

CATHEDRAL
BASILICA



OF SAINT LOUIS



FOURTH SUNDAY OF LENT
MARCH 14, 2021

**MASSES ON
THE LORD'S DAY**
5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm
LiveStreaming of
Sunday Mass and daily
Mass offered **at 8:00 am**

WEEKDAY MASSES
7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS
6:30 am – 5:00 pm

**LITURGY OF THE
HOURS**
Evening Prayer
4:30 pm (Sat)

**OPEN SATURDAY/
SUNDAY**
7:00 am – 6:30 pm

CONFESSIONS
7:30–8:00 am
(Monday through Friday)

3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

**PERPETUAL HELP
DEVOTIONS**
Following 8:00 am &
12:05 pm Mass (Tues)

**EUCCHARISTIC
ADORATION**
3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)



WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter.

Small public tours of the Cathedral led by volunteer guides are available *by appointment*, as is access to the Cathedral Gift Shop. Large public tours are not currently available, due to the difficulty of being able to adequately social distance larger groups.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS

314.533.7662

GIFT SHOP & TOURS (BY APPOINTMENT ONLY)

314.373.8205

Mass Intentions

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Every effort is made to accommodate times or dates as requested but when not possible, the intention will be kept as soon as there is an available opportunity. Requests for Mass intentions should be directed to the rectory by calling 314-373-8202.

MASS INTENTIONS

Sun., March 14– Fourth Sunday of Lent

- 8:00 a.m. - Fannie Thorpe
- 10:00 a.m. - Philip LeFevre IV
- 12:00 p.m. - For the Parish Family
- 5:00 p.m. - Nick Theiss

Mon., March 15– Lenten Weekday

- 7:00 a.m. - Anne Marie Nguyen K. Nhuong
- 8:00 a.m. - Mark & Joan Guyol
- 12:05 p.m. - Rosemary Davenport

Tues., March 16– Lenten Weekday

- 7:00 a.m. - Phylis Smith
- 8:00 a.m. - Gerald Marie Phung N. Quan
- 12:05 p.m. - Carmen Alatorre-Martin

Wed., March 17– St. Patrick

- 7:00 a.m. - Teresa and Francis Farrow & Family
- 8:00 a.m. - The Thornton Scannell Family
- 12:05 p.m. - Alice & Eugene Owens Sr & Family

Thur., March 18– St. Cyril of Jerusalem

- 7:00 a.m. - Rosemary Farrow
- 8:00 a.m. - Sal Alatorre
- 12:05 p.m. - Jack & Robin Hake

Fri., March 19– St. Joseph

- 7:00 a.m. - Craig Weber
- 8:00 a.m. - Bertha Bader
- 12:05 p.m. - Marian Moran

Sat., March 20– Lenten Weekday

- 8:00 a.m. - God's Precious Infants
- 5:00 p.m. - Trish Alatorre-Ridings

Sun., March 21– Fifth Sunday of Lent

- 8:00 a.m. - Philip & Philip LeFevre
- 10:00 a.m. - For the Parish Family
- 12:00 p.m. - Jerry Buehler
- 5:00 p.m. - Nick Theiss



FROM OUR RECTOR

Dear Parishioners,

In November of this past year, we lost one of our long-time parishioners, Rita Sheftall. She was known by many as one of our parish ushers, greeting all with a great smile. Rita's involvement did not end there as she was involved in many aspects of parish life: lector, Eucharistic Minister, and as one of our dedicated weekly money counters. The family has scheduled a Memorial Mass for Rita here at the Cathedral Basilica on **Saturday, June 12, 2021, at 11:00 am**. Please continue to remember Rita in your prayers and the family that mourns her loss.



In the midst of our Lenten journey, the exhortation to rejoice this week indicates the approaching of Easter, Jesus' victory over death with his resurrection. This is indicated by the Rose vestments we wear and the title of the Fourth Sunday of Lent as *Laudete Sunday*. This is the true announcement of joy that the liturgy brings to us and it shows us the truest meaning of life. The Gospel of John we hear this week reaffirms that the answer to the question about the meaning of life is Jesus who died and rose.

The snake lifted on the staff is, for John, the symbol of Christ's cross "lifted up" in the midst of humanity. For the evangelist, Jesus "lifted up" is not an image that should cause commiseration or compassion: the cross is the source of life; a generous and borderless source that is free and abundant: "God so loved the world that he gave his only Son," continues the evangelist, "so that everyone who believes in him may not perish but may have eternal life."

Anyone who is affected by the poisonous bites of today's snakes should simply turn his or her eyes to the "lifted" man, to the Cross, and there they will find healing. Jesus himself said later: "When I am lifted up from the earth, I will draw all people to myself" (Jn 12:32). Salvation, as well as the meaning of life, does not come from us or from our human traditions. Salvation is given to us. The theme of "rejoicing," to which the liturgy of this Sunday calls us, returns.

Where have I seen the greatest joy during this Lent? It is in welcoming back to the fold those who have been away from the sacraments for a long time. You see, when you experience God's mercy, God's forgiveness, you realize how much our heavenly Father loves you. Thus, we can rejoice as the prodigal son who, upon returning home, discovers that the love of the Father is vastly greater than his sin and wickedness.

Monsignor Henry Breier

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Mitchell T. Rozanski

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314.373.8241

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314.373.8220



ARCHBISHOP'S COLUMN

By examining St. Joseph's life, we're challenged to live closely with Jesus

ARCHBISHOP
MITCHELL
ROZANSKI



SERVE THE LORD
WITH GLADNESS

Joseph shows us the importance of acting with integrity, focusing on family and protecting the vulnerable

Dear brothers and sisters in Christ,

This week we celebrate the feast of St. Joseph (March 19) in what Pope Francis has designated as the Year of St. Joseph. It's an opportune time to pause, and reflect on the foster father of Jesus.

I recommend reading "Patris Corde" ("With a Father's Heart"), the pope's reflection on St. Joseph. But read it as it was written, with a contemplative heart — not only reading the words, but pondering the events of St. Joseph's life, and how they might challenge and inspire us to live closely with Jesus, as Joseph did.

It's interesting that, although we know St. Joseph was a carpenter, he left no samples of his work. The only thing he left behind was his family, and his example of caring for them. This doesn't mean that work isn't important — far from it! Joseph's work was important in sustaining the Holy Family. But the family is what remains, not the work. That's an important lesson in priorities.

We often ponder Mary's fiat — her "yes" to God's plan. It's interesting to ponder Joseph's fiat. Scripture records no words spoken by St. Joseph, only his actions — and in those actions we see his "yes." Again, it's not that words aren't important! But in a time that seems dominated by written and spoken words, St. Joseph reminds us that the integrity of action speaks louder than words.

One of St. Joseph's great actions is to protect the vulnerable. Pope Francis draws special attention to this when he says, "Today, in our world where psychological, verbal and physical violence towards women is so evident, Joseph appears as the figure of a respectful and sensitive man." Mary is vulnerable, as is her child — unprotected by the law and by society. Moreover, this situation is not Joseph's fault. What does he do? He steps in and steps up, and accepts responsibility for them. How much better we could do on that front in our society!

The Old Testament Joseph (of the coat of many colors) gathered and stored Pharaoh's treasures, and distributed them for the salvation of God's people. The New Testament Joseph received God's greatest treasures — Jesus and Mary — and provided for them, so that they could be given for the salvation of the world. This shows us that the greatness of a man can come from supporting others.

When there was no room at the inn, and Mary was about to give birth, Joseph did the best he could with the circumstances he was given, and it turned out to be perfectly fitting. If we give God the best we can, He makes it more than good enough.

We tend to think that God only works through greatness. Joseph took his family to Nazareth — which shows us that even what is small can be of the utmost importance in God's plan.

Finally, Joseph is the patron of a happy death. Although the Scriptures never put it this way, a few moments of reflection make it clear that he lived and died in the presence of Jesus and Mary. That's the highest hope we can have for our own living and dying.

Sometimes our lives and our daily tasks seem small and unimportant. That's when we should remember St. Joseph. As Pope Francis says: "St. Joseph reminds us that those who appear hidden or in the shadows can play an incomparable role in the history of salvation."

Note: this column appeared in the St. Louis Review for March 15-21 and may be read in the print edition or at <https://bit.ly/35ejOXr>.



A Lenten Retreat with Sacred Art

Week 5: St. Peter Damian (displayed in the All Saints Chapel)

Gwyneth Thompson-Briggs, who lives in St. Louis with her husband and three small children, is a painter in the perennial tradition of Western sacred art. She says the following about her painting:

St. Peter Damian was one of the eleventh century's most outspoken voices against clerical corruption. He is depicted here in his cardinalatial robes, pontifical gloves, and galero, emphasizing that he speaks not by his own authority, but by that of the Church. His galero casts a shadow over his eyes in a manner reminiscent of depictions of Lady Justice as blindfolded and holding scales. Like Lady Justice, St. Peter courageously confronted error wherever it was found.

St. Peter offers the viewer a symbolic choice between "the way of life" and "the way of death" (Deuteronomy 30:20; Psalm 1). In one hand he holds a millstone, an allusion to Our Lord's warning about those who scandalize the innocent (Matthew 18:6; Mark 9:41; Luke 17:2). In the other, he holds the disciplina, a knotted cord whose use St. Peter Damian helped to popularize in pursuit of the "discipline" of which the Wisdom Books speak (Sirach 1:34; Psalm 17:36). St. Peter raises the disciplina to demonstrate that the humbling of the flesh is the way to eternal life.

In conformity with the directness of his reforming efforts, St. Peter faces directly out to the viewer. Too often we are reluctant to face the depravity of our own sins and the finality of judgment that awaits each of us at an unknown day and hour. St. Peter reminds us of the gravity of sin and also of the boundless mercy of God, Who offers the penitent the grace of union with Christ's saving Passion.

Like St. Peter Damian, we are invited in a particular way during this Lenten season to confront first and foremost our own sinfulness. The words "Repent and believe in the Gospel," are not just a vague and generic formula for us to consider in the abstract. Instead, we are invited to a humble recognition of what exactly we need to repent of. What areas of my life are not yet in conformity with the Gospel? Which of my thoughts, words or actions do not give glory to God? In Lent we offer our penances and sacrifices – symbolized by the *disciplina* of St. Peter Damian – in order to deepen our spirit of repentance and strengthen our will to resist sin in the future.

As we confront our own sinfulness, however, we should fear not. It was *for this* that God became man. It was precisely because of our desperate need for mercy that He went to the Cross. Know that He is with us as we acknowledge our sins during these final weeks of Lent, and that He is prepared to redeem and heal *all of it*. "Those who are healthy do not need a physician, but the sick do. I have not come to call the righteous, but sinners to repentance." (Lk 5:31-32)

St. Peter Damian, pray for us!





Archdiocesan Lenten Regulations

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.” (Jn 3:16-17)

The Church has always helped us fulfill these words of Jesus by prescribing very definite penance for all Catholics. Universal Lenten directions are printed here in order that we may be reminded of what is expected of all Catholics for all the days of Lent.

1. **Abstinence from meat** (totally meatless days) is observed by all Catholics 14 years of age and older (no upper age limit) on Ash Wednesday and all Fridays of Lent.

2. **Fasting** is observed on Ash Wednesday and Good Friday by all Catholics between 18 and 59. Those who are bound by this eat only one full meal; two smaller meals are taken to maintain strength according to each one’s needs.

3. **Fasting** on other weekdays of Lent is not obligatory but recommended most strongly; if fasting is not observed, some other form of **self-denial is obligatory**, not from Church direction but from Christ’s command.

4. **Prayer** is especially necessary to maintain the perspective of penance and to keep the motivation spiritual. Some substantial time should be given to prayer each day.

5. **Almsgiving** or charity is necessary to maintain and intensify the movement of the soul away from self-centeredness. A substantial donation of monetary funds and/or time and/or personal effort should be given to those in need.

Stations of the Cross

A privileged devotion frequently prayed in a public service during Lent is the **Stations of the Cross**. For centuries, pilgrimage to the holy places in Jerusalem and a walking the path of Christ's carrying the cross to Calvary has been an esteemed devotion and penitential practice. In similar fashion, the faithful have prayed at fourteen "stations of the Cross" erected on the walls of their parish churches. Join us for this powerful devotional prayer **every Friday evening of Lent at 7:00 p.m., live or via livestream!**

Lent and Confession

All Catholics associate Lent with the Sacrament of Reconciliation. Sometimes we put off going to Confession until the last minute depriving ourselves of a much richer Lent; indeed, a much richer life. Everyone is urged to make their Lenten confession early, allowing the richness of God's mercy to “take root” in Lent and then blossom into a hardy Easter joy.

Catholic Radio

As you journey through Lent, Covenant Network can help you stay the course during this season of self-denial with inspirational and devotional programming including the daily Mass, the Rosary, the Divine Mercy Chaplet and other prayers. You can also hear faith-nourishing programs on Scripture, the saints and Church history. Tune into AM 1460 or 92.7 FM this Lent to help prepare your heart for Easter.

Operation Rice Bowl

The effort known as **Operation Rice Bowl** is a regular feature of Lent in Catholic homes, whereby families reduce substantially one meal eaten together to a very simple fare like soup and bread, then donate the money saved to the "rice bowl". At the end of Lent, all the "rice bowl" funds are forwarded to the poor through Catholic Relief Services. **“Rice bowls”, instructions, and a Lenten Calendar are available on the tables at each entrance.** Please consider taking one and using it to fulfill the Universal Lenten Direction toward almsgiving or charity this Lenten season.

Lenten Resources

Following is a list of resources available to enhance your prayer life this Lenten season:

- Augustine Institute Formed: <https://formed.org/>
- Best Lent Ever daily reflections: <https://dynamiccatholic.com/best-lent-ever>
- Bishop Barron Word on Fire Lenten Reflections: <https://www.lentreflections.com/>
- USCCB: <http://usccb.org/prayer-and-worship/liturgical-year/lent/index.cfm>



STEWARDSHIP ALIVE!

Anima Christi Young Adults

All young adults interested in growing the fellowship of our young adult community are invited to the next young adult gathering scheduled for **Thursday, March 11**. We begin with Adoration and confessions in the church at 6:30 pm (*enter through the west door by the playground*), followed by dinner in Boland Hall at 7:30 p.m. Please join us, in full or in part, to deepen your relationship with Christ and with one another. For more information, please e-mail **AnimaChristiStL@gmail.com**.

For the Poor

On the first Sunday of every month, the Cathedral Parish collects foodstuffs and canned goods (*non-perishable items only, please!*) for delivery to food pantries in the area. **Our next parish food drive will be held Sunday, April 4 (Easter Sunday).**

Eyeglass Drive

"The Respectacle Project", an eyeglass recycling program, facilitates the redistribution of quality used eyeglasses to those in need both locally and abroad. Donations are typically accepted on the first Sunday of every month. **Our next eyeglass drive will be held Sunday, April 4 (Easter Sunday).**

Why A Registered Parishioner

Due to the number of requests for baptisms and weddings, the Cathedral Parish adopted a policy years ago that generally requires parents to be registered parishioners of the parish before their infant may be baptized here, or for an engaged person to be a registered parishioner and practicing Catholic for a minimum of one year for preferred dates and for a more modest stipend. Non-parishioners must be registered in a Catholic parish somewhere and will need to secure their pastor's permission to be baptized or married outside of their proper parish before we can schedule any ceremony. If you attend Mass at the Cathedral regularly, call the parish office for more information on how to get registered today!

Have You Considered Online Giving

On Line Giving is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or lap top, or tablet. Simply access the Cathedral web site (www.cathedralstl.org) and click on the bright red DONATE button on the home page. Watch the 5 minute "Watch Help Video" and follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify. All of information is encrypted and stored securely.

OFFERTORY COLLECTION FOR THE WEEKEND OF 03/07/2021	
Offertory	\$10,006.00
Loose	2,515.00
Landscaping & Catholic Education	305.00
Catholic Relief Services	75.00
Central & Eastern European Missions	20.00
Black & Indian Missions	60.00
Easter Flowers	420.00
Ash Wednesday	30.00
OnLine Giving	5,268.00

Weekly Thoughts on Giving

"For God so loved the world that he gave his only Son..." - Jn 3:16

Of all the wonderful gifts that God has given to us, the gift of His own Son is truly the greatest. How can we ever thank God for a gift like that? God does not ask us to sacrifice our own precious firstborn, but He does ask that we are grateful and generous with our God-given gifts. That we nurture and develop our gifts, and in gratitude, generously give back with increase our time in prayer, our talent in charitable works and our treasure to support the mission and ministry of our parish and greater Church.



PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Vivian Chemelekov	Janice Noack
Joe Dubuque	Dorothy Quinn
Wayne Eultgen	Richelle Weisbrod
Breanna Evans	Mary Anne Work
Lenore Molloy	Betty Ytzaina

A Thought on The Sanctity Of Life

“We are facing an enormous and dramatic clash between good and evil, death and life, the ‘culture of death’ and the ‘culture of life’. We find ourselves not only ‘faced with’ but necessarily ‘in the midst of’ this conflict: we are all involved and we all share in it, with the inescapable responsibility of choosing to be unconditionally pro-life”.

The Gospel of Life 2
Pope Saint John Paul II, Evangelium vitae. © 1995
Libreria Editrice Vaticana. Used with permission.

Parish Pro-Life Ministry

The Cathedral Pro-Life Ministry is seeking new members to assist with several upcoming projects, including a Mothers' Day rose sale, a 30-Minute Speaker Series, and an Epiphany Supply Drive.

For more info, contact Bryan, the parish's pro-life ministry coordinator, at bryankirchoff@att.net.

Pro-Life Mass

Remember to join us at the Cathedral Basilica on the third Saturday of each month for a pro-life Mass at 8:00 a.m., followed with a rosary procession to Planned Parenthood at Boyle and Forest Park. The next Mass is scheduled for **Saturday, March 20**.

Infant Baptism

According to the mind of the Church, parents are obliged to see that infants are baptized within the first weeks after birth. If you are a registered parishioner who is or is about to become a parent, please contact the parish office at 314-373-8202 to schedule a baptism.

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week

March 14, 2021 through March 21, 2021

Sunday:	2 Chr 36:14-16, 19-23 Ps 137:1-6 Eph 2:4-10 Jn 3:14-21
Monday:	Is 65:17-21 Ps 30:2, 4-6, 11-13 Jn 4:43-54
Tuesday:	Ez 47:1-9, 12 Ps 46:2-3, 5-6, 8-9 Jn 5:1-16
Wednesday:	Is 49:8-15 Ps 145:8-9, 13-14, 17-18 Jn 5:17-30
Thursday:	Ex 32:7-14 Ps 106:19-23 Jn 5:31-47
Friday:	2 Sm 7:4-5, 12-14, 16 Ps 89:2-5, 27, 29 Rom 4:13, 16-18, 22 Mt 1:16, 18-21, 24 or Lk 2:41-51
Saturday:	Jer 11:18-20 Ps 7:2-3, 9-12 Jn 7:40-53
Sunday:	Jer 31:31-34 Ps 51:3-4, 12-15 Heb 5:7-9 Jn 12:20-33

Eucharistic Exposition

The Blessed Sacrament, the very presence of Christ's body and blood in the Eucharist, is reserved in the tabernacle of the Blessed Sacrament Chapel to the east of the main sanctuary. At all hours the Cathedral is open, people may be found praying there before the Lord "face to face." **Each Saturday afternoon, beginning at 3:30 p.m., the Eucharist is displayed for prayer and adoration in public exposition in the Blessed Sacrament Chapel for a holy hour.** Following this holy hour, the Evening Prayer of the Church with Benediction is celebrated.

Additionally, the Blessed Sacrament is displayed for public adoration and prayer on the First Friday of the month. First Friday Adoration begins at approximately 8:30 a.m., following the completion of the 8:00 a.m. Mass, and concludes with Benediction at 11:45 a.m.

Please note: We will not be celebrating First Friday in April as it coincides with Good Friday. Our next First Friday Adoration will be held **Friday, May 7**.



Easter Memorial Flowers

The beautiful Easter lilies and spring flowers that adorn our church are a special part of the celebration of Easter at the Cathedral Basilica of St. Louis. We invite parishioners to share in the experience through a memorial or thanksgiving gift - to remember loved ones, honor friends, and offer thanksgiving to God for prayers answered and blessings received. The suggested donation is \$10.00 per remembrance. The names of all those being remembered will be printed in the parish bulletin on Easter Sunday and the week following Easter.

Please indicate in whose memory, or in whose honor, you wish the flowers to be dedicated. Completed forms and payment may be placed in an envelope and dropped into the weekend offertory baskets, OR mailed to: Cathedral Basilica of St. Louis, c/o Memorial Lilies, 4431 Lindell Blvd, Saint Louis, MO, 63108.

Please check one:

In memory of OR In honor of (those still living):

Name of person/family being honored:

Please check one:

In memory of OR In honor of (those still living):

Name of person/family being honored:

Please check one:

In memory of OR In honor of (those still living):

Name of person/family being honored:

Total number of remembrances _____ X \$10 each =
Total Payment of \$ _____

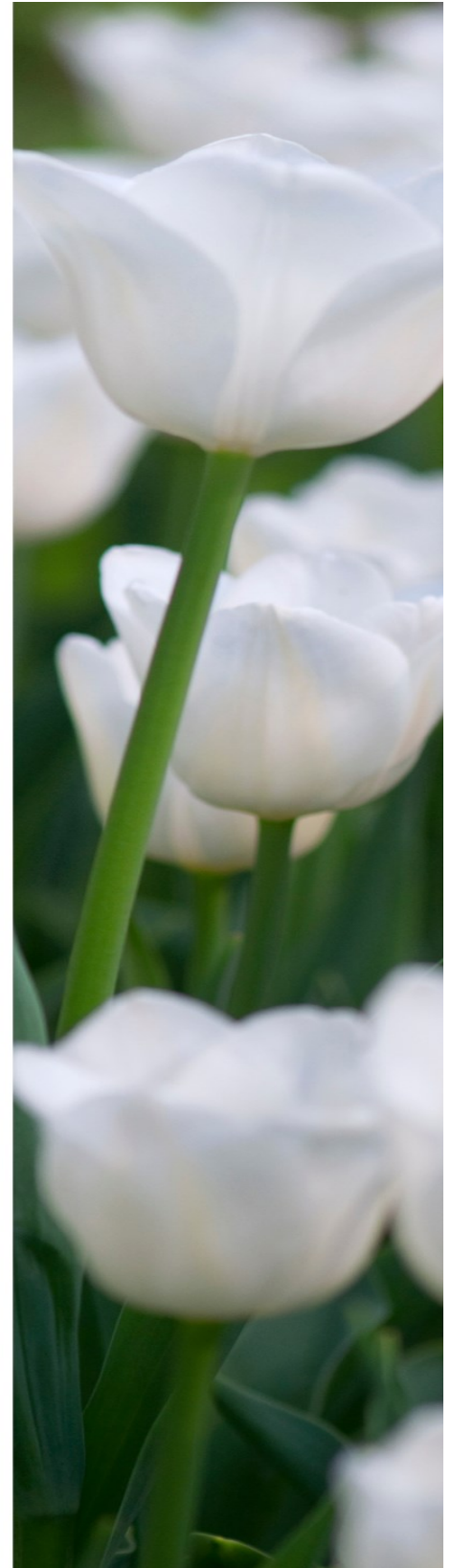
*Please make checks payable to the
Cathedral Basilica of St. Louis*

Given by: _____

Your Email Address _____

Phone _____

Order Deadline: Wednesday, March 24





LITURGICAL MINISTERS MARCH 20-21, 2021

	Extraordinary Ministers	Lectors	Ministers of Care	Servers	Ushers
5:00 p.m. (Sat)	No Cup Ministers At Any Mass This Weekend	Rachel Kondro Phoebe Del Castillo		Sacristan	Jerry Pastore Matt Colvin Robert Sutter
8:00 am		Kathleen Schmitz Brian Ragen		Doug Weber Kevin Mattingly	Dave Meyer Tom Doyle Frank Snyder
10:00 am		Sr. Maria Howell Alisa Goessling		Jack Ryan Simon Blanner JP Blanner Thomas Jackson	Victor Stuart Barb Murray Susan Metheny
12 Noon		Jessica Lobo Jonathan Klimpel		TBD	Kenneth Brandl Rebecca Brandl Jerry Danekas
5:00 pm		Christina Stankey Thomas Gregory		Brak Welby Luke Welby	Willie Kelsey Charlie Hapke Pat McCann

Parish Information

Registration in Parish

To join our parish, please register online at <https://cathedralstl.org/about-basilica/parish-life> or contact the office at 314-373-8202.

ON LINE GIVING is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or lap top, or tablet. Simply access the Cathedral web site (www.cathedralstl.org), click on the bright red DONATE button, and follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

Baptism of Infants

Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact Laura Voegelin at 314-373-8202.

Rite of Christian Initiation for Adults

For persons interested in becoming Catholic, contact the parish rectory at 314-373-8202.

Anointing of the Sick

Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

Vocations to Christian Marriage

Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

Vocations to Holy Orders and Consecrated Life

Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314 -792-6460.

CATHEDRAL BASILICA RECTORY

4431 Lindell Boulevard, St. Louis, MO 63108

314-373-8200 • fax 314-373-8290

www.cathedralstl.org — Email: parish@cathedralstl.org

