FOURTEENTH SUNDAY IN ORDINARY TIME
JULY 5, 2020

MASSES ON THE LORD’S DAY
5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm
LiveStreaming of Sunday Mass and daily Mass offered at 8:00 am

WEEKDAY Masses
7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS
6:30 am – 5:00 pm

LITURGY OF THE HOURS
Evening Prayer
4:30 pm (Sat)

OPEN SATURDAY/SUNDAY
7:00 am – 6:30 pm

CONFESSIONS
7:30–8:00 am
(Monday through Friday)
3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

PERPETUAL HELP DEVOTIONS
Following 8:00 am & 12:05 pm Mass (Tues)

EUCHARISTIC ADORATION
3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)
Mass Intentions
Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Every effort is made to accommodate times or dates as requested but when not possible, the intention will be kept as soon as there is an available opportunity. Requests for Mass intentions should be directed to the rectory by calling 314-373-8202.

St. Patrick Casserole Program
Casseroles and other offerings collected by volunteers of the St. Patrick Casserole Program provides one week of dinners for the Women’s Shelter, and one night of dinners for the Men’s Alumni Club.

To promote social distancing and limit time away from home, Cathedral casserole organizers are hosting "touchless" drop-offs in the parish parking lot. Our next drop off will be on Thursday, July 9 from noon until 1:00 p.m. If you are unable to make this new time, please call Skip or Nicki Batchelor at 916-834-4843 to make other arrangements.

Thank you for your continued support of this most worthy program!

Eyeglass Drive
Today, and on the first Sunday of every month, "The Respectacle Project", an eyeglass recycling program, is accepting donations of quality used eyeglasses. Please place donations in the baskets near the sanctuary at the side aisles. Thank you!

For the Poor
Today, and on the first Sunday of every month, the Cathedral Parish collects foodstuffs and canned goods for delivery to local food pantries. Please place donations in the baskets near the sanctuary at the side aisles. Thank you for your generosity!
Dear Parishioners,

The race relations in the city of St. Louis and the Metropolitan area have always been complex. It is a history that many forget or tend not to recall. The progress for civil rights for blacks has been painstakingly slow. There are countless names of men and women who have worked for positive change, and in their efforts, sometimes experienced fierce opposition. I would like to call to mind one of many voices, Joseph Elmer Cardinal Ritter. In his time as the Archbishop of St. Louis, Cardinal Ritter mandated all pastors to integrate their parochial schools. On September 11, 1947, 500 people gathered from twenty-three parishes to persuade the archbishop to reverse his stance. He did not.

The following Sunday, protest attendance rose to 700, representing forty-three parishes. The plea had no affect and so they raised money for an injunction against the Archdiocese. Some were already transferring their children to city public schools. Cardinal Ritter heard of the injunction while in Perryville visiting parishes. He wrote a letter to be read from every pulpit the next Sunday reminding the faithful of the obligation under Canon 2314 to support the bishop of their diocese and that any interference in the performance of his duty could carry a sentence of excommunication of the offender. This set the tone for future developments in the secular realm of Brown v. School Board of Topeka, Kansas, and Shelley v Kraemer.

I mention this in light of the most recent developments surrounding the statue of St. Louis King. These protests underscore for me the need to recommit ourselves to the work to end racism in our Metropolitan area and to be willing to enter dialogue. The history of racism in our community is a story that should be told over and over. In this history, we will find parts of that story where the Church in St. Louis shines and parts where we need to admit the church should have done more.

These are difficult times for us all, and please know that as Rector, I am working with the Archdiocese to continue to represent the importance of St. Louis the King as a figure in history, as well as combat racism and lift minorities out of oppressive poverty structures.

No canonized saint was perfect in his or her life. St. Louis, like all of us, struggled with sin and may have been blinded by the prejudices of his time, but I am committed in my belief that the traits he is best known for - his love for the poor and his love of God and neighbor - should inspire each of us to respond in love and create a willingness to end racism so that we can unite as one.

Monsignor Henry Breier
PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

William H. Bachmann    Dorothy Quinn
Alex Burns              Terri Reason
Sydney Cole             Teresita Sanchez
Sandy Dubuque           Sr. Patricia Sevik
Sidney Edwards-Cole     Rita Sheftall
Alvin Griffin           Rose Teran
Paula Littleton         Willa Washington
Lenore Molloy           Richelle Weisbrod
Marie Mosher            Mary Anne Work
Janice Noack            Betty Ytzaina

Pro-Life Mass

Remember to join us at the Cathedral Basilica on the third Saturday of each month for a pro-life Mass at 8:00 a.m., followed with a rosary procession to Planned Parenthood at Boyle and Forest Park. The next Mass is scheduled for Saturday, July 18.

A Thought on The Sanctity Of Life

“O God our creator… through the power and working of your Holy Spirit, you call us to live out our faith in the midst of the world, bringing light and the saving truth of the Gospel to every corner of society.”

United States Conference of Catholic Bishops
“Prayer for Religious Liberty”

Infant Baptism

According to the mind of the Church, parents are obliged to see that infants are baptized within the first weeks after birth. As soon as possible after the birth, or even before it, parents should request the sacrament for their child and should arrange to be properly instructed in preparation for it. Godparents are also encouraged to attend baptismal preparation before the child is born. If you are a registered parishioner who is or is about to become a parent or godparent, please contact the rectory at 314-373-8202 to schedule a baptism or to register for a baptism preparation class.

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week
July 5, 2020 through July 12, 2020

Sunday: Zec 9:9-10 Ps 145:1-2, 8-11, 13-14
Rom 8:9, 11-13 Mt 11:25-30

Monday: Hos 2:16, 17-18, 21-22 Ps 145:2-9 Mt 9:18-26

Tuesday: Hos 8:4-7, 11-13 Ps 115:3-7, 8-10
Mt 9:32-38

Wednesday: Hos 10:1-3, 7-8, 12 Ps 105:2-7
Mt 10:1-7

Thursday: Hos 11:1-4, 8-9 Ps 80:2, 3, 15-16
Mt 10:7-15

Friday: Hos 14:2-10 Ps 51:3-4, 8-9, 12-14, 17
Mt 10:16-23

Mt 10:24-33 (or Mt 19:27-29)

Sunday: Is 55:10-11 Ps 65:10-14
Rom 8:18-23 Mt 13:1-23 or 13:1-9

True Kingship

Jesus is a walking contradiction in many ways. He is the lion and the lamb, the victor and the victim, God’s son and the carpenter’s son. The nature of His kingship is also perplexing. He is the gentle and meek one who takes all of our sins, problems, afflictions, and weaknesses upon Himself as the suffering servant (Is 53). Yet He is also the almighty God who has authority over the wind and the sea (Mk 4:39). Jesus shows us that we are never as powerful as He is but that we can share in His power by surrendering to His grace. Jesus gently invites us to follow Him and to cast all of our cares and burdens upon Him so that He may help us to bear them successfully.

For more, visit archstl.org/live-the-faith.

A Lasting Gift

To memorialize a loved one or celebrate a birth or wedding, consider a commemorative brick in the Jubilee Prayer Garden. Contact the parish office at 314-373-8202 for more information.
CATHEDRAL BASILICA OF SAINT LOUIS

ELECTRONIC GIVING

OFFERTORY COLLECTION FOR THE WEEKEND OF 06/28/2020

<table>
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<tr>
<th>Description</th>
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<tr>
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Weekly Thoughts on Giving

“For my yoke is easy, and my burden light.”

(Mt 11:30)

When we think of being good stewards, we may think that God is asking too much of us when He calls us to generously share our time, talent, and treasure. However, we must remember that we are not “owners” of anything, we are merely “stewards” of the gifts God has given us. All He is asking is that we give back a small portion, in gratitude, of what He has already given to us.

Option 1

Text-To-Give is a platform offered by Our Sunday Visitor, the same good people who manage the Cathedral’s parishioner envelopes and our OnLine Giving portal.

Text-To-Give works this way: text the amount of your donation and the word “give” (example: 10 give) to 314-501-6586

Confirmation of your donation will be sent right to your phone!

Option 2

Make a donation via Bloomerang, the Cathedral’s Donor Management Software. Simply scan the QR code below with your Smartphone; you’ll be taken to the Bloomerang website to make a donation via a secure connection.

SCAN ME
SENT SPECIAL DELIVERY TO ALL CITY AND COUNTY PASTORS, SEPT. 20, 1947.

The Archdiocese of St. Louis
Office of the Archbishop
3210 Lindell Boulevard
St. Louis 8, Mo.

TO THE REVEREND CLERGY AND BELOVED LAITY OF THE ARCHDIOCESE OF SAINT LOUIS

GREETINGS!

It has come to our attention that a small group of individuals have signified their purpose of taking civil action to restrain us from carrying out a policy which we consider our right and duty as chief pastor of the faithful of this Archdiocese, regardless of race or nationality.

We realize that many of these good people are being gravely misled. Consequently, we take this occasion to remind them of their filial obligation as Catholics to cooperate with their Bishop and Clergy and their fellow Catholics in issues which are fundamental in our holy Catholic Faith, namely, not only the equality of every soul before Almighty God, but also obedience to ecclesiastical authority.

After mature deliberation, and fully confident of the loyalty of the faithful, we now deem it opportune to caution them publicly. By the general law of the Church, there is the serious penalty of excommunication, which can be removed only by the Holy See. This penalty is incurred automatically should an individual or group of individuals, without permission, in violation of Canon 2341, presume (that is, after full knowledge) to interfere in the administrative office of their Bishop by having recourse to any authority outside the Church.

We hereby direct that this letter be read at all the Masses on this the Seventeenth Sunday after Pentecost and Feast of Saint Matthew, September 21st.

Faithfully yours in Christ,

+Joseph E. Ritter
Most Rev. Joseph E. Ritter
Archbishop of Saint Louis.

Dated at the Chancery Office,
September 20th, 1947.