

CATHEDRAL
BASILICA



OF SAINT LOUIS



SEVENTEENTH SUNDAY IN ORDINARY TIME
JULY 28, 2024

**MASSSES ON
THE LORD'S DAY**

5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm

Live Streaming

Sunday Mass at 10 am
Daily Mass at 8 am

WEEKDAY MASSES

7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS

6:30 am – 5:00 pm

**LITURGY OF THE
HOURS**

Evening Prayer
4:30 pm (Sat)

**OPEN SATURDAY/
SUNDAY**

7:00 am – 6:30 pm

CONFESSIONS

7:30–8:00 am
(Monday through Friday)

3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

**PERPETUAL HELP
DEVOTIONS**

Following 8:00 am &
12:05 pm Mass (Tues)

**EUCCHARISTIC
ADORATION**

3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)



WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available *most weekdays*, call for availability.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

CATHEDRAL CONCERTS
314.533.7662

TOURS
314.373.8205

Mass Intentions

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

Cathedral Tours

Tours of our beautiful church are available during the week (pending other events). To book a tour, please visit our website to submit a "tour inquiry" form (<https://cathedralstl.org/tour-info>) or contact Susie Irons at 314-373-8205.

If you are interested in volunteering as a docent, please contact Susie Irons at susieirons@cathedralstl.org

MASS INTENTIONS

Sun. July 28th - Seventeenth Sunday in Ordinary Time

8:00 a.m. Rosemary Shaughnessy
10:00 a.m. Benjamin Axelson
12:00 p.m. Therese Frazier
5:00 p.m. Greg Graham

Mon. July 29th - Sts. Martha, Mary & Lazarus

7:00 a.m. Paul Leible
8:00 a.m. Charles E. Whitten
12:05 p.m. James Hamm

Tues. July 30th - St. Peter Chrysologus

7:00 a.m. HSMC Community
8:00 a.m. Ruth Socorro Saunders
12:05 p.m. Amos Family

Wed. July 31st - St. Ignatius of Loyola

7:00 a.m. Sergio Pascual
8:00 a.m. Gene M. Callahan
12:05 p.m. Elaine Sweeney-Carroll

Thur. Aug. 1st - St. Alphonsus Liguori

7:00 a.m. Valmere Fischer
8:00 a.m. Frederick Oliver Truscott
12:05 p.m. Michael O'Toole

Fri. Aug. 2nd - St. Eusebius of Vercelli; St. Peter Julian Eymard

7:00 a.m. Robert Breier
8:00 a.m. Ricardo A. Garchitorena
12:05 p.m. Gene Sturtewagen

Sat. Aug. 3rd - Weekday

8:00 a.m. S. Eileen Dunbar
5:00 p.m. Donald Rotarius

Sun. Aug. 4th - Eighteenth Sunday in Ordinary Time

8:00 a.m. Deceased Priests of the Archdiocese of St. Louis
10:00 a.m. Jake Leskanich
12:00 p.m. Marie de L'Assumption
5:00 p.m. William Michaels

**FROM OUR RECTOR**

Dear Parishioners,

Thank you for supporting the Annual Catholic Appeal (ACA). The Cathedral Basilica surpassed not only our base goal but also our Challenge Goal of \$254,429. In total, we gave a little over \$280,838 to the various ministries and services offered by the Archdiocese of St. Louis. Thank you for your generosity and for supporting the work of the ACA. The Cathedral has a long history of supporting the Appeal, and it is wonderful to see that generosity continue.

Jesus confronts the crowds and knows that they follow him, not only because they are hungry for bread to eat, but also they are seeking healing, good words, meaning to life, and a hope for the future. Hence, bread - human beings' basic nourishment - is the sign of God's care and love for people. The truth behind this is the first hunger that we all feel: hunger for love. This hunger is not a misfortune, but our truth, a sign of our limit and our frailty. In front of this hunger there is God's love, his desire for communion so that men and women may have life in abundance.

The initiative to feed the crowds comes directly from Jesus. Jesus' gesture is totally free. It comes from his gaze on the crowd, from his compassion, and from His mercy. Every Sunday, on the altar, Jesus gives himself as the bread of life, and the Eucharist is the place of God's encounter with men and women and of God's great and merciful love. The evangelist notes that, after having eaten, the crowd admired Jesus for what he had done for them and wanted to proclaim him king. But once again, he draws away up the mountain. He did not want to devalue the urgency of their hunger for a never-ending bread, that is, the need for an affectionate and lasting relationship with the Lord. And we, with Jesus on the mountain, continue to pray, "Give us this day our daily bread!"

This past week, 60,000 Catholics gathered in Indianapolis for the first National Eucharistic Congress in nearly a century. Those who participated experienced the outpouring of grace and asked Jesus to set us ablaze with Eucharistic love. Check out Eucharsticrevival.org for more information.

**PASTORAL STAFF**

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TOURS - ST. JOHN'S BIBLE
Ms. Susie Irons
314.373.8205



ARCHBISHOP'S COLUMN

The Olympic Games can be a parable about how discipline can lead to greater glory

Likewise, Natural Family Planning shows how saying 'no' to some things helps give us a deeper 'yes' to other things

Dear brothers and sisters in Christ,

The Olympic games are underway! Besides enjoying them on a human level, I wonder if we might profit from them regarding discipleship.

In the Gospel readings this week, Jesus provides a series of parables for the kingdom. The kingdom of heaven is like the weeds and wheat in a field, treasure buried in a field, the pearl of great price, a net thrown into the sea that gathers fish of every kind.

I think we can understand the Olympic games as providing elements for a good parable, too. How so? Just as athletes discipline their bodies to prepare for Olympic contests, so followers of Christ must discipline their bodies and souls for the "contest" of being faithful to the Gospel.

Just as athletic competition is vigorous, since athletes compete against others who want to win, so the life of discipleship is vigorous: followers of Christ are trying to be faithful to the Gospel in a fallen world, where hostile spiritual forces try to defeat them.

Just as winning athletes celebrate Olympic glory, and all their sacrifices become worthwhile in light of the crown of victory, so followers of Christ who are faithful to the end will receive heavenly glory and all their sacrifices will be transformed in light of their victory.

Of course, we should be clear on something else: The Kingdom of Heaven is not like the Olympics in important senses, too. Everyone can't win at the Olympic games, while everyone can win in the contest of discipleship. "For God wills everyone to be saved and come to the knowledge of truth" (1 Timothy 2:4). But there's still a lesson to be learned here: Like the Olympics, victory is not guaranteed.

ARCHBISHOP MITCHELL ROZANSKI

SERVE THE LORD
WITH GLADNESS



It's not automatic. It does not come without the effort of our cooperation with God's grace.

How do we make the parable practical? Interestingly, just as the Olympics are starting, we are also concluding Natural Family Planning (NFP) Awareness Week. I think NFP provides a great example and also a great paradigm for making the parable practical.

Natural Family Planning shows us what the body is for — that God has inscribed meaning into our bodies: We were made to be a life-giving gift. It teaches us that discipline is required to actualize the meaning of our bodies: Like athletes, we have to say "no" to some things in order to say "yes" to deeper and higher things. It teaches us that our bodies, even now, can begin to be temples of God's glory: They are capable of being transformed into sacramentals, material signs and instruments of God's love. And none of these lessons are limited to our sexuality. They're just as true of the life of prayer, study and service!

The world today offers us competing visions of the glorification of the human body. Secular culture tells us that the glorification of the human body means saying "yes" to every desire. Catholic faith tells us that the glorification of the human body means saying "no" to some things in order to say "yes" to greater things.

This week, I think we can read the Olympic games as a great parable. They show how "saying no to somethings in order to say yes to greater things" is a more convincing vision of the path to glory.

Note: This column appeared in the St. Louis Review for July 27 & 28 and may be read in the print edition or at <https://it.ly/35ejOXr>

CATHEDRAL CONCERTS

Andrew Kreigh Organist
Sunday, July 28 2:30 PM

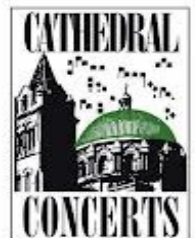


TICKETS NOT REQUIRED
FREEWILL DONATION TAKEN AT THE DOOR



TICKETS: \$20

CATHEDRAL BASILICA OF ST. LOUIS 4431 LINDELL BOULEVARD 63108





JULY 28, 2024



Most Reverend Mitchell T. Rozanski
Archbishop of St. Louis
requests the honor of your presence at the

Cathedral Basilica Gala

Benefitting the preservation and restoration of the art and
architecture in this great monument of our faith

Saturday, August 24, 2024

Cocktails & Dinner
Old Warson Country Club
9841 Old Warson Road
St. Louis, Missouri 63124
At 6 o'clock in the evening

Attire Coat & Tie

Valet Parking

Saint Louis, King of France, \$25,000

- Recognition in Gala program
- 2 tables of 10 with prominent seating

Individual tickets may be purchased for \$200

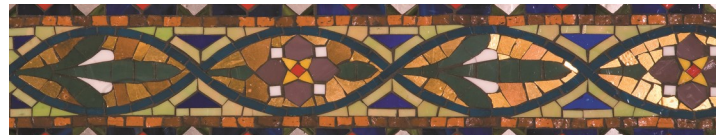
Saint Vincent de Paul, \$15,000

- Recognition in Gala program
- 1 table of 10 for Gala

Individual tables of 8 for \$1,600

Saint Rose Philippine Duchesne, \$10,000

- Recognition in Gala program
- 1 table of 8 for Gala



Friend of the Archbishop, \$5,000

- Recognition in Gala program
- 4 tickets for Gala

For more information, please call Jennifer Stanard
at 314-373-8220



Doctor of the Church

This week we have two feast days for Doctors of the Church. On Tuesday, July 30th we celebrate the Feast of St. Peter Chrysologus, Bishop and Doctor of the Church. On Thursday, August 1st we celebrate the Feast of St. Alphonsus Liguori, Bishop and Doctor of the Church.

Is there a doctor in the house? Well, if that house is the Church, then the answer is “yes.” And we don’t mean medical doctors. Of all the various kinds of saints in the church— virgins, martyrs, religious, whatever—the least appreciated by most people may be the Doctors of the Church.

These saints are probably best thought of as doctors in the PhD sense of the word. Through their research, study, and writing, they have advanced the Church’s knowledge of our faith. To be declared a Doctor of the Church does not imply that all their writings are free from error but rather that the whole body of their work, taken together serves to advance the cause of Christ and his Church.

The title was first given in the Middle Ages, and originally, there were four great Doctors of the Church: St. Ambrose, 4th century bishop of Milan, St. Augustine, 5th century bishop of Hippo, St. Gregory the Great, who was pope at the start of the 7th century, and St. Jerome, the 5th century biblical scholar and translator. Over the years the church has added about 30 additional saints with the title “Doctor of the Church,” including St. Bonaventure, whose feast day is celebrated on July 15. Since 1970, four women have also been declared “Doctors of the Church”: St. Teresa of Avila; St. Catherine of Siena; St. Thérèse of Lisieux, who received the title in 1998; and St. Hildegard of Bingen, who was declared a Doctor of the Church in 2012 by Pope Benedict XVI. Most recently, in February 2015, Pope Francis declared Armenian poet and monk, St. Gregory of Narek, a Doctor of the Universal Church.

All these Doctors of the Church advanced the knowledge of God through their writing on theology, spirituality, mysticism, or through their defense of the faith in the face of heresy and schism.

Feeding the Five Thousand

In the Gospel, reading from John today, Jesus performs the miracle of feeding the five thousand. This miracle is special because it is the only one that appears in all four Gospels. This shows how important it was to the early Christians and what a significant impact it had on them.

The man who brought the loaves to Elisha and the boy who gave his bread and fish to Jesus show us the power of generosity. Their small acts of sharing were used by God to feed many. This teaches us that our small gifts can have a big impact when we offer them to God. Miracles of abundance in both readings from today remind us that God can do great things with what we offer. We should trust God with what we have and believe that He can use it for good.



The feeding of the five thousand also points to the Eucharist. Jesus takes bread, gives thanks, and shares it with the people. This is a sign of how He will later give Himself as the Bread of Life for all of us. This miracle was very meaningful for the early Christians. The breaking of the bread brought them together and helped them feel the presence of the Lord. It became an important part of their worship as the Christian faith began to spread.

Additionally, this miracle challenges us to think about how we can contribute to building a better world. We can use our own resources and talents to help those in need and make our society more fair and caring. By following the example of the early Christians, we can fulfill our mission to bring Christ’s love to others and make a positive difference.

Let us reflect on the feeding of the five thousand and appreciate the significance of the Eucharist. May it inspire us to come together as a community, support one another, and work towards creating a more loving and inclusive world, just as the early Christians did.



STEWARDSHIP ALIVE!

Anima Christi Young Adults

Anyone between the ages of 18 and 39 is invited to join in prayer and fellowship with the young adult community of the Cathedral Basilica on **Thursday, August 1st**. Our gathering begins with Holy Hour at 5:30 pm (enter through the west door, by the playground) followed by Mass at 6:30 pm. Afterward there will be dinner in Boland Hall. Please join us, in full or in part, to deepen your relationship with Christ and with one another.

Men of the Cathedral

The **Men of the Cathedral** cordially invite all parishioners and visitors to join them with Adoration of the Holy Eucharist on Tuesday, July 30th at 6 PM.

Please take this opportunity to join other men and women in personal prayer at Adoration to ask God to intercede and aid those who are experiencing personal difficulties and for our city, state, country, and the world that good will prevail over evil and all will find their way to God.

Adoration will begin promptly at 6 PM. Confessions will be heard during Adoration.

All men are invited to drinks, dinner, and fellowship in Boland Hall immediately after the conclusion of Adoration. A suggested donation of \$20 is appreciated.

What is stopping you from spending time with our Lord? Please consider attending and making this prayerful evening a family event. Invite your family and friends to celebrate Christ through Adoration.

For dinner reservations, please contact Michael Weisbrod at 314-918-2893 or michael.weisbrod@rcfstl.org by Monday July, 29th.

Weekly Thoughts on Giving

"He said to them, 'Come away by yourselves to a deserted place and rest a while.'" Mark 6:31

Do you spend time, every day, alone and in silence listening to how God is calling you? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some "alone" time with God.

OFFERTORY COLLECTION FOR THE WEEKEND OF 7/20/2024-7/21/2024

Offertory	\$6,416.08
Online Giving	\$7,339.00
Loose	\$5,177.20
Cathedral Candles	\$759.64
Peter's Pence	\$50.00
Cathedral Maintenance	\$399.00
Cathedral Landscape	\$105.00

Appointment with Fr. Marco

Fr. Marco is available for confession and spiritual discussion. To make an appointment to meet with Fr. Marco, please call Andrew at 314-373-8202. Thank you!

A Thought on The Sanctity Of Life

"Because of our belief and hope in the Resurrection, we can face death not with fear, but with preparation.... We prepare for eternal life by choosing to love and follow God now, in our daily lives and decisions." Read more at www.respectlife.org/end-of-life-considerations.

USCCB Secretariat of Pro-Life Activities "Catholic Considerations for Our Earthly Passing"



LITURGICAL MINISTERS FOR AUGUST 3 & 4, 2024

Extraordinary	Lectors	Ministers of Care	Servers	Ushers
5:00 p.m. (Sat) No Cup Ministers At Any Mass This Weekend	David Parr Mark Burmester		Doug Weber	Bob Sutter Jerry Pastore Matt Colvin
8:00 am	Pat Harper Thomas Gregory	McGrath, Hatch, Godwin, Weisbrod	Doug Weber Kevin Mattingly	Dave Meyer Frank Snyder Joe Schilli
10:00 am	Patricia Rice Brian Ragen		Carl Florentin Gideon Schimpf Dean Willis	Sue Metheny Dan Mangus John Mosher Vito Alu
12 Noon	Doug Weber Aaron Hines		TBD	Willie Stevens Skip Batchelor Lawanda Reason
5:00 pm	Phoebe del Castillo Erin Heathman		TBD	Willie Kelsey Charlie Hapke Pat McCann Don Burns

Parish Information

Registration in Parish

To join our parish, please register online at <https://cathedralstl.org/about-basilica/parish-life> or call the rectory at 314-373-8202.

Online Giving is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to **Parish Online Giving** under the “GIVE” tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

Baptism of Infants

Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

Rite of Christian Initiation for Adults

For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

Anointing of the Sick

Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

Vocations to Christian Marriage

Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

Vocations to Holy Orders and Consecrated Life

Those who feel called to this life are invited to call the Archdiocesan Office of Vocations

