**CATHEDRAL BASILICA OF SAINT LOUIS**

**Twentieth Sunday in Ordinary Time**
**August 14, 2022**

<table>
<thead>
<tr>
<th>Time</th>
<th>Masses on the Lord’s Day</th>
<th>Weekday Masses</th>
<th>Liturgy of the Hours</th>
<th>Confessions</th>
<th>Perpetual Help Devotions</th>
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</thead>
<tbody>
<tr>
<td>5:00 pm</td>
<td>LiveStreaming of Sunday Mass and daily Mass offered at 8:00 am</td>
<td>7:00 am (Mon-Fri)</td>
<td>Evening Prayer 4:30 pm (Sat)</td>
<td>7:30–8:00 am (Monday through Friday)</td>
<td>Following 8:00 am &amp; 12:05 pm Mass (Tues)</td>
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<tr>
<td>8:00 am</td>
<td>8:00 am (Mon-Sat)</td>
<td>8:00 am (Mon-Sat)</td>
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<td>3:30–4:50 pm (Sat)</td>
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<td>12:00 noon</td>
<td>12:05 pm (Mon-Fri)</td>
<td>12:05 pm (Mon-Fri)</td>
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<td>9:00–9:50 am (Sun)</td>
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<td>5:00 pm</td>
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<td>5:00 pm</td>
<td></td>
<td>11:00–11:50 am (Sun)</td>
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<tr>
<td><strong>OPEN WEEKDAYS</strong></td>
<td>6:30 am – 5:00 pm</td>
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<tr>
<td><strong>OPEN SATURDAY/SUNDAY</strong></td>
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**Liturgy of the Hours**
- Evening Prayer 4:30 pm (Sat)
- Open Saturday/Sunday 7:00 am – 6:30 pm

**Confessions**
- 7:30–8:00 am (Monday through Friday)
- 3:30–4:50 pm (Sat)
- 9:00–9:50 am (Sun)
- 11:00–11:50 am (Sun)

**Perpetual Help Devotions**
- Following 8:00 am & 12:05 pm Mass (Tues)

**Eucharistic Adoration**
- 3:30 pm–4:30 pm (Sat)
- 8:30 am–11:45 am (Every First Friday)
Mass Intentions

**Sun. August 14 – 20th Sunday in Ordinary Time**
- 8:00 a.m. - Daniel Watt
- 10:00 a.m. - Milton Saltmarsh
- 12:00 p.m. - For the Parish Family
- 5:00 p.m. - Nick Theiss

**Mon. August 15 – Assumption of the BVM**
- 7:00 a.m. - Teresa and Francis Farrow & Family
- 8:00 a.m. - Tom Jeffrey
- 12:05 p.m. - Mary King

**Tues. August 16 – St. Stephen of Hungary**
- 7:00 a.m. - Rev. Charles Barthel
- 8:00 a.m. - Ingrid Aubermann
- 12:05 p.m. - Joseph & Kathryn Darpel

**Wed. August 17 – Weekday**
- 7:00 a.m. - John Covalesky
- 8:00 a.m. - Carolyn & Earl Zesch
- 12:05 p.m. - Joseph & Kathryn Darpel

**Thur. August 18 – Weekday**
- 7:00 a.m. - Bud Humphries
- 8:00 a.m. - Mary & Tyler McCord
- 12:05 p.m. - Joseph & Kathryn Darpel

**Fri. August 19 – St. John Eudes, Priest**
- 7:00 a.m. - Thomas Lowthen
- 8:00 a.m. - Roberto & Carolina Javier
- 12:05 p.m. - Zachary Davison

**Sat. August 20 – St. Bernard, Abbot & Doctor**
- 8:00 p.m. - God’s Precious Infants
- 5:00 p.m. - Brenda Ervin

**Sun. August 21 – 21st Sunday in Ordinary Time**
- 8:00 a.m. - For the Parish Family
- 10:00 a.m. - Lawrence Mange
- 12:00 p.m. - Richard A. Blake
- 5:00 p.m. - Nick Theiss

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**Welcome to Our Visitors**

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available by appointment.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

**Cathedral Concerts**
- 314.533.7662

**Tours**
- 314.373.8205

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**Mass Intentions**

Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

**Cathedral Tours**

Tours of our beautiful church are once again being offered at various times by appointment during the week (pending other events). To book a tour, please visit our website to submit a “tour inquiry” form (https://cathedralsl.org/tour-info) or contact Susie Irons at 314-373-8205.
Dear Parishioners,

This Monday, August 15, the Church celebrates one of the most important feasts of the Liturgical Year dedicated to Mary Most Holy: the Assumption. At the end of her earthly life Mary was taken up, body and soul, into Heaven, that is, into the glory of eternal life, into full and perfect communion with God. Thus, in contemplating the Virgin Mary, we are granted the grace and the ability to see our own life indepth also.

With its problems and hopes, our daily existence receives light from the Mother of God, from her spiritual journey, from her destiny of glory. Through her life of discipleship, she teaches us how to become a more perfect follower of Christ and reminds us of our eternal reward through this feast.

Located on the Western Wall of the chapel dedicated to Our Blessed Mother, we find a representation of her assumption into heaven. In the foreground is the empty tomb with the wondering Apostles gathered around. Center in the mosaic is the figure of Our Blessed Lady, bourn aloft by angelic hosts. In the lunette above, she is shown to us as a Refuge of Sinners. Two penitents, overcome with sorrow for their sins, cling to her side, and at her feet, a mother pleads for the grace of final repentance of her dying son.

I encourage you to make a visit to the chapel as the dim religious light of the chapel is made for prayer, and at all hours of the day, we find our Lady's clients kneeling in homage before her altar. When they have gone to take their places in the busy world, the gleam of the votive lights remain in this place of prayer in the testimony of their loyalty to their Blessed Mother and their confidence in her intercession.

Monsignor Henry Breier
The Lesson of Continuity & Change is a Great Theme in Salvation History

As we have done in other areas of our lives, we need to shift how we organize some aspects of our faith life.

Dear brothers and sisters in Christ,

One of the outstanding features of this week’s reading (the Twentieth Week in Ordinary Time) is its parables. Jesus tells the parable of the landowner who hired workers for his vineyard at different times of day but paid them all the same wage.

Jesus also tells the parable of the king who gave a wedding feast for his son, and all of the invitees refused to come.

Ezekiel tells the parable of the dry bones coming back together and coming back to life.

It makes me think of parables for the All Things New pastoral planning process.

Imagine a business owner who continued to pour resources into maintaining a Blockbuster Video store, despite the rise of movie streaming platforms.

Imagine a town that continued to pour resources into maintaining a pay phone on every square block, despite the prevalence of cell phones in the community.

Imagine an electronics store pouring resources into keeping enough vacuum tubes for television repair, or an enormous supply of “rabbit ear” antennae, despite the shift to flat-screen TVs and the prevalence of cable television among its customers.

Note well: movies, phones, and televisions remain prominent parts of people’s experience. But how we think of them, buy them and use them has shifted dramatically — and the organization of community and business life has shifted accordingly.

Similarly, the faith itself will not change through the All Things New process. We won’t be “modernizing” the liturgy, for example. There will still be priests, bishops and deacons. The sacraments will remain what they have been.

But the way we pour resources into buildings and some organizational structures has fallen out of date and has to change. We’ve shifted how we organize so many other areas of our lives — and done so happily. We need to shift how we organize some aspects of our faith life as well — and I believe we can do so fruitfully.

We celebrate the feast of the Assumption on August 15. One of the great biblical themes of the feast is “the ark of the covenant.”

At first, the ark is a particular thing: it holds the 10 Commandments and some of the manna from the Israelites’ experience in the desert. The ark both symbolizes and manifests the presence of God among Israel.

Then the ark becomes a particular person — Mary. When the Word takes flesh in her, she becomes the one who carries the presence of God within herself and among the people.

Finally, by the gift of the Holy Spirit, each one of us is a potential ark because God becomes present amid his people through us.

God has always been, and will continue to be, present among His people. But there has always been continuity and change in how God is present. The lesson of continuity and change is a great theme in salvation history. It’s also a great parable for thinking about what we are experiencing with All Things New.

Note: this column appeared in the St. Louis Review for August 13th-14th and may be read in the print edition or at https://it.ly/35ejOXr
Have you ever thought about becoming a Catholic?
Do you know someone who might be interested in becoming Catholic?
Are you interested in finding out more about the Catholic Church?
Is your spouse, fiancé, neighbor, or friend interested?

The Rite of Christian Initiation of Adults (or RCIA) enables those who are interested in the Catholic faith to “find out what it is all about”.
Most often, people come because they are invited.
Be the voice of Christ and offer the first invitation to someone you know who might be interested in the Catholic faith!
RCIA is for persons who have never been baptized, were baptized in another Christian tradition, or were baptized Catholic but have never celebrated Confirmation or received First Communion.
Anyone who is interested in deepening their understanding of the Catholic faith is also invited to attend!

The 2022-23 RCIA session will begin on Sunday, September 11.
To register or for additional information, please contact Fr. Zac Povis at 314-373-8204 or email zacharypovis@archstl.org
SACRAMENT OF MARRIAGE

Congratulations to Hank and Maria Niemerg, who were married at the Cathedral Basilica on June 11.

“Love bears all things, believes all things, hopes all things, endures all things. Love never fails.”
1 Cor 13:7
Reflection on the Solemnity of the Assumption of the Blessed Virgin Mary
August 15, 2022

The Solemnity of the Assumption celebrates the Blessed Mother’s entrance into heavenly glory. The Catechism explains that Mary “was taken up body and soul into the glory of heaven, where she already shares in the glory of her Son’s Resurrection, anticipating the resurrection of all members of his Body” (CCC, 974).

Mary’s Assumption into heaven reminds us that life on earth is a pilgrimage to our ultimate destination. We prepare in hope for our own passage into eternal life by the choices we make today. When we choose to love and follow God in our daily lives, we strengthen our relationship with Him, and this relationship is the true meaning of heaven: “To live in heaven is ‘to be with Christ’” (CCC, 1025 citing St. Ambrose, In Luc.,10,121:PL 15 1834A).

We can see how, throughout her life, the Blessed Mother continually chose to go deeper into her relationship with God. She modeled how to value and respect His precious gift of human life, from the moment of conception to its natural end. In the Annunciation, through her “yes,” Mary witnessed to the undeniable humanity of unborn children as she conceived and carried the Christ child in her womb. After the Annunciation, having learned that her cousin Elizabeth was with child, she went in haste to her aid.

Our Blessed Mother shows us how the way we live today can prepare us, in hope, to also enter into heavenly glory at the end of our lives. Are we open to God’s precious gift of new life? How do we support expectant mothers and parents of young children? Do we prioritize showing our love and care for loved ones who are ill or aging?

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

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A Thought on The Sanctity Of Life

“Although we may feel unsure how best to comfort those who mourn, we must stand with them in their time of suffering. Miscarriage touches the lives of many people, yet all too often this tragedy remains unaddressed. This lack of response not only often leads to unresolved grief, but also fails to clearly manifest our belief that each person, from conception onward, is precious and unique.”

USCCB Secretariat of Pro-Life Activities
“Solace and Strength in the Sorrow of Miscarriage”

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week
August 14, 2022 through August 21, 2022

Sunday: 1 Chr 15:3-4, 15-16; 16:1-2 Ps 132:6-7, 9-10, 13-14 1 Cor 15:54-57 Lk 11:27-28
Monday: Rev 11:19; 12:1-6, 10 Ps 45:10-12, 16 1 Cor 15:20-27 Lk 1:39-56
Tuesday: Ez 28:1-10 (Ps) Dt 32:26-28, 30, 35-36 Mt 19:23-30
Wednesday: Ez 34:1-11 Ps 23:1-6 Mt 20:1-16
Friday: Ez 37:1-14 Ps 107:2-9 Mt 22:34-40
Saturday: Ez 43:1-7 Ps 85:9, 10-14 Mt 23:1-12

Did You Know?

Catholic Charities of St. Louis serves people in need throughout the archdiocese. Here is a look at two of our eight agencies…..

Saint Louis Counseling provides professional counseling and psychiatric services for individuals and families at seven offices and in over 100 schools through its School Partnership Program. Saint Louis Counseling offers compassionate care to people with mental-health conditions or a mental illness so they can live full and happy lives.

Saint Martha’s Hall serves women and their children impacted by domestic violence by providing shelter and resources. SMH offers a residential emergency shelter as well as a new drop-in resource center that offers information and referrals with compassionate support.

For more information or to get involved, please contact your Parish Ambassadors Linda Pallmann at llopez18@hotmail.com and Michael Pajor.

PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Linda Baldwin
Janice Bashford
Barbara Beckemeyer
Joe Dubuque
Wayne Eultgen
Deborah Harlan
Jennifer Jaswal
Joaquinta Jones
Lenore Molloy
Edwin Ayala Padilla

Pauline Price
Dorothy Quinn
Keith & Terri Reason
Kelvin Ayala Reyes
Mary Riley
Vivian Rachel Rossen
Resy Sanchez
Mickey Shears
Mary Anne Work
Betty Ytzaina
Weekly Thoughts on Giving

“Do you think I have come to give you peace on Earth? No, I tell you, but rather division.”

Luke 12:51

Many of us like to play it safe, not cause waves with our family and friends, especially when it comes to politics and religion. We don’t want to cause any turmoil. However, many times this is at the expense of the truth. The truth being Jesus Christ. Too many people are misguided because they rely on their own limited human ability to reason and are not allowing faith in God to guide them. Form your conscience; take a stance for life, marriage and religious liberty.
**LITURGICAL MINISTERS FOR AUGUST 20-21, 2022**

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<tr>
<th>Extraordinary</th>
<th>Lectors</th>
<th>Ministers of Care</th>
<th>Servers</th>
<th>Ushers</th>
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<tbody>
<tr>
<td><strong>5:00 p.m. (Sat)</strong>&lt;br&gt;<strong>No Cup Ministers At Any Mass This Weekend</strong></td>
<td>Mitch Smith&lt;br&gt;Mary Ann Cheng</td>
<td>Doug Weber</td>
<td>Bob Sutter&lt;br&gt;Jerry Pastore&lt;br&gt;Matt Colvin&lt;br&gt;Chris Newgent</td>
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<td><strong>8:00 am</strong></td>
<td>Thomas Gregory&lt;br&gt;Brian Ragen</td>
<td>Metheny, Robinson,&lt;br&gt;Gregory</td>
<td>Doug Weber</td>
<td>Dave Meyer&lt;br&gt;Frank Snyder</td>
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<td><strong>10:00 am</strong></td>
<td>Alisa Goessling&lt;br&gt;Sr. Maria Howell</td>
<td>TBD</td>
<td>Barb Murray&lt;br&gt;Susan Metheny&lt;br&gt;Jerry Danekas</td>
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<td><strong>12 Noon</strong></td>
<td>Barb Murray&lt;br&gt;Doug Weber</td>
<td>TBD</td>
<td>Willie Stevens&lt;br&gt;Vito Alu&lt;br&gt;Lawanda Reason&lt;br&gt;Barb Murray</td>
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<td><strong>5:00 pm</strong></td>
<td>John Stith&lt;br&gt;Erin Heathman</td>
<td>Brak Welby</td>
<td>Willie Kelsey&lt;br&gt;Charlie Hapke&lt;br&gt;Pat McCann</td>
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**Parish Information**

**Registration in Parish**
To join our parish, please register online at [https://cathedralstl.org/about-basilica/parish-life](https://cathedralstl.org/about-basilica/parish-life) or call the rectory at 314-373-8202.

**Online Giving** is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to **Parish Online Giving** under the “GIVE” tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

**Baptism of Infants**
Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

**Rite of Christian Initiation for Adults**
For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

**Anointing of the Sick**
Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

**Vocations to Christian Marriage**
Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

**Vocations to Holy Orders and Consecrated Life**
Those who feel called to this life are invited to call the Archdiocesan Office of Vocations at 314-792-6460.

**CATHEDRAL BASILICA RECTORY**
4431 Lindell Boulevard, St. Louis, MO 63108
314-373-8200 • fax 314-373-8290
www.cathedralstl.org — Email: parish@cathedralstl.org

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