THIRTIETH SUNDAY IN ORDINARY TIME
OCTOBER 29, 2023

MASSES ON THE LORD’S DAY
5:00 pm Sat (vigil)
8:00 am, 10:00 am,
12:00 noon, 5:00 pm
LiveStreaming of
Sunday Mass and daily
Mass offered at 8:00 am

WEEKDAY MASSES
7:00 am (Mon-Fri)
8:00 am (Mon-Sat)
12:05 pm (Mon-Fri)

OPEN WEEKDAYS
6:30 am – 5:00 pm

LITURGY OF THE HOURS
Evening Prayer
4:30 pm (Sat)

OPEN SATURDAY/SUNDAY
7:00 am – 6:30 pm

CONFessions
7:30–8:00 am
(Monday through Friday)
3:30–4:50 pm (Sat)
9:00–9:50 am (Sun)
11:00–11:50 am (Sun)

PERPETUAL HELP DEVOTIONS
Following 8:00 am &
12:05 pm Mass (Tues)

EUCHARISTIC ADORATION
3:30 pm–4:30 pm (Sat)
8:30 am–11:45 am
(Every First Friday)
WELCOME TO OUR VISITORS

Archbishop Mitchell T. Rozanski and the people of the Archdiocese of St. Louis welcome you and hope that your time in our Mother Church may be an opportunity to share our faith and joy in Jesus Christ.

Please enjoy the beauty of this building dedicated to the glory of God and built for the inspiration of all who enter. Public tours of the Cathedral led by volunteer guides are available most weekdays, call for availability.

All visitors who are not of the Catholic faith are welcome to join us in prayer, but not to receive Holy Communion. Reception of Holy Communion is a sign of unity of faith and full membership in the Catholic community. Together let us pray for the eventual unity of all believers.

If you desire to become a member of the Catholic Church or to become a member of the Cathedral Basilica Parish, please complete a registration card, available at the entrances the church.

All contributions to the Cathedral Basilica parish, ministries, and maintenance are sincerely appreciated.

Cathedral Concerts
314.533.7662

Tours
314.373.8205

Mass Intentions
Specific Mass intentions for each scheduled Mass listed regularly in this bulletin are made by individual request. Requests for Mass intentions may be directed to the rectory by calling 314-373-8202.

Cathedral Tours
Tours of our beautiful church are available during the week (pending other events). To book a tour, please visit our website to submit a “tour inquiry” form (https://cathedralstl.org/tour-info) or contact Susie Irons at 314-373-8205.

If you are interested in volunteering as a docent, please contact Susie sirons@cathedralstl.org
Dear Parishioners,

The month of November draws its special spiritual tone from the two days with which it opens: the Solemnity of All Saints and the Commemoration of all the Faithful Departed (All Souls). The mystery of the communion of saints illuminates this month directing our meditation to the earthly destiny of each one of us in light of Christ’s Paschal Mystery.

We have a great response for our Cathedral Basilica All Souls Novena beginning on All Souls Day. We will remember these souls at a Mass each day of the Novena, beginning on All Souls Day, November 2. The Archbishop will be here to celebrate a special Mass to remember the priests of the Archdiocese of St. Louis who died this year in addition to those we pray for during our Novena. There will be candles placed along the sanctuary that symbolize the lives of each priest who passed away in the last year.

It was in the middle of the 11th Century that St. Odilo, Abbot of Cluny (France), decreed that all Cluniac monasteries offer special prayers and sing the Office for the Dead on November 2, the day after the feast of All Saints. The custom spread from Cluny and was finally adopted throughout the Roman Church. Throughout the month of November, the Book of the Dead - another custom commemorating our deceased - will be located in the All Saints Chapel. Please feel free to inscribe the names of your loved ones in this book so that we may remember them.

As we pray for our deceased loved ones, it bears a calling to mind the teaching of purgatory. I truly like what Pope Benedict once said in one of his homilies: “Purgatory basically means that God can put the pieces back together again.” Which leads to ask the question what will it be like?

Saint Catherine of Genoa, a mystic known for her vision of purgatory indicates that it will be a type of fire, though not like that used to describe the experience of hell. “Rust which is sin, covers souls, and … is burnt away by fire, the more it is consumed, the more the soul responds to God. … As the rust lessens and the soul is opened to the divine rays, happiness grows,” she wrote.

Fire has a lot of effects: light, heat, warmth and destruction. But when a precious metal is placed in its midst, it’s purified and perfected. Purgatory is a letting go of habits, vices, and ways of thinking or knowing that prevented us from loving as we ought during our lifetime.

The poet Dante likened the soul’s experience in purgatory to climbing a mountain, the summit being paradise. The climber might have to shed things that are bogging him down on the ascent. That process, of course, can be grueling, but with every step, one moves closer to the goal.

Monsignor Henry Breier
Jesus is the key to reconciling apparent differences

Jesus helps us determine which opposites are only apparent, like suffering and glory; or are genuine, like sin and virtue

Dear brothers and sisters in Christ,

Over and over this week, the Scriptures show us the reconciliation of apparent opposites.

Death and life: “For if you live according to the flesh you will die, but if ... you put to death the deeds of the body you will live” (Romans 8:13).

Suffering and glory: “if only we suffer with Him so that we may also be glorified with Him” (Romans 8:17).

Humility and exaltation: “For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted” (Luke 14:11).

Many of the beatitudes — which we hear on the Feast of All Saints (Nov. 1) — also follow this structure: “Blessed are the poor in spirit, for theirs is the kingdom of heaven...Blessed are the meek, for they will inherit the land...Blessed are you when they insult you and persecute you...Rejoice and be glad for your reward will be great in heaven” (Matthew 5:1-12).

There are, of course, some opposites which are not reconciled: sin and virtue, for example, or heaven and hell. How can we tell which apparent opposites can be reconciled and which can’t? Jesus Himself is the key to that, and He busied Himself, all through the Gospels, instructing us in this very question. So, for example, the cross is actually the path to glory, but the difference between heaven and hell is real and permanent.

Why should it matter that we know which opposites are permanent and which are only apparent?

First, because things which seem small by worldly estimation can actually be great in the kingdom of God. That’s what Jesus tells us in the parable of the mustard seed and the yeast: Don’t be afraid if something seems small; the world will tell you: That’s insignificant, don’t bother with it.” But the power of the kingdom, like the mustard seed and the yeast, contains a strength disproportionate to its size.

Deeds and prayers and attitudes and people which seem unimportant to the world can be enormously important for the growth of the kingdom.

Second, because Jesus shows us the relationship between the purity of the Gospel and the messiness of the world. We can be tempted, for the sake of the purity of the Gospel, to keep the messiness of the world at arm’s length. But Jesus — who was the purity of the Gospel in the flesh — didn’t. Meeting sinners where they were never meant, for Him, compromising the truth, and upholding the truth never meant keeping distant from sinners. It’s not easy to follow his example, but we’re called to do so.

Third and last, because the world tells us that listening to people and proclaiming the truth are opposites: If you listen to people, you’re not proclaiming the truth; if you proclaim the truth, you’re not listening to people. The current synod is trying to get us to reflect on how this is only an apparent opposition. The Church, at her best, has always deliberately done both. It’s important for us to figure out, with greater precision, how listening and proclaiming go together.

The world says that some things like suffering and glory and listening and proclaiming are genuine opposites, while other things like sin and virtue are only apparent opposites. Let’s bring those worldly categories to deeper conversion in Christ.

Note: This column appeared in the St. Louis Review for October 28-29 and may be read in the print edition or at https://it.ly/35ejOXr
Hearts in Harmony
AN EVENING OF PRAISE AND THANKSGIVING

Benefitting the work of Catholic Charities of the Archdiocese of St. Louis

Friday, November 17th | 7:00pm
Cathedral Basilica of St. Louis | 4431 Lindell Blvd, St. Louis, MO 63108

An acoustical performance by
Daniel Oberreuter
Lead singer of the Catholic band The Thirsting

Featuring Music from the Choirs of:
Ascension Parish Schola
Sts. Joachim & Ann Parish Adult Choirs
St. Margaret of Scotland Parish Choir

To register:

Free 90-day trial
Hallow:

To register for tickets ($25.00 each)
please go to: https://heartsharmony23.givesmart.com

Complimentary Valet Parking

For more information, please contact Laura Clark at 314-256-5955 or lclark@ccstl.org

VETERANS DAY MASS

Friday, November 10
8:00 AM

Cathedral Basilica of St. Louis
SAINT LOUIS CATHEDRAL CONCERTS

Vienna Boys Choir
Monday, November 13, 2023 8:00 PM
WELCOMED BY STEINWAY PIANO GALLERY
TICKETS: $49, $35, & $20

Christmas at the Cathedral
with the Archdiocesan Choir & Orchestra and joined by Vox Una
Saturday, December 2, 2023 10:30 AM
Sunday, December 3, 2023 2:30 PM
WELCOMED BY FAVAZZA’S RESTAURANT AND MICHAEL BAVLISIK & KATHLEEN SKELLY
TICKETS: $49, $39, & $25

www.CathedralConcerts.org
or call: 314-533-7662
CATHEDRAL BASILICA OF ST. LOUIS 4431 LINDELL BOULEVARD 63108
Sacrament of Marriage

Congratulations to Hunter & Adrian Pool who were united in the Sacrament of Marriage at the Cathedral Basilica on Saturday, October 21, 2023 at 1:30 in the afternoon.

Love is patient, love is kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices with the truth.

1 Corinthians 13:4-8
A Thought on The Sanctity Of Life

“Hope is always possible. To those who care for the sick, the scene of the Cross provides a way of understanding that even when it seems that there is nothing more to do there remains much to do, because ‘remaining’ by the side of the sick is a sign of love and of the hope that it contains. Healed by Jesus, we become men and women called to proclaim his healing power and provide care for our neighbors, until the very end.”

USCCB Secretariat of Pro-Life Activities
“The Witness of the Good Samaritan: Palliative Care and Hospice” Used with permission. All rights reserved.

What Catholics Believe

Join us at the Cathedral Basilica two Wednesdays a month, when Fr. Povis will present an in-depth theological reflection on the articles of the Apostles’ Creed.
-6:30pm in Boland Hall
-50 minute presentation followed by social
-Feel free to bring food and drink
-Designed for adults, but all are welcome!

Next Session
November 1
On the Third Day He Rose Again

November 15
He Ascended to Heaven

Daily Readings for the Week...

The readings are included each week so that the parishioners who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Readings for the Week
October 29, 2023 through November 5, 2023

Sunday: 148: Ex 22:20-26 Ps 18:2-4, 47, 51 1 Thes 1:5c-10 Mt 22:34-40
Monday: 479: Rom 8:12-17 Ps 68:2, 4, 6-7, 20-21 Lk 13:10-17
Tuesday: 480: Rom 8:18-25 Ps 126:1-6 Lk 13:18-21
Wednesday: 667: Rv 7:2-4, 9-14 Ps 24:1bc-4b, 5-6 1 Jn 3:1-3 Mt 5:1-12a
Thursday: 668 Sugg: Wis 3:19 Ps 23:1-6 Rom 5:5-11 or Rom 6:3-9 Jn 6:37-40 or 1011-1016
Friday: 483: Rom 9:1-5 Ps 147:12-15, 19-20 Lk 14:1-6
Saturday: 484: Rom 11:1-2s, 11-12, 25-29 Ps 94:12-13a, 14-15, 17-18 Lk 14:1, 7-11 see 670: Rom 12:3-13 Jn 10:11-16
Sunday: 151: Mal 1:14b—2:2b, 8-10 Ps 131:1-3 1 Thes 2:7b-9, 13 Mt 23:1-12

PRAY FOR THE SICK

It is our responsibility in the Lord to remember the sick, who are especially close to the Redeemer in their suffering.

Roxanne Ali
Linda Baldwin
Janice Bashford
Barbara Beckemeyer
Edwin Ayala Padilla
Pauline Price
David Washington
Dorothy Quinn
Mary Leah Kovarik
Janetta Williams
Kelvin Ayala Reyes

Mary Riley
Nicole Pace
Resy Sanchez
Mickey Shears
Mary Anne Work
Betty Ytzaina
Sharon Kay Moore
Therese Terri Svehla
Deborah Lee
Lawson Burford
**STEWARDSHIP ALIVE!**

**All Souls Novena At The Cathedral Basilica**

As the seasons change and we anticipate the beginning of November, our thoughts turn to our deceased loved ones as we prepare for the liturgical feasts of All Saints and All Souls. We remember them in life and we pray that “perpetual light will shine upon them” and God will welcome them into eternal joy.

You are invited to remember deceased loved ones in prayer during the Cathedral Basilica’s All Souls Novena, nine days of prayer for the departed, beginning on November 2nd. Please send us the names of the deceased loved ones you wish to be included in the Novena, and they will be remembered collectively in a Mass each day for nine days.

In addition to our prayer, the names and image of your loved one will be displayed in our chapel, and you will receive a Mass card with the name of your departed loved one inscribed inside.

Let us remember our departed loved ones with prayers on their behalf, praying with confidence the words, “Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.”

Enrollment for the All Souls Remembrance is available for purchase on our website at https://cathedralsld.org/all-souls.

**Offertory Collection for The Weekend of 10/22/2023-10/23/2023**

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<th>Category</th>
<th>Amount</th>
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<tr>
<td>Offertory</td>
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<tr>
<td>Loose</td>
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<td>Online Giving</td>
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<td>Cathedral Candles</td>
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<td>Cathedral Maintenance</td>
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<td>World Mission Sunday</td>
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**Catholic Charities**

**Marygrove** is a ministry of Catholic Charities that provides safe home, compassionate care, and high-quality mental health services to children who have experienced trauma. Marygrove helps children heal and grow, equipping them for their future. Through a broad spectrum of residential and community-based programs, Marygrove enriches the lives of many children, teens, and young adults each year at their home in Florissant.

Volunteer Mentors are needed to serve as role models and help young people feel confident about their future. Spending a few days out of your month can make a huge impact on a child’s life.

For more information, please contact your Parish Ambassador, Alisa Goessling, at 314-367-5500.

**Anima Christi Young Adults**

Anyone between the ages of 18 and 39 is invited to join in prayer and fellowship with the young adult community of the Cathedral Basilica on **Thursday, November 2nd**. Our gathering begins with Holy Hour at 5:30pm, followed by Mass at 6:30pm (enter through the west door, by the playground).

Afterward there will be dinner in Boland Hall. Please join us, in full or in part, to deepen your relationship with Christ and with one another.

**Weekly Thoughts on Giving**

“You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.”

– Matthew 22:37

Do you put other “gods” before God? Is your love of money, power, status, comfort or some personal possession greater than your love for God? Do you recognize that everything you have and that everything you are is a gift from God? Putting God first in everything helps keep us from becoming a slave to our possessions and to our pride.
### Parish Information

**Registration in Parish**
To join our parish, please register online at [https://cathedralstl.org/about-basilica/parish-life](https://cathedralstl.org/about-basilica/parish-life) or call the rectory at 314-373-8202.

**Online Giving** is a secure and convenient web-based service to make your weekly or monthly contributions to Cathedral Parish from your computer, or laptop, or tablet. Simply access the Cathedral website (www.cathedralstl.org) and go to **Parish Online Giving** under the “GIVE” tab. Then follow the easy instructions to set up your secure account and authorize your contributions to be automatically withdrawn from your bank account on the date you specify.

**Baptism of Infants**
Parents requesting Baptism should be registered members of the parish. To schedule baptisms or register for baptismal preparation classes for parents or godparents, contact the rectory at 314-373-8202.

**Rite of Christian Initiation for Adults**
For persons interested in becoming Catholic, contact the rectory at 314-373-8202.

**Anointing of the Sick**
Parishioners facing surgery or struggling with serious illness may request this sacrament by calling the rectory at 314-373-8202.

**Vocations to Christian Marriage**
Couples planning to marry at the Cathedral Basilica may contact Mary Ann Fox at 314-373-8208.

**Vocations to Holy Orders and Consecrated Life**
Those who feel called to this life are invited to call the Archdiocesan Office of Vocations

### Liturgical Ministers for November 4 & 5, 2023

<table>
<thead>
<tr>
<th>Time</th>
<th>Extraordinary</th>
<th>Lectors</th>
<th>Ministers of Care</th>
<th>Servers</th>
<th>Ushers</th>
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</thead>
<tbody>
<tr>
<td>5:00 p.m. (Sat)</td>
<td>No Cup Ministers At Any Mass This Weekend</td>
<td>Mary Ann Cheng  Phoebe del Castillo</td>
<td>Doug Weber</td>
<td>Bob Sutter  Jerry Pastore  Matt Colvin  Chris Newgent</td>
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<tr>
<td>8:00 am</td>
<td>Mark Burmester  Mitch Smith</td>
<td>Burmester, Metheny, Klimpel</td>
<td>Doug Weber  Kevin Mattingly</td>
<td>Dave Meyer  Frank Snyder  Joe Schilli</td>
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<tr>
<td>10:00 am</td>
<td>Sr. Maria Howell  Patricia Rice</td>
<td>Carl Florentin  Gideon Schimpf  Dean Willis</td>
<td>Susan Metheny  William Kasalko  Dan Mangus</td>
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</tr>
<tr>
<td>12 Noon</td>
<td>Kevin Ross  David Parr</td>
<td>TBD</td>
<td>Willie Stevens  Vito Alu  Lawanda Reason</td>
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<tr>
<td>5:00 pm</td>
<td>John Willard  Michael Pajor</td>
<td>TBD</td>
<td>Willie Kelsey  Charlie Hapke  Pat McCann  Don Burns</td>
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