



October 2 & 3, 2021

Twenty-Seventh Sunday in Ordinary Time

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass.

Opening Hymn

In Your Will, Lord, All is Fashioned

St. Thomas

1. In your will, Lord, all is fash-ioned; no one can re-
2. Blessed are those whose way is blame-less, all who walk in
sist your will. You have made all things in heav-en,
the Lord's law. Praise we God, Al - might-y Fa - ther,
and the earth with life you fill; All with - in the
Praise we Christ, the Lord of all; Praise we God the
vault of heav-en claim you Mas-ter, Lord of all.
Ho - ly Spir - it, Tri - une God we hold in awe.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

all strike breast three times

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Mass of St. Francis

Horst Buchholz

Gloria

Mass of St. Francis

Horst Buchholz

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O

Choir/Cantor:

God, al-might - y Fa - ther. Lord Je - sus
 Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the world,
 have mer - cy on us; you take a - way the sins of the world,
 re - ceive our prayer; you are seat - ed at the right hand of the
All:
 Fa - ther, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther, A - men.

Collect

First Reading

Genesis 2:18—24

Responsorial Psalm

Psalm 128

Marty Haugen, adapt.

May the Lord bless us all the days of our lives.

Second Reading

Hebrews 2:9—11

Gospel Acclamation

Mode VI

Gospel

Mark 10:2—16, or 10:2—12

Homily

Profession of Faith *stand*

Presentation and Preparation of the Gifts

Offertory

Fr. Samuel Weber, OSB

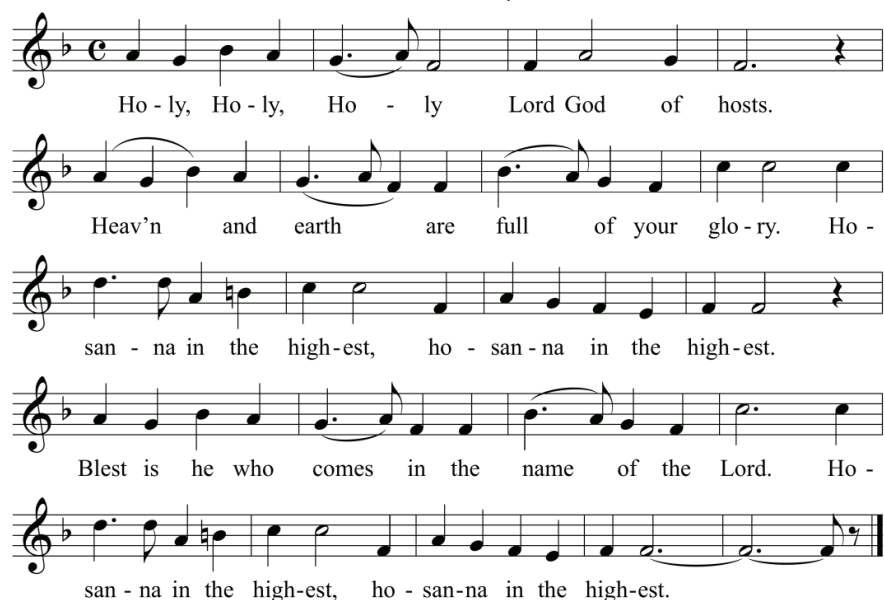
The Lord is good to those who hope in Him, to the soul that seeks Him.

Prayer over the Offerings

Sanctus

A Community Mass

Richard Proulx

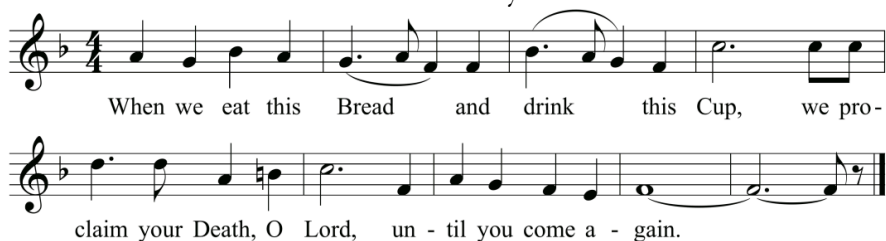


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

Memorial Acclamation

A Community Mass

Richard Proulx



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Amen

A Community Mass

Richard Proulx

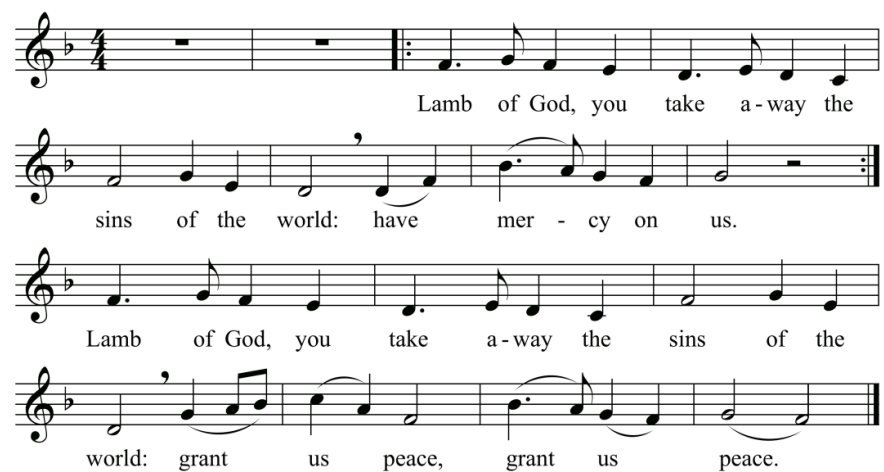


A - men, a - men, a - men.

The Lord's Prayer

Agnus Dei

Richard Proulx



Lamb of God, you take a-way the
sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the
world: grant us peace, grant us peace.

Communion

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

The Act of Spiritual Communion

My Jesus, I believe that you are truly present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I am not able at this moment to receive You sacramentally, I ask that You spiritually enter into my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Your Love, O God, Has Called Us Here

Wareham

Your love, O God, has called us here, for all love finds its source in You, the
O gra-cious God, You con - se-crate all that is love-ly, good, and true. Bless
O God of love, in-spire our life, re-veal Your will in all we do; join
per-fect love that casts out fear, the love that Christ makes ev - er new.
those who in Your pres-ence wait and ev - ery day their love re-new.
ev - ery hus-band, ev - ery wife in mu-tual love and love for You.

Prayer after Communion

Final Blessing and Dismissal

Closing Hymn

O Love, How Deep

Deo Gracias

O love, how deep, how broad, how high, Be - yond all thought and
He sent no an - gel to our race, Of high - er or of
For us bap - tized, for us He bore His ho - ly fast and
For us He prayed; for us He taught; For us His dai - ly
For us by wick - ed - ness be - trayed, For us, in crown of
fan - ta - sy, That God, the Son of
low - er place, But wore the robe of
hun - gered sore; For us temp - ta - tion
works He wrought, By words and signs and
thorns ar - rayed, He bore the shame - ful
God, should take Our mor - tal form for mor - tals' sake!
hu - man frame, And to this world Him - self He came.
sharp He knew; For us the tempt - er o - ver - threw.
ac - tions thus; Still seek - ing not Him - self but us.
cross and death; For us He gave His dy - ing breath.

For us He rose from death again; / For us He went on high to reign; /
For us He sent His Spirit here / To guide, to strengthen, and to cheer.

All glory to our Lord and God / For love so deep, so high, so broad;
The Trinity whom we adore / Forever and forevermore.