who are homeless or at risk of becoming homeless. One of the many services provided includes a mobile outreach unit that goes around the city providing for the homeless still on the street, offering shelter, sandwiches, water, snacks, and miscellaneous items. Items particularly needed this time of year are stocking caps, mittens, and gloves for adults, for both men and women. Donations may be dropped off in the designated receptacle located in the vestibule of the Cathedral, or brought to the parish office during regular business hours.

Offertory Collection for the Weekend of 02/07/2021

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Offertory</td>
<td>$9,945.00</td>
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<tr>
<td>Loose</td>
<td>1,806.00</td>
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<tr>
<td>Landscaping, Maintenance, &amp; Cath Ed</td>
<td>661.00</td>
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<tr>
<td>Misc. Special Collections &amp; Missions</td>
<td>90.00</td>
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<td>St. Louis Review Subscriptions</td>
<td>35.00</td>
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<td>Year End Gift</td>
<td>250.00</td>
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<td>OnLine Giving</td>
<td>6,664.00</td>
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Why A Registered Parishioner
Due to the number of requests for baptisms and weddings, the Cathedral Parish adopted a policy years ago that generally requires parents to be registered parishioners of the parish before their infant may be baptized here, or for an engaged person to be a registered parishioner and practicing Catholic for a minimum of one year for preferred dates and for a more modest stipend. Non-parishioners must be registered in a Catholic parish somewhere and will need to secure their pastor’s permission to be baptized or married outside of their proper parish before we can schedule any ceremony. If you attend Mass at the Cathedral regularly, call the parish office for more information on how to get registered today!
# Liturgical Ministers February 20-21, 2021

<table>
<thead>
<tr>
<th>Time</th>
<th>Ministers of Care</th>
<th>Servers</th>
<th>Ushers</th>
</tr>
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<tbody>
<tr>
<td>5:00 p.m. (Sat)</td>
<td>No Cup Ministers At Any Mass This Weekend</td>
<td>Matthew Brewer Joseph Brewer</td>
<td>Jerry Pastore Matt Colvin Robert Sutter Luke Koebbe</td>
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<tr>
<td>8:00 am</td>
<td>Barb Murray Pat Harper</td>
<td>Doug Weber Kevin Mattingly</td>
<td>Dave Meyer Tom Doyle Frank Snyder</td>
</tr>
<tr>
<td>10:00 am</td>
<td>Sr. Marysia Brian Ragen</td>
<td>Simon Blanner JP Blanner Thomas Jackson George Lawrence</td>
<td>Victor Stuart Barb Murray Susan Metheny</td>
</tr>
<tr>
<td>12 Noon</td>
<td>Mary Ann Cheng Sal Alatorre</td>
<td>George Lawrence</td>
<td>Kenneth Brandl Rebecca Brandl Jerry Danekas</td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Christina Stankey David Parr</td>
<td>Sacristan</td>
<td>Willie Kelsey Charlie Hapke Pat McCann</td>
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## Parish Information

### Registration in Parish
To join our parish, please fill out a registration card (found at entrances to church) or contact the parish rectory at 314-373-8202.

ON LINE GIVING is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or lap top, or tablet. Simply access the Cathedral web site (www.cathedralstl.org), click on the bright red DONATE button, and follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

### Baptism of Infants
Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact Laura Voegelie at 314-373-8202.

### Rite of Christian Initiation for Adults
For persons interested in becoming Catholic, contact the parish rectory at 314-373-8202.

### Anointing of the Sick
Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

### Vocations to Christian Marriage
Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

### Vocations to Holy Orders and Consecrated Life
Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314-792-6460.

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**CATHEDRAL BASILICA RECTORY**
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