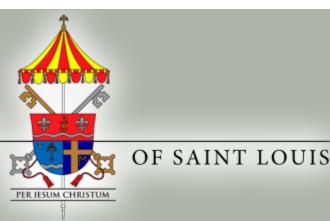
# CATHEDRAL BASILICA



# PALM SUNDAY OF THE PASSION OF THE LORD APRIL 2, 2023

#### MASSES ON THE LORD'S DAY

5:00 pm Sat (vigil) 8:00 am, 10:00 am, 12:00 noon, 5:00 pm LiveStreaming of Sunday Mass and daily Mass offered at 8:00 am

### WEEKDAY MASSES

7:00 am (Mon-Fri) 8:00 am (Mon-Sat) 12:05 pm (Mon-Fri)

#### **OPEN WEEKDAYS**

6:30 am - 5:00 pm

#### LITURGY OF THE HOURS

Evening Prayer 4:30 pm (Sat)

OPEN SATURDAY/ SUNDAY

#### 7:00 am – 6:30 pm

**CONFESSIONS** 

7:30–8:00 am (Monday through Friday)

3:30-4:50 pm (Sat) 9:00-9:50 am (Sun) 11:00-11:50 am (Sun)

#### PERPETUAL HELP DEVOTIONS Following 8:00 am & 12:05 pm Mass (Tues)

EUCHARISTIC ADORATION 3:30 pm-4:30 pm (Sat) 8:30 am-11:45 am (Every First Friday)



# Welcome to our Visitors

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available *most weekdays*, call for availability.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

Cathedral Concerts 314.533.7662

**Tours** 314.373.8205

## **Mass Intentions**

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

## Cathedral Tours

Tours of our beautiful church are available during the week (pending other events). To book a tour, please visit our website to submit a "tour inquiry" form (https://cathedralstl.org/tour-info) or contact Susie Irons at 314-373-8205.

If you are interested in volunteering as a docent, please contact Susie sirons@cathedralstl.org

# MASS INTENTIONS

## Sun. Apr. 2nd - Palm Sunday of the Passion of the Lord

8:00 a.m.	Earl Weisbrod		
10:00 a.m.	Archbishop Rozanski's Intentions		
12:00 p.m.	Patricia Human		
5:00 pm	Nick Theiss		
Ion. Apr. 3rd - Monday of Holy Week			

# 7:00 a.m. Teresa & Francis Farrow & Family 8:00 a.m. Tom Jeffrey

12:05 p.m. Mike & Rita Mooney

Tues. Apr. 4th - Tuesday of Holy Week

7:00 a.m. Mildred Frazier8:00 a.m. Joseph & Kathryn Darpel12:05 p.m. Josephine Fralick

## Wed. Apr. 5th - Wednesday of Holy Week

7:00 a.m.	Reginald	"Requie"	Thorne
/.00 a.m.	Reginalu	Reggie	rnorpe

8:00 a.m. John Alphonsus Dowling
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12:05 p.m. Agnes Wambui Muraguri

## Thur. Apr. 6th - Holy Thursday

10:00 a.m. Holy Thursday Chrism Mass

7:00 p.m. Holy Thursday of the Lord's Supper

Fri. Apr. 7th - Friday of the Passion of the Lord (Good Friday)

3:00 p.m. Good Friday Service

Sat. Apr. 8th - Holy Saturday

8:00 p.m. Easter Vigil

## Sun. Apr. 9th - Easter Sunday of the Resurrection of the Lord

8:00 a.m.	Earl Weisbrod
10:00 a.m.	Archbishop Rozanski's Intentions
12:00 p.m.	Patricia Human



FROM OUR RECTOR

Dear Parishioners,

This Sunday, Palm Sunday, we enter into our celebration of Holy Week. While we have been experiencing increasing numbers, I realize that many may still not feel comfortable in attending Mass in person. Thus, I invite you to join us via our Live-Stream to take part in our Holy Week and Easter liturgies.

On Palm Sunday, we go up the mountain with Jesus towards the Temple, accompanying Him on His ascent. The procession which normally takes place before the Mass is meant, then, to be an image of something deeper: to reflect on the fact that, together with Jesus, we are setting out on a pilgrimage along the high road that leads to the living God. This is the ascent that matters. This is the journey which Jesus invites us to make as we enter Holy Week. Through the various liturgies of this coming week, we are invited to enter more deeply into the paschal mystery of our savior's suffering, death, and resurrection.

On Holy Thursday morning, the priests of the Archdiocese gather for the annual celebration of the Chrism Mass. In the Chrism Mass, the holy oils are at the center of the liturgical action. They are consecrated in the bishop's cathedral for the whole year. They, thus, serve also as an expression of the Church's unity, guaranteed by the episcopate, and they point to Christ, the true 'shepherd and guardian' of our souls. Another dimension to this Mass is how in the biblical narrative of Holy Week Jesus visits his friends at Bethany and Mary anoints him with precious oil, preparing him for his burial. In this way, the Chrism Mass points to what will happen later in the week.

On Holy Thursday evening, at the Mass of the Lord's Supper, we recall that moment when Jesus began the celebration of His final meal with His disciples and instituted the Holy Eucharist. The words Jesus spoke to his disciples: "I have eagerly desired to eat this Passover with you," remind us that Jesus desires to share Himself with us and to be one with us.

On Good Friday we are taken to the mount of Calvary. "*Christus factus est pro nobis oboediens usque ad mortem, mortem autem crucis.*" - "For us Christ became obedient unto death, even death on a cross." Through Christ's death on the cross, He opens for us the way to salvation and eternal life. The Cross of Christ, which we will venerate on Good Friday, is the cause of hope and reminds us constantly of God's love for us.

Our celebration of Holy Week comes to an end on Holy Saturday evening. The story of our salvation history is recalled for us through the readings at the vigil and culminates in the proclamation of the account of the resurrection. In the resurrection of Jesus, love has been shown to be stronger than death, stronger than evil. Love made Christ descend, and love is also the power by which He ascends.

**Monsignor Henry Breier** 

## PASTORAL STAFF

ARCHBISHOP OF ST. LOUIS The Most Reverend Mitchell T. Rozanski

**RECTOR** Monsignor Henry Breier 314.373.8206 breier@cathedralstl.org

SENIOR ASSOCIATE Monsignor Gregory Mikesch 314.373.8207 mikesch@cathedralstl.org

PAROCHIAL VICAR Reverend Zachary Povis 314.373.8204 zacharypovis@archstl.org

**DEACON** Deacon John Curtin Deacon Dean Mandis Deacon George Rhodes

DIRECTOR OF SACRED MUSIC Mr. Andrew Kreigh 314.373.8228

BUSINESS MANAGER Mr. Tom Fasl 314.373.8231

OFFICE MANAGER Mr. Andrew Specht 314.373.8202

Events Manager Ms. Mary Ann Fox 314.373.8208

Tours - St. John's Bible Ms. Susie Irons 314.373.8205



## **ARCHBISHOP'S COLUMN**

Holy Week is an opportunity to enter into the dying and rising with Jesus We can walk with Jesus in His suffering, and know that He will walk with us in ours

Dear brothers and sisters in Christ,

The tension is mounting. The suffering draws near. Jesus does not turn away; He leans into it. What do we do — will we go with Him into Holy Week?

Every year some individuals have a keen sense of entering into Holy Week with Jesus. Maybe there's been a serious medical diagnosis. Maybe there's a crisis in the family. Maybe there's been the loss of a job. Whatever it is, Holy Week carries both a special intensity and a special consolation for these people — knowing that they can walk with Jesus in His suffering, and that He will walk with them in theirs.

It strikes me, though, that Holy Week this year can be just such an experience for the whole archdiocese because of All Things New. I know that some individuals feel this more keenly than others, and some parishes feel it more keenly than others. But the reality is that the entire archdiocese is going through this process together. Holy Week is a special opportunity for us to lean into our dying and rising with Jesus.

Here are two things that won't help us. 1) To deny the hurt that we feel. This simply doesn't work on a human level. Pain demands attention: it will come out, one way or another! 2) To make the hurt the central thing, the organizing principle and motivation for all our actions. This doesn't work on a Christian level. It's tempting, but it doesn't bear good fruit. In fact it's a subtle form of idolatry: it makes the hurt, rather than Jesus, the center of our lives.

What helps and what works, humanly and spiritually, is to go into the dying and rising with Jesus. Holy Week is an opportunity to do just that.

It also strikes me that the Chrism Mass is especially important this year. It's a special sign of unity, when I bless the oil of chrism, the oil of catechumens and the oil of the sick that will be used throughout the entire archdiocese for the entire coming year. It's

## ARCHBISHOP MITCHELL ROZANSKI

## SERVE THE LORD WITH GLADNESS



both a symbolic and sacramental moment to anoint all of the dying and rising that will happen in every parish throughout the year. The Chrism Mass has a special way of showing that we can be in it together.

It's interesting that one passage — from the prophet Isaiah and the Gospel of Luke — shows up twice in the readings for the Chrism mass: "The Spirit of the Lord is upon me, because He has anointed me to bring glad tidings to the poor." The "me" in that passage is a beautiful synthesizing point. It stands at once for Isaiah, Israel, David, Jesus, the oil and each of us. The anointing of Isaiah, Israel and David foreshadow the anointing of Jesus. Jesus is the fulfillment of those foreshadowings. Then the oil, and each of us, follow in the footsteps of Jesus.

And that's just the thing! Just as Jesus' anointing is foreshadowed in the life of ancient Israel, and then our anointing follows His, so also Jesus' dying and rising is foreshadowed in ancient Israel, and our dying and rising can follow His.

I hope we can walk into this Holy Week together, following Jesus in His dying and rising, and allowing Him to die and rise again in us — each of us individually and all of us together.

*Note: This column appeared in the St. Louis Review for April 1 & 2 and may be read in the print edition or at <u>https://it.ly/35ejOXr</u>* 



# Holy Week Schedule

# HOLY THURSDAY APRIL 6, 2023 10:00 A.M. CHRISM MASS 7:30 P.M. MASS OF THE LORD'S SUPPER

# **GOOD FRIDAY**

APRIL 7, 2023 3:00 P.M. PASSION OF THE LORD

# HOLY SATURDAY

APRIL 8, 2023 8:00 P.M. EASTER VIGIL

# EASTER SUNDAY

APRIL 9, 2023 8:00 A.M., 10:00 A.M. & 12:00 P.M. MASS OF THE RESURRECTION OF THE LORD



A Lenten Retreat with Sacred Art Week 6: Resurrection (Located in the All Saint Chapel)

They said to them, "Why do you seek the living One among the dead? He is not here, but He has been raised. Remember what He said to you while He was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered His words. Then they returned from the tomb and announced all these things to the eleven and to all the others. (Luke 24: 5-9)

As Jesus emerges from the tomb; emerges from the realm of the dead into the land of the living, let the cry emerge from our hearts: "Surrexit Dominus vere! The Lord is truly risen!" Beginning with our celebration of the Easter Vigil, where we recapitulate the entirety salvation history, we transition from our season of fasting into a season of feasting and rejoicing. At the nexus of this transition is our celebration of the historical fact of Jesus Christs' bodily resurrection from the dead, depicted in this painting by local artist, Evelyn Astegno.

The historicity of this event is important for us to continually reaffirm. This is not just a myth or a fairy tale that we tell ourselves. As St. Paul tells the Church in Corinth, Jesus Christ rose from the dead after three



days and He appeared to, spoke with, ate with His Apostles and disciples, and "After that He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep." (1 Corinthians 15: 6). Seeing the risen Jesus –seeing the One who days ago was dead and had been buried – was the spark that ignited His followers to charge throughout the Roman empire and beyond as the beginnings of the Church which He Himself established and entrusted with the mission of making Him, and the salvation offered in Him, known to the ends of the earth. So convinced were they by what they had seen –that He had truly risen from the dead – that many of these early disciples were willing to be put to death rather than deny it. As we enter into this holy season, we have the opportunity to reaffirm our own conviction of this truth: to reaffirm our faith that Jesus' claim to divinity is vindicated precisely in His rising from the dead and that in doing so He furthermore paves the way for our own resurrection. In making good on His promise that on the third day He would rise, Jesus gives us reason to trust in His promise that He will raise us up with Him, and that death will have the final say over us no more than it did Him.

"Why do you seek the living One among the dead?" This is the question the angels pose to the women who were the first to arrive at the empty tomb. We might just propose that question to ourselves as well. Jesus Christ is the "living One:" alive, here and now, in our life, today. Where do we let our past – our past sins and mistakes, our past hurts, fears, and traumas –prevent us from perceiving Him? It is one of the evil one's favorite tricks to try to get us so locked in on our past that we prevent ourselves from seeing what the "living One" is trying to do in our lives now, today. When we brood over past injuries and sins, perhaps Jesus is asking us as well, "Why are you looking for me back there? What's done is done, and you won't find me there, among the dead. I am here with you right now, today, calling you forward." Beating ourselves up with our past; thinking that if we shame ourselves enough, we will finally be able to move forward is like seeking the living One among the dead. "He is not here." As we pass once again from death to life with Jesus in this holy season, perhaps consider where the Lord is calling you to rise with Him: to rise from what has gone before and has been holding you down, and to look ahead to where He is inviting you to new life.

Surrexit Dominus vere!



# SAINT LOUIS CATHEDRAL CONCERTS

# THE TALLIS Scholars

Wednesday, April 19, 2023 8:00 PM Welcomed by Melanie & Anthony Fathman, MD



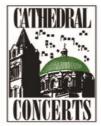
## 50TH ANNIVERSARY PROGRAM

Orlando Gibbons O clap your hands Thomas Tallis Suscipe quaeso Nico Muhly Rough Notes William Byrd Tribue domine Giovanni Pieluigi da Palestrina Tu es Petrus John Rutter Hymn to the Creator of Light Nicolas Gombert Lugebat David Josquin des Prez Absalon fili mi Arvo Pärt Which was the son of...

TICKETS: \$42, \$29 & \$19



Missouri Arts Cou WWW.CATHEDRALCONCERTS.ORG



CATHEDRAL BASILICA OF ST. LOUIS 4431 LINDELL BOULEVARD 63108



# A Thought on The Sanctity Of Life

"Despite our best efforts, it can sometimes be difficult to recognize the profound value of human life when we see its full weakness and fragility. Yet, the faithful care of human life until its natural end is entrusted to every person."

USCCB Secretariat of Pro-Life Activities "The Witness of the Good Samaritan: Palliative Care and Hospice"





# Believe

Join us at the Cathedral Basilica two Wednesdays a month, when Fr. Povis will present an in-depth theological reflection on the articles of the Apostles' Creed.

-6:30pm in Boland Hall

-50 minute presentation followed by social

-Feel free to bring food and drink -Designed for adults, but all are welcome!

Next Session

# **April 5**

"Suffered Under Pontius Pilate, Part I"

# Daily Readings for the Week...

## Readings for the Week April 2, 2023 through April 9, 2023

Sunday:	37 Mt 21:1-11 (procession) 38: Is 50:4-7
2	Ps 22:8-9, 17-18, 19-20, 23-24 Phil 2:6-
	11 Mt 26:14—27:66 or 27:11-54
Mandary	
Monday:	257: Is 42:1-7 Ps 27:1-3, 13-14, Jn 12:1-11
Tuesday:	258: Is 49:1-6 Ps 71:1-4a, 5-6ab, 15, 17 Jn
	13:21-33, 36-38
Wednesday:	259: Is 50:4-9a Ps 69:8-10, 21-22, 31, 33-34
	Mt 26:14-25
Thursday:	260: Is 61:1-3a, 6a 8b-9 Ps 89:21-22, 25, 27
	Rv 1:5-8 Lk 4:16-21
Friday:	40: Is 52:13—5312 Ps 31:2, 6, 12-13, 15-
•	17, 25 Heb 4:14-16, 5:7-9 Jn 18:1—19:42
Saturday:	41: (1) Gn 1:1–2:2 or 1:1, 26-31a Ps 104: 1
	-2, 5-6, 10, 12-14, 24, 35 or Ps 33:4-7, 12-
	13, 20, 22 (2) Gn 22:1-18 or 22:1-2, 9a, 10-
	13, 15-18 Ps 16:5, 8-11 (3) Ex 14:15—15:1
	(Ps) Ex 15:1-6, 17-18 (4) Is 54:5-14 Ps
	30:2, 4-6, 11-12, 13b (5) Is 55:1-11(Ps) Is
	12:2-3, 4-6 (6) Bar 3:9-15,32-4:4 Ps 19:8-
	11 (7) Ez 36:16-17a, 18-28 Ps 42:3, 5; 43:3-
	4
Sunday:	42 Acts 10:34a, 37-43 Ps 118:1-2, 16-
Sunday.	
	17, 22-23 Col 3:1-4 oe 1 Cor 5:6b-8 Jn
	20:1-9 or 41:Mt 28:1-10 or 46: Lk 24:13
	-35

# PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

- Linda Baldwin Janice Bashford Barbara Beckemeyer Ben Janson Jennifer Jaswal Edwin Ayala Padilla Pauline Price David Washington Dorothy Quinn Mary Leah Kovarik
- Kelvin Ayala Reyes Mary Riley Vivian Rachel Rossen Resy Sanchez Mickey Shears Mary Anne Work Betty Ytzaina Sharon Kay Moore Durie Shiebler



## **STEWARDSHIP ALIVE!**

# Lenten Message from Pope Francis

"Let us not grow tired of doing good in active charity towards our neighbors. During this Lent, may we practice almsgiving by giving joyfully (cf. 2 Cor 9:7). God who "supplies seed to the sower and bread for food" (2 Cor 9:10) enables each of us not only to have food to eat, but also to be generous in doing good to others. Lent is a favorable time to seek out – and not to avoid – those in need; to reach out – and not to ignore – those who need a sympathetic ear and a good word; to visit – and not to abandon – those who are lonely."

# Let's Keep in Touch

Don't miss out on the latest parish news. Flocknotes is a fast and easy email distribution platform used by the Cathedral Basilica to keep in touch with our parishioners. Text *CATHEDRALSTL* to 84576, logon to

**cathedralstl.flocknote.com** or call the parish office to sign up today!



### OFFERTORY COLLECTION FOR The Weekend of 3/25/2023-3/26/2023

Offertory	\$11,035.47
Loose	\$7,672.30
Online Giving	\$3,652.00
Cathedral Candles	\$789.84
Cathedral Landscaping	\$20.00
Cathedral Maintenance	\$0.00
Catholic Education	\$10.00
Easter Flowers	\$740.00
Catholic Relief Services	\$132.00

## Catholic Charities- St. Patrick Center

For 35 years, St. Patrick Center has quietly operated a program for a group of clients needing the most care: women struggling with homelessness, mental illness, and substance abuse.

The Women's Night Program (WNP), consisting of a day treatment and overnight care, has guided hundreds of women to reach their goals and live in permanent, supportive housing.

If you or your group are interested in preparing dinner for the WNP, please contact your Parish Ambassador Linda Pallman.



## Anima Christi Young Adults

Anima Christi will not meet this week. Instead we invite everyone to attend Holy Thursday Mass of the Lord's Supper at 7:30 p.m. followed immediately by Tenebrae. We will resume Anima Christi next Thursday, April 13th at 6:30 p.m. with Holy Hour followed by dinner in Boland Hall at 7:30 p.m.



# Weekly Thoughts on Giving

"As they were marching out, they came upon a man of Cyrene, Simon by name; this man they pressed into service to carry his cross." Matthew 27:32

The Lord calls us to love God and to love our neighbor. Every day we are presented with opportunities to love our neighbor and help him "carry his cross. "These opportunities aren't usually big events, they are usually ordinary occurrences like helping someone carry their groceries or holding the door open for them. The key is putting the other person's needs before our own and not expecting anything in return.



Liturgical Ministers For April 1 & 2, 2023						
	Extraordinary	Lectors	Ministers of Care	Servers	Ushers	
5:00 p.m. (Sat)	No Cup Ministers At Any Mass This Weekend	Barb Murray Michael Pajor		Doug Weber	Bob Sutter Jerry Pastore Matt Colvin Chris Newgent	
8:00 am		Phoebe del Castillo Thomas Gregory	Metheny, Campbell, McGrath	Doug Weber Kevin Mattingly	Dave Meyer Frank Snyder	
10:00 am		Patricia Rice David Parr		TBD	Barb Murray Susan Metheny Jerry Danekas	
12 Noon		Mark Burmester Mary Ann Cheng		TBD	Willie Stevens Vito Alu Lawanda Reason Barb Murray	
5:00 pm		Mark Burmester John Willard		Brak Welby	Willie Kelsey Charlie Hapke Pat McCann	

## **Parish Information**

## **Registration in Parish**

To join our parish, please register online at https://cathedralstl.org/about-basilica/parish-life or call the rectory at 314-373-8202.

**Online Giving** is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to **Parish Online Giving** under the "GIVE" tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

## **Baptism of Infants**

Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

## **Rite of Christian Initiation for Adults**

For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

## Anointing of the Sick

Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

## Vocations to Christian Marriage

Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

## Vocations to Holy Orders and Consecrated Life

Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314 -792-6460.

## **CATHEDRAL BASILICA RECTORY**

4431 Lindell Boulevard, St. Louis, MO 63108 314-373-8200 • fax 314-373-8290 www.cathedralstl.org — Email: parish@cathedralstl.org

