



June 26 & 27, 2021

Thirteenth Sunday in Ordinary Time

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass.

Entrance

Immortal, Invisible, God Only Wise

St. Denio

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor of both great and small,
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Not want - ing or wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dore you, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice, like moun - tains, high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise,

Al - might - y, vic - to - rious, your great name we praise.
Your clouds, which are foun - tains of good - ness and love.
But you live for - ev - er, who are and will be.
O light in - ac - ces - si - ble, An - cient of Days!

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

all strike breast three times

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Gloria

Congregational Mass

J. Lee

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)
We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Collect

First Reading

Wisdom 1:13—15; 2:23—24

Responsorial Psalm

Psalm 30

I will praise you, Lord, for you have res-cued me.

Second Reading

2 Corinthians 8:7, 9, 13—15

Gospel Acclamation

Gospel

Mark 5:21—43 *or* 5:21—24, 35b—43

Homily

Profession of Faith *stand*

Presentation and Preparation of the Gifts

Offertory

Organ Voluntary

Prayer over the Offerings

Eucharistic Prayer/Preface

Sanctus

Land of Rest

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The musical score for the Sanctus is written in 6/4 time with a key signature of one flat (Bb). It consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

Memorial Acclamation

Land of Rest

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written in 6/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

Amen

Danish

A - men, A - men A - - men.

The musical score for the Amen is written in 4/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: "A - men, A - men A - - men." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

The Lord's Prayer

Agnus Dei

Heritage Mass

O. Alstott

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical score for the Agnus Dei is written in 4/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. There are first, second, and third endings indicated by brackets and numbers.

Communion

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

The Act of Spiritual Communion

My Jesus, I believe that you are truly present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I am not able at this moment to receive You sacramentally, I ask that You spiritually enter into my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion



Prayer after Communion

Final Blessing and Dismissal

Closing Hymn

Now Thank We All Our God

Nun Danket

1. Now thank we all our God With hearts and hands and
2. O may this boun-teous God Through all our life be
3. All praise and thanks to God The Fa-ther now be
voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With
whom his world re - joic - es; Who from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in high - est heav - en— The one e - ter - nal
arms Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Whom earth and heav'n a - dore— For
count-less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.