SIXTEENTH SUNDAY IN ORDINARY TIME
JULY 17, 2022

MASSES ON
THE LORD’S DAY
5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm
LiveStreaming of
Sunday Mass and daily
Mass offered at 8:00 am

WEEKDAY MASSES
7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS
6:30 am – 5:00 pm

LITURGY OF THE
HOURS
Evening Prayer
4:30 pm (Sat)

OPEN SATURDAY/
SUNDAY
7:00 am – 6:30 pm

CONFessions
7:30–8:00 am
(Monday through Friday)
3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

PERPETUAL HELP
DEVOTIONS
Following 8:00 am &
12:05 pm Mass (Tues)
Eucharistic
Adoration
3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)
WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available by appointment.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS
314.533.7662

TOURS
314.373.8205

Mass Intentions
Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

Cathedral Tours
Tours of our beautiful church are once again being offered at various times by appointment during the week (pending other events). To book a tour, please visit our website to submit a “tour inquiry” form (https://cathedralstl.org/tour-info) or contact Susie Irons at 314-373-8205.

MASS INTENTIONS
Sun., July 17 – 16th Sunday in Ordinary Time
8:00 a.m. - Harry & Georgette Williams & Family
10:00 a.m. - For the Parish Family
12:00 p.m. - Raymond Joseph Meyer
5:00 p.m. - Nick Theiss

Mon., July 18 – St. Camillus de Lellis
7:00 a.m. - Teresa and Francis Farrow & Family
8:00 a.m. - Christopher Brennan
12:05 p.m. - Dolores Boschert

Tues., July 19 - Weekday
7:00 a.m. - Rev. Charles Barthel
8:00 a.m. - Raymond James “Tim” Wilsterman
12:05 p.m. - Irene Hentschell

Wed., July 20 – St. Apollinaris
7:00 a.m. - Francie Ottenad
8:00 a.m. - Patricia Rotty
12:05 p.m. - Joseph & Kathryn Darpel

Thur., July 21 – St. Lawrence of Brindisi
7:00 a.m. - Francis “Bill” Raab, Jr.
8:00 a.m. - Peter & Hannah Deschler
12:05 p.m. - Joseph & Kathryn Darpel

Fri., July 22 – St. Mary Magdalene
7:00 a.m. - Teresa Farrow
8:00 a.m. - Bernard C. Huger
12:05 p.m. - Joseph & Kathryn Darpel

Sat., July 23 – St. Bridget
8:00 p.m. - Eleanor Ann Rupp
5:00 p.m. - Pauline “Polly” Walsh

Sun., July 24 – 17th Sunday in Ordinary Time
8:00 a.m. - John Michael Mejaski
10:00 a.m. - Alice & Eugene Owens Sr. and Family
12:00 p.m. - For the Parish Family
5:00 p.m. - Nick Theiss
FROM OUR RECTOR

Dear Parishioners,

On June 24th the Supreme Court overturned Roe V. Wade. I would like to share the following from an article by Will Wright that appears on his blog: https://catholic-link.org/roe-v-wade-overturned-now-the-hard-work-begins/

“A Moral Imperative, Not a Political Cudgel”

Ending abortion as a practice is a moral imperative, not a political cudgel to be wielded. This fight is not primarily about policies; it is about objective and clear right and wrong. Abortion is the intentional killing an innocent human being. There is no gray area here. There are no special cases. There are no circumstances under which abortion, as the intentional and direct killing of a pre-born human person, is moral.

We must not be sucked in to the false notion that we are “forcing our beliefs” on anyone. Of course, I think it is providential that Roe v. Wade is overturned on the Solemnity of the Sacred Heart. Of course I believe that this is the will of God in our Lord Jesus Christ and by the intercession of our Blessed Mother. Of course it is. However, this fight has full force purely on the natural and scientific level. Being pro-life is being pro-science.

The Roe v. Wade decision would not venture to say when life begins. We know this fact of biology today with certitude: life beings at conception. From the first moment of fertilization of a human egg by a human sperm cell, a new human being has been made. This new person has distinct and unique DNA from the mother or the father. They are a unique, unrepeateable human person with inestimable worth. Simply growing bigger or developing or changing location from inside to outside the womb does not change the ontological nature of that specific human being.

Mother Teresa on “Roe v. Wade”

“America needs no words from me to see how your decision in Roe v. Wade has deformed a great nation. The so-called right to abortion has pitted mothers against their children and women against men. It has sown violence and discord at the heart of the most intimate human relationships.”

“Now is the time when the hard work begins. We must work to make sure that every woman has a real choice by opening and supporting crisis pregnancy centers, making an adoption a viable option, supporting domestic violence shelters, supporting social program and outreach to those who need assistance, providing solid postnatal care for women with minimal means.”

May we pray and work together with new fervor! Jesus and Our Blessed Mother are calling us to labor untiringly for a culture of life.

Monsignor Henry Breier

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The Most Reverend
Mitchell T. Rozanski

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Ms. Cindi Gerber
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EVENTS MANAGER
Ms. Mary Ann Fox
314.373.8208

TOURS - ST. JOHN’S BIBLE
Ms. Susie Irons
314.373.8205

DIRECTOR OF ADVANCEMENT
Ms. Chrissy Chapo
314.373.8220
The Christian conception of work and parenting is rooted in the pattern of self-gift

Let’s fashion our lives on the model of Jesus, who said: ‘This is my body, given for you’

Dear brothers and sisters in Christ,

We’ll be reading from the prophet Jeremiah this week and all across the next three weeks.

One of the patterns of Jeremiah’s prophetic message was a contrast between the basic elements of infidelity in Israel — both in worship and in morality — and a call to return to fidelity in every aspect of the nation’s life.

One way to describe the central contrast between fidelity and infidelity in our own time is with these two phrases: 1) This is my body, given for you. 2) This is your body, taken for me.

“This is my body, given for you” is the central dynamic of the Christian life. It’s rooted in the example of Jesus, both in the institution of the Eucharist and in the sacrifice of the cross. Every good marriage follows this pattern. Every fruitful priesthood is built on this pattern. A Christian conception of work and parenting is rooted in this pattern of self-gift.

“This is your body, taken for me” is the central dynamic of the lure of sin. Abortion is aptly described by this pattern. Slavery is aptly described by this pattern. Pornography and every form of lust is aptly described by this pattern.

In saying these things, I have no interest in being a “culture warrior.” My interest is solely in being a shepherd of souls. And as a shepherd of souls I want to say this: There is a Christian pattern of living, it’s possible to deviate from that pattern and the consequences of deviating from that pattern are serious — eternal, even.

As a shepherd of souls, I also want to encourage this: Let’s use these two patterns to assess our daily words and deeds. All day, every day, we’re pulled in the direction of these two patterns: “This is my body given for you” or “this is your body taken for me.” All day, every day, every married couple is pulled in these two directions. All day, every day, every priest is pulled in these two directions. All day, every day, every one of us is pulled in these two directions as we carry out our daily work and relationships.

Because we live in a fallen world, “this is your body taken for me” is easier to choose — it requires less energy at the start. But this pattern is contrary to who God is, and contrary to who we are as creatures who bear God’s image and likeness. That’s why everything begins to fall apart when we follow this path.

Because of our fallen nature, “this is my body given for you” is harder to choose — it requires more energy at the start. But God revealed Himself in the Eucharist and on the Cross, and that’s the God whose image we bear. Therefore this pattern is also more satisfying: If it requires more energy to choose, it also gives more energy back.

“They have forsaken me, the source of living waters; they have dug themselves cisterns, broken cisterns, that hold no water.” This was God’s lament, spoken through Jeremiah 2,600 years ago. When we make “this is my body, given for you” the pattern of our lives, we choose to live close to the source of living waters, and our life becomes a gift to others. When we make “this is your body, taken for me” the pattern of our lives, we fashion broken cisterns that hold no water, and form a culture of selfishness.

Let’s learn from salvation history and from our own experience. Let’s model our lives on the life of Jesus: “This is my body, given for you.”

Note: this column appeared in the St. Louis Review for July 11th-July 17th and may be read in the print edition or at https://it.ly/35ejOXr
COME SING WITH US!

The Archdiocesan Choir, Cathedral Choir, and the Cathedral Schola Cantorum are seeking new voices!

Rehearsals begin September 6th & 7th.

Auditions are required for participation. Auditions will be held on August 2nd, 3rd, 16th, & 17th from 6:00-9:00pm in the Saint Cecilia Chapel.

Please see cathedralstl.org/about-basilica/music or call 314-373-8227 for audition information and guidelines.
Recently the Archdiocese of St. Louis published in the St. Louis Review the results of the Disciple Maker Index survey for the Archdiocese as a whole. Almost 71,000 surveys were submitted and the results may be viewed at http://allthingsnew.archstl.org/dmi-results.

In our parish 364 completed the survey which represents 27% of the average Sunday Mass attendees. The Parish Leadership Committee has been reviewed the results of the Archdiocese and the parish and presents the following summary of the strengths and opportunities for growth for our parish. On many measures, our parish and the results of the entire Archdiocese are in very close alignment.

**Strengths**

**Top 3 by Highest Percentage Strongly Agree**

[Bar charts showing the top 3 beliefs with the highest percentage strongly agree, with options to show the table.]

**Legend**
- I Do Not Know
- Strongly Disagree
- Disagree
- Neither Agree nor Disagree
- Agree
- Strongly Agree

**Top 3 by Highest Percentage Monthly or More Often**

[Bar charts showing the top 3 frequencies with the highest percentage monthly or more often, with options to show the table.]

**Legend**
- Never
- Once or Twice a Year
- Quarterly
- Monthly
- Weekly
- Daily
- Group Daily, Weekly & Monthly
Opportunities

Top 3 by Lowest Percentage Strongly Agree

Conversations: Sharing personal story
☐ Show table

- Strongly Disagree: 11%
- Disagree: 20%
- Neither Agree nor Disagree: 44%
- Agree: 18%
- Strongly Agree: 9%

Conversations: Sharing story of Jesus
☐ Show table

- Strongly Disagree: 16%
- Disagree: 5%
- Neither Agree nor Disagree: 32%
- Agree: 19%
- Strongly Agree: 4%

Conversations: Confidence in teachings
☐ Show table

- Strongly Disagree: 21%
- Disagree: 6%
- Neither Agree nor Disagree: 48%
- Agree: 21%
- Strongly Agree: 4%

Top 3 by Lowest Percentage Monthly or More Often

Frequency: Invited man to priesthood
☐ Show table

- Never: 18%
- Once or Twice a Year: 11%
- Quarterly: 5%
- Monthly: 10%
- Weekly: 0%
- Daily: 0%

Frequency: Retreat
☐ Show table

- Never: 11%
- Once or Twice a Year: 15%
- Quarterly: 40%
- Monthly: 0%
- Weekly: 0%
- Daily: 0%

Frequency: Invited another to religious life
☐ Show table

- Never: 8%
- Once or Twice a Year: 11%
- Quarterly: 77%
Daily Readings for the Week...
The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week
July 17, 2022 through July 24, 2022

Sunday:  Gn 18:1-10a  Ps 15:2-5  Col 1:24-28  Lk 10:38-42
Monday:  Mi 6:1-4, 6-8  Ps 50:5-6, 8-9, 16b-17, 21, 23  Mt 12:38-42
Tuesday:  Mi 7:14-15, 18-20  Ps 85:2-8  Mt 12:46-50
Wednesday:  Jer 1:1, 4-10  Ps 71:1-4a, 5-6b, 15, 17  Mt 13:1-9
Thursday:  Jer 2:1-3, 7-8, 12-13  Ps 36:6-7b, 8-11  Mt 13:10-17
Friday:  Sg 3:1-4a or 2 Cor 5:14-17  Ps 63:2-6, 8-9  Jn 20:1-2, 11-18
Saturday:  Jer 7:1-11  Ps 84:3-6a, 8a, 11  Mt 13:24-30

Pray for the Sick
It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Linda Baldwin  Pauline Price
Janice Bashford  Dorothy Quinn
Barbara Beckemeyer  Keith & Terri Reason
Joe Dubuque  Kelvin Ayala Reyes
Wayne Eultgen  Mary Riley
Deborah Harlan  Vivian Rachel Rossen
Jennifer Jaswal  Resy Sanchez
Joaquinta Jones  Mickey Shears
Lenore Molloy  Mary Anne Work
Edwin Ayala Padilla  Betty Ytzaina
STEWARDSHIP ALIVE!

Women of the Cathedral
Dear Cathedral Parish Ladies, We invite all of you to come grow in faith and fellowship together at the monthly gatherings of the Women of the Cathedral.

On Saturday, August 6, 2022 we will gather beginning with 8am Mass in the Cathedral, and then move to Boland Hall for a light breakfast hosted by two of our very generous and creative ladies. After brief introductions, an informative program will be led by Msgr. Mikesch, our spiritual director, with closing prayer at 10am.

Our July gathering was a joyful, heart-searching, and thoughtful sharing of faith in fellowship with many “who knew” connections made around the table. Among questions posed were: "When did we first encounter Jesus?” and "What is beauty?” For more information and to RSVP for the breakfast, please text or phone Barbara Murray at 314-974-6900 or email murraybj@swbell.net by 8/3/22.

Men of the Cathedral
July Adoration

The Men of the Cathedral cordially invite all parishioners and visitors to join them with Adoration of the Holy Eucharist on Tuesday, July 26th at 6 PM. We will meet in the Nave of the Cathedral Basilica.

Please take this opportunity to join other men and women in personal prayer at Adoration to ask God to intercede and aid those who are experiencing personal difficulties and for our city, state, country, and world that good will prevail over evil and all will find their way to God.

Adoration will begin promptly at 6 PM. Confessions will be heard during Adoration.

All men are invited to drinks, dinner, and fellowship in Boland Hall immediately after the conclusion of Adoration. A suggested donation of $20 is appreciated.

Please consider making this prayerful evening a family event. Invite your family and friends to celebrate Christ through Adoration.

For dinner reservations, please contact Michael Weisbrod at 314.918.2893 or michael.weisbrod@rfstl.org by Monday, July 25th.

Anima Christi Young Adults
All young adults interested in growing the fellowship of our young adult community are invited to the next young adult gathering scheduled for Thursday, July 21st with Adoration & confessions at 6:30pm, followed by dinner in Boland Hall at 7:30pm. Please email AnimaChristiStL@gmail.com for more info.

Weekly Thoughts on Giving
“Ask and you will receive; seek and you will find; knock and the door will be opened to you.”
LUKE 11:9

Jesus assures us that if we ask, God will take care of what we need. The problem is that our culture often confuses what we really need with what we simply want. The truth is that many of us need very little. However, we usually want so much more! Stewardship is simply being grateful for all that we are and all that we have been given, and generously sharing all of our God-given gifts with others. Generosity is a gift that opens doors to new relationships with others and with God.

OFFERTORY COLLECTION FOR THE WEEKEND OF 07/10/2022

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Parish Information

**Registration in Parish**
To join our parish, please register online at [https://cathedralstl.org/about-basilica/parish-life](https://cathedralstl.org/about-basilica/parish-life) or call the rectory at 314-373-8202.

**Online Giving** is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website ([www.cathedralstl.org](http://www.cathedralstl.org)) and go to **Parish Online Giving** under the “GIVE” tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

**Baptism of Infants**
Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

**Rite of Christian Initiation for Adults**
For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

**Anointing of the Sick**
Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

**Vocations to Christian Marriage**
Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

**Vocations to Holy Orders and Consecrated Life**
Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314-792-6460.

**Cathedral Basilica Rectory**
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