



# PALM SUNDAY OF THE PASSION OF THE LORD APRIL 13, 2025

# MASSES ON THE LORD'S DAY

5:00 pm Sat (vigil) 8:00 am, 10:00 am, 12:00 noon, 5:00 pm

Live Streaming

Sunday Mass at 10 am Daily Mass at 8 am

### **WEEKDAY MASSES**

7:00 am (Mon-Fri) 8:00 am (Mon-Sat) 12:05 pm (Mon-Fri)

### **OPEN WEEKDAYS**

6:30 am - 5:00 pm

# LITURGY OF THE HOURS

Evening Prayer 4:30 pm (Sat)

### OPEN SATURDAY/ SUNDAY

7:00 am – 6:30 pm

### **CONFESSIONS**

7:30–8:00 am (Monday through Friday)

3:30–4:50 pm (Sat) 9:00–9:50 am (Sun) 11:00–11:50 am (Sun)

# PERPETUAL HELP DEVOTIONS

Following 8:00 am & 12:05 pm Mass (Tues)

# **EUCHARISTIC ADORATION**

3:30 pm-4:30 pm (Sat) 8:30 am-11:45 am (Every First Friday)

4431 Lindell Boulevard Saint Louis, Missouri 63108-2403

## WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available *most weekdays*, call for availability.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS 314.533.7662

**Tours** 314.373.8205

# Mass Intentions

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be made online https://massrequest.cathedralstl.org

## Cathedral Tours

Tours of the Cathedral are available during the week (pending other events). To book a tour, please visit our website to submit a "tour inquiry" form (https://cathedralstl.org/tour-info) or contact Susie Irons at 314-373-8205.

If you are interested in volunteering as a docent, please contact Susie sirons@cathedralstl.org

# **MASS INTENTIONS**

Sun. Apr 13th - Palm Sunday

8:00 a.m. Vasil Misalko 10:00 a.m. Lynette Raidt

12:00 p.m. Mary Helen Travers

5:00 p.m. Lemoine & Grizelda Skinner

Mon. Apr 14th - Monday of Holy Week

7:00 a.m. Mary Agnes Weber 8:00 a.m. Patrick Conway

12:05 p.m. Dr. Salvadore Alatorre Tues. Apr 15th - Tuesday of Holy Week

7:00 a.m. Andrew Kruep 8:00 a.m. Janna Lee

12:05 p.m. Lorraine Tyler DuBois

Wed. Apr 16th - Wednesday of Holy Week

7:00 a.m. Dennis Bader

8:00 a.m. Dr. Edward P Hogan 12:05 p.m. Rosemary Shaughnessy

Thur. Apr 17th - Holy Thursday

10:00 a.m. Archbishop's Intentions7:30 p.m. Archbishop's Intentions

Fri. Apr 18th - Good Friday

3:00 p.m. Archbishop's Intentions

Sat. Apr 19th - Holy Saturday

8:00 p.m. Archbishop's Intentions

Sun. Apr 20th - Easter Sunday of the Resurrection

of the Lord

8:00 a.m. Dr. Salvadore Alatorre

10:00 a.m. Ben Janson 12:00 p.m. John Mosher





### FROM OUR RECTOR

### PASTORAL STAFF

Dear Parishioners,

On Palm Sunday, we ascend the mountain with Jesus toward the Temple, accompanying Him on His journey. The procession that typically takes place before Mass is meant to reflect something deeper: it symbolizes our shared pilgrimage with Christ along the high road that leads to the living God. This is the ascent that truly matters. It is the journey Jesus invites us to undertake as we enter Holy Week. Throughout the liturgies of this sacred week, we are invited to enter more deeply into the Paschal Mystery—our Savior's suffering, death, and resurrection.

On Holy Thursday morning, the priests of the Archdiocese gather for the annual Chrism Mass. In this liturgy, the holy oils are central: they are blessed and consecrated by the Archbishop in the Cathedral for use throughout the year. These oils serve as a powerful symbol of the Church's unity—sustained by the episcopate—and they point to Christ, the true Shepherd and Guardian of our souls. This Mass also echoes the biblical narrative of Jesus visiting His friends in Bethany, where Mary anoints Him with precious oil in preparation for His burial. In this way, the Chrism Mass anticipates the events that unfold later in the week.

On Holy Thursday evening, during the Mass of the Lord's Supper, we recall the moment when Jesus shared His final meal with His disciples and instituted the Holy Eucharist. His words—"I have eagerly desired to eat this Passover with you"—remind us of His deep desire to give Himself to us and to be united with us.

On Good Friday, we follow Jesus to Calvary. "Christus factus est pro nobis oboediens usque ad mortem, mortem autem crucis"—"For us, Christ became obedient unto death, even death on a cross." Through His sacrifice, the path to salvation and eternal life is opened to us. The Cross of Christ, which we will venerate on Good Friday, is the source of our hope and a constant reminder of God's immense love for us.

Our Holy Week observance concludes on Holy Saturday evening with the Easter Vigil. Through the readings, we are taken through the story of our salvation history, culminating in the proclamation of Christ's resurrection. In His rising from the dead, love is revealed to be stronger than death—stronger than evil. Love led Christ to descend, and love is also the power by which He ascends.

Please take note of the Holy Week schedule listed in this week's bulletin. Extended hours for the Sacrament of Reconciliation will be available:

**Good Friday:** 12:00 - 2:00 p.m. **Holy Saturday:** 3:30 - 5:00 p.m.

**Monsignor Breier** 

ARCHBISHOP OF ST. LOUIS
The Most Reverend
Mitchell T. Rozanski

### RECTOR

Monsignor Henry Breier 314.373.8206 breier@cathedralstl.org

PAROCHIAL VICAR
Reverend Zachary Povis
314.373.8204
zacharypovis@archstl.org

### **DEACONS**

Rev. Mr. Logan Hepp Deacon John Curtin Deacon Dean Mandis

DIRECTOR OF SACRED MUSIC Mr. Andrew Kreigh 314.373.8228

Business Manager Mr. Tom Fasl 314.373.8231

> FRONT OFFICE Susie Irons 314.373.8202

EVENTS MANAGER Ms. Mary Ann Fox 314.373.8208

DIRECTOR OF ADVANCEMENT Ms. Jennifer Stanard 314.373.8220

Tours - St. John's Bible Susie Irons 314.373.8205



## **ARCHBISHOP'S COLUMN**

# We're Invited on a Journey to the Place of Our Fulfillment

Holy Week helps us to behold the anointing of God with gratitude

Dear brothers and sisters in Christ,

"Jesus proceeded on His journey up to Jerusalem" (Luke 19:28). Jerusalem is the place of fulfillment for Jesus. But, as the place of fulfillment, it's also the place where opposites clash: fault and compassion; sin and love; earthly power and heavenly glory; death and life.

Each of us, too, is invited to continue on our journey to the place of our fulfillment. Sometimes we do that faithfully; sometimes we do it reluctantly. How might we do it more deliberately as disciples of the Lord?

Let me suggest two ways, both rooted in the theme of anointing. "The Spirit of the Lord God is upon me, because the Lord has anointed me" (Isaiah 61:1). Ancient Israel was anointed to be a light to the nations. Ancient kings were anointed to lead God's people, and David was the greatest of them. As Davidic messiah, Jesus was anointed to bring salvation. In the sacramental economy, the oil of Chrism is anointed so that we might be incorporated into Christ's anointing. In turn, each of us is anointed — both externally and internally — for the mission God gives us.

In this sense, anointing is a source of hope as we walk in the footsteps of Jesus and proceed on our journey to our own personal Jerusalem. God has sent us into the places of fulfillment; we will suffer the clash of opposites in our own lives. We can have confidence in God's anointing during the trials we face.

But anointing is also a challenge. How so?

Consider how Mary anoints Jesus' physical body, using a liter of perfumed oil worth 300 days' wages (John 12).

# ARCHBISHOP MITCHELL ROZANSKI

# SERVE THE LORD WITH GLADNESS



Now consider the question: If Jesus' mystical body
— the Church — is spiritually anointed by our
actions and attitudes, what "odor" are we giving to
the body of Christ? Are we anointing His body with
compassion or arrogance? Service or cynicism?
Trusting or grasping? We see both options in ancient
Israel, in the crowd that greeted Jesus on Palm
Sunday and then called for his crucifixion on Good
Friday, and in our own hearts.

Holy Week's readings allow us to consider anointing as a historical reality (the anointing of ancient kings and the anointing of Jesus), as a sacramental reality (the blessing of oil and the anointing of the baptized, the confirmed and the ordained), and as a spiritual reality (the anointing of each of us for the mission God gives us). Anointing is a source of hope, because we can have confidence that God pours out His blessing on us. Anointing is also a source of challenge, because it asks us to live up to and into the graces we've received.

So let's pray that our celebration of Holy Week will help us to behold the anointing of God with gratitude, to receive the anointing of God with docility and that our actions and attitudes would anoint the Church as the mystical body of Christ with a pleasing odor.

Note: This column appeared in the St. Louis Review for Apr 12 & 13 and may be read in the print edition or at <a href="https://it.ly/35ejOXr">https://it.ly/35ejOXr</a>









# What Catholics Believe





Join us at the Cathedral Basilica as we explore the nature of the Sacraments as well as their role in the life of the Church.

- 6:30 pm in Boland Hall
- 50 minute presentation followed by social
- Feel free to bring food & drink
- Designed for adults, but all are welcome!

# Next Sessions April 23

Matrimony, Part II & Anointing of the Sick

May 7
Holy Orders

Questions? Contact Fr. Povis zacharypovis@archstl.org

# Pilgrimage to Italy with Msgr Breier

October 12-24, 2025

Florence # Assisi # Tuscany
# San Giovani Laterano #
Basilica of St. Francis # Orvieto
The Vatican # Venice # Ravenna
St. Paul Outside the Wall
The Colosseum # Rome
# Papal Audience #
Basilica of St. Peter # Sistine Chapel
# The Catacombs #

For more information visit:
www.cathedralstl.org/pilgrimage
Travel Tyme - 636.391.1000



# **Lenten Sacred Art Series**

Sacred art is meant to assist in the raising of the mind & heart to God. As Pope Benedict XVI wrote, "Images of beauty in which the mystery of the invisible God becomes visible, are an essential part of Christian worship...The image of Christ & the images of the saints are not photographs. Their whole point is to lead us beyond what can be apprehended at the merely material level, to awake new sense in us, & teach us a new kind of seeing, which perceives the Invisible in the visible." (*The Spirit of the Liturgy*).

To assist in our Lenten journey, a different piece of sacred art will be displayed each week in the All Saints chapel of the Cathedral Basilica. Please feel free to visit & pray with these images along with the reflections provided in the bulletin as we journey toward the celebration of our Lord's Resurrection.



Lenten Sacred Art Series
Week 6: Detail: Adoration of the Mystic Lamb, by
Maggie Jackson (located in the All Saints chapel)

"Behold, the Lamb of God, who takes away the sin of the world!" (John 1:29) This is what John the Baptist declares when he sees Jesus approaching him at Bethany where he had been baptizing.

This week's image is a detail painted by Cathedral Basilica parishioner Maggie Jackson. It focuses on a central detail of a large altarpiece by 15<sup>th</sup>-century painter Jan van Eyck known as the Ghent Altarpiece. The original work can still be seen in St. Bavo's Cathedral in Belgium. (pictured below right)

John's referring to Jesus as the "Lamb of God" is a prophetic reference to Jesus' sacrifice. Year after year lambs were offered in sacrifice for the sins of Israel. They were brought into the temple area and slaughtered at three in the afternoon the evening before Passover. Each family had to provide a lamb for this sacrifice year after year. Jesus, as John rightly acknowledges, is the Lamb provided by God Himself. The offering of this Lamb without blemish is made once and for all. No longer does each person or household have to provide a lamb of their own: God Himself has provided the Lamb whose sacrifice is so pleasing that no other sacrifice is necessary once it is complete.

During these final days before our celebration of the Resurrection of Jesus, we turn our attention to this sacrifice: Jesus obediently allowing Himself to be put to death as a consequence of His preaching of the New Covenant. The liturgy focuses our attention on the Passion and death of Jesus. We're invited to par-

ticipate in the Stations of the Cross. At the Mass of the Lord's Supper, we will hear Jesus teach His Apostles to understand His impending death in explicitly sacrificial terms, and on Good Friday we will be invited to adore the Cross of Jesus: the instrument by which He frees the world from sin. Indeed, at every Holy Mass we have the opportunity to join ourselves to the sacrifice of Jesus. The Mass is the privileged point of encounter with the sacrificial victim as well as the great High Priest who makes the offering. There, Jesus avails to us with the abundance of spiritual gifts which He purchased for us on the Cross and in the Eucharist we partake of the Body and Blood of the sacrificial victim who dies no more.

In this image, the sacrificial Lamb stands on an altar and pours forth blood from a wound in His chest into a golden chalice, and yet His face is calm and serene. The sacrifice of Jesus is represented here along with the fact that, having ascended to glory, Jesus is no longer subject to violence or pain. Jesus pours Himself out for us – feeds us with His very self – but is in no way diminished. He is "the Lamb, once slain, who lives forever."

In the coming days, particularly as we prayerfully consider the events that precede the violent death of Jesus – His being falsely accused and tried, the abandonment by His friends, the cruel mockery and hatred of the crowds – recognize that Jesus embraced all of it knowingly and willingly out of love for you. In order to free us from sin – the one thing that can keep us from God – God gave Himself to be the sacrificial Lamb. From the Cross, Jesus knew every sin from which every human being would need to be freed, and He offered Himself willingly to take away the sins of the world.





# Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

## Readings for the Week April 13, 2025through April 20, 2025

Sunday: 37: Lk 19:28-40 (procession)

38: Is 50:4-7 Ps 22:8-9, 17-18a, 19-20, 23-24 Phil 2:6-11 Lk 22:14-23:56 or

23:1-49

Monday: 257: Is 42:1-7 Ps 27:1-3, 13-14 Jn 12:1-

11

Tuesday: 258: Is 49:1-6 Ps 71:1-4a, 5-6ab, 15, 17

Jn 13:21-33, 36-38

Wednesday: 259: Is 50:4-9a Ps 69:8-10, 21-22, 31,

33-34 Mt 26:14-25

Thursday: Chrism Mass

260:Is 61:1-3a, 6a, 8b-9 Ps 89:21-22,

25, 27 Rv 1:5-8 Lk 4:16-21 **Mass of the Lord's Supper** 

39: Ex 12:1-8, 11-14 Ps 116:12-13, 15-16c, 17-18 1 Cor 11:23-26 Jn 13:1-15

Friday: 40: Is 52:13-53:12 Ps 31:2, 6, 12-13, 15-

17, 25 Heb 4:14-16; 5:7-9 Jn 18:1-19:42

Saturday: 41: (1)Gn 1:1-2:2 or 1:1, 26-31a Ps 104:1-2a, 5-6, 10, 12-14, 24, 35c or Ps

33:4-7, 12-13, 20, 22 (2)Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18 Ps 16:5, 8-11 (3)Ex 14:15-15:1 (Ps)Ex 15:1-6, 17-18 (4)Is 54:5-14 Ps 30:2, 4-6, 11-12a, 13b (5)Is 55:1-11 (Ps)Is 12:2-3, 4bcd, 5-6 (6)Bar 3:9-15, 32-4:4 Ps 19:8-11 (7)Ez 36:16-17a, 18-28 Pss 42:3, 5bcd; 43:3-4 or (Ps)Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19 (8)Rom 6:3-11 Ps 118:1-2,

16ab-17, 22-23 (9)Lk 24:1-12

Sunday: 42: Acts 10:34a, 37-43 Ps 118:1-2, 16ab

-17, 22-23 Col 3:1-4 or 1 Cor 5:6b-8 Jn 20:1-9 or 41: Lk 24:1-12 or 46:Lk

24:13-35

# Men of the Cathedral

The **Men of the Cathedral** cordially invite *all* parishioners and visitors to attend Adoration of the Holy Eucharist on Tuesday, April 29 at 6pm.

We will have just celebrated the passion, death and rising from the dead or our Lord. What a terrific way to continue to honor the ultimate sacrifice he gave to offer us salvation!

Adoration will begin promptly at 6pm. Confessions will be heard during Adoration.

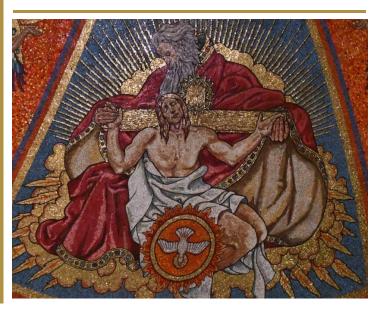
All men are invited to drinks, dinner and fellowship in Boland Hall immediately after the conclusion of Adoration. In anticipation of Cinco de Mayo, we will have a Mexican feast! A suggested donation of \$20 is appreciated.

Please consider making this prayerful evening a family event. Invite your family and friends to celebrate Christ through Adoration.

For dinner reservations, please contact Michael Weisbrod at michael.weisbrod@rcfstl.org or 314.918.2893 by Monday, April 28

# Found in the Mosaics

In the main dome, there is an image of the Holy Trinity. It is the God the Father seated with outstretched arms supporting His Son on the Cross and below them the Dove of the Holy Spirit.





## STEWARDSHIP ALIVE!

# Anima Christi Young Adults

We will not be meeting this week, Thursday, April 17. Our normal meetings will resume, Thursday, April 24 with Holy Hour at 6:30 pm followed by dinner in Boland Hall.

# Appointment with Fr. Marco

Fr. Marco is available for confession and spiritual discussion. To make an appointment to meet with Fr. Marco, please call 314.373.8202. Thank you!

# St. Vincent de Paul Membership

The St. Vincent de Paul Society of the Cathedral Basilica is looking for a few new men and women to assist in its mission of providing tangible (rent, utilities, food) and spiritual assistance to the poor of the parish. If you are interested, please leave a message on our hotline 314-373-8288 and we will get in touch with you.



# PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Judy McGrath Doreen Kelly Linda Baldwin Barbara Beckemeyer Edwin Ayala Padilla Dorothy Quinn Mary Leah Kovarik Shirley Brown Guy Thomas Kelvin Ayala Reyes	Nicole Pace Resy Sanchez Mary Anne Work Betty Ytzaina Therese Terri Svehla Deborah Lee Margaret Aubermann Chrystal Ray Paul Raidt Barbara Garrett
•	Barbara Garrett Tronda White

# Introduction to Catholic Health Care Ethics for Medical Students & Resident Physicians

Meetings will take place in the Gannon Room located in the basement of the rectory of Cathedral Basilica of St. Louis (4431 Lindell Blvd. St. Louis, MO 63108). Each session will begin at 7:00 pm and conclude no later than 8:30 pm.

• May 7 Open Question Day

# Stewardship Reflection

"...I tell you, Peter, before the cock crows this day, you will deny three times that you know me." (Luke 22:34)

How many times have you heard someone make a disparaging comment about God or our Catholic faith? How did you react? Do you remain quiet so not to cause a disturbance? Or, because you don't want people to think negatively about you? Or, because you don't think you know enough about the Catholic faith? Pray for the courage to speak up and enter into a respectful conversation when the opportunity to talk about our faith arises. Joyfully share

Offertory Collection for The Weekend of 4/5/2025-4/6/2025				
Offertory	\$11,199.00			
Online Giving	\$7,035.00			
Loose	\$4,482.80			
Cathedral Candles	\$694.72			
Retired Priests	\$1,000.00			
Confirmation	\$2,055.00			
Easter Flowers	\$247.00			
Disaster Relief	\$385.00			



LITURGICAL MINISTERS FOR APRIL 19 & 20, 2025							
	Extraordinary	Lectors	Ministers of Care	Servers	Ushers		
8:00 pm Easter Vigil	No Cup Ministers At Any Mass This Weekend	Br. Juan Gabriel Seiglie, OP Mary Ann Cheng Jonathan Klimpel Brian Ragen Mike Roth David Butler Nancy Butler		TBD	Bob Sutter Jerry Pastore Matt Colvin		
8:00 am		Erin Heathman Linda Pallmann		TDB	Dave Meyer Frank Snyder Joe Schilli		
10:00 am		Aaron Hines Rachel de Almeida Oliveira		TBD	Sue Metheny Dan Mangus Roger Willis Vito Alu		
12 Noon		Kevin Ross		TBD	Willie Stevens Skip Batchelor Lawanda Reason Mark Burmester		

# **Parish Information**

### Registration in Parish

To join our parish, please register online at https://cathedralstl.org/about-basilica/parish-life or call the rectory at 314-373-8202.

Online Giving is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to Parish Online Giving under the "GIVE" tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

### **Baptism of Infants**

Parents requesting Baptism should be registered members of the parish. To schedule baptisms, contact the rectory at 314-373-8202.

#### Rite of Christian Initiation for Adults

For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

### Anointing of the Sick

Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

### Vocations to Christian Marriage

Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

## Vocations to Holy Orders and Consecrated Life

Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314 -792-6460.

