





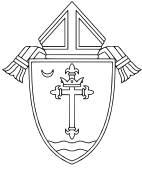
# CHRISM MASS

ARCHDIOCESE OF ST. LOUIS



Thursday, April 1, 2021 10:00 A.M.

Cathedral Basilica of Saint Louis  
St. Louis, Missouri



# PRELUDE

"Kyrie" from Messe Breve

Leo Delibes

# PROCESSIONAL HYMNS

Lord, Whose Love in Humble Service

TEXT: Albert F. Bayly; TUNE: IN BABILONE



1. Lord, whose love in hum - ble serv - ice Bore the weight of
2. Still the chil - dren wan - der home - less, Still the hun - gry
3. As we wor - ship, grant us vi - sion, Till your love's re -
4. Called from wor - ship in - to ser - vice, Forth in your great



1. hu - man need, Who up - on the cross, for - sak - en, Of - fered
2. cry for bread. Still the cap - tives long for free - dom, Still in
3. veal - ing light In its height and depth and great - ness Dawns up -
4. name we go To the child, the youth, the a - ged, Love in



1. mer - cy's per - fect deed: We, your serv - ants, bring the
2. grief we mourn our dead. As you, Lord, in deep com -
3. on our hu - man sight, Mak - ing known the needs and
4. liv - ing deeds to show. Hope and health, good - will and



1. wor - ship Not of voice a - lone, but heart, Con - se -
2. pas - sion, Healed the sick and freed the soul, Use the
3. bur - dens Your com - pas - sion bids us bear, Stir - ring
4. com - fort, Coun - sel, aid, and peace we give That your



1. crat - ing to your pur - pose Ev - 'ry gift that you im - part.
2. love your Spir - it kin - dles Still to save and make us whole.
3. us to faith - ful serv - ice, Your a - bun - dant life to share.
4. chil - dren, Lord, in free - dom, May your mer - cy know, and live.

Text © 1988, Oxford University Press. All rights reserved.



## There's a Wideness in God's Mercy

TEXT: Frederick W. Faber; TUNE: IN BABILONE

There's a wideness in God's mercy like the wideness of the sea;  
There's a kindness in God's justice which is more than liberty.  
There is plentiful redemption in the blood that has been shed;  
There is joy for all the members in the sorrows of the Head.

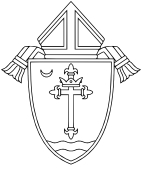
For the love of God is broader than the measures of our mind,  
And the heart of the Eternal is most wonderfully kind.  
If our love were but more simple we should take him at his word,  
And our lives would be thanksgiving for the goodness of our Lord.

Troubled souls, why will you scatter like a crowd of frightened sheep?  
Foolish hearts, why will you wander from a love so true and deep?  
There is welcome for the sinner and more graces for the good;  
There is mercy with the Savior, there is healing in his blood.

## ENTRANCE ANTIPHON

Introit "Jesus Christus fecit nos" (Rv 1:6)

*Jesus Christ has made us into a kingdom, priests for his God and Father.  
To him be glory and power for ever and ever. Amen. (Revelation 1:6)*



# THE INTRODUCTORY RITES

## GREETING

## PENITENTIAL ACT

**ALL:** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

**ARCHBISHOP:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**ALL:** Amen.

## KYRIE

Mass of St. Francis  
Horst Buchholz



Lord, have mercy. Christ, have  
Ky - ri - e e - lei - son. Chri - ste e -



mer - cy. Lord, have mercy.  
lei - son. Ky - ri - e e - lei - son.

# GLORIA

Mass of St. Francis



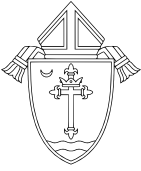
*All:*

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O

*Choir/Cantor:*

God, al - might - y Fa - ther. Lord Je - sus  
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the world,  
have mer - cy on us; you take a - way the sins of the world,  
re - ceive our prayer; you are seat - ed at the right hand of the

*continues, next page*



*All:*

Fa - ther, have mer - cy on us. For you a-lone are the  
Ho - ly One, you a-lone are the Lord, you a-lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther, A - men.  $\beta$

## COLLECT

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 61:1-3a, 6a, 8b-9

The Lord has anointed me; he has sent me  
to bring glad tidings to the poor and give them oil.

A reading from the Book of the Prophet Isaiah.

The spirit of the Lord God is upon me,  
because the LORD has anointed me;  
he has sent me to bring glad tidings to the poor,  
to heal the brokenhearted,  
to proclaim liberty to the captives  
and release to the prisoners,





to announce a year of favor from the LORD  
and a day of vindication by our God,  
to comfort all who mourn;  
to place on those who mourn in Zion  
a diadem instead of ashes,  
to give them oil of gladness in place of mourning,  
a glorious mantle instead of a listless spirit.

You yourselves shall be named priests of the LORD,  
ministers of our God you shall be called.

I will give them their recompense faithfully,  
a lasting covenant I will make with them.  
Their descendants shall be renowned among the nations,  
and their offspring among the peoples;  
All who see them shall acknowledge them  
as a race the Lord has blessed.

The word of the Lord.

**ALL: Thanks be to God.**

## RESPONSORIAL PSALM

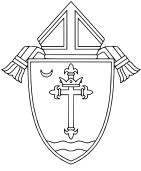
Psalm 89  
Owen Alstott



Text © 1969, 1981, 1997, ICEL. Music © 1977, 1990, OCP. All rights reserved.

*“I have found David, my servant;  
with my holy oil I have anointed him,  
that my hand may be always with him,  
and that my arm may make him strong.”* **RESPONSE (ALL)**

*“My faithfulness and my mercy shall be with him,  
and through my name shall his horn be exalted.  
He shall say of me, ‘You are my father,  
my God, the Rock, my savior!’”* **RESPONSE (ALL)**



## SECOND READING

Revelation 1:5-8

He has made us into a kingdom, priests for his God and Father.

A reading from the Book of Revelation.

Jesus Christ is the faithful witness,  
the firstborn of the dead and ruler of the kings of the earth.  
To him who loves us and has freed us from our sins by his blood,  
who has made us into a kingdom, priests for his God and Father,  
to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.

"I am the Alpha and the Omega," says the Lord God,  
"the one who is and who was and who is to come, the Almighty."

The word of the Lord.

**ALL: Thanks be to God.**

## GOSPEL ACCLAMATION

A Lenten Mass  
Horst Buchholz



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Music © Horst Buchholz. All rights reserved.

*The Spirit of God is upon me; for he has sent me to bring glad tidings to the poor.*



Luke 4:16-21

## GOSPEL

The Spirit of the Lord is upon me, because of which he has anointed me.

A reading from the holy Gospel according to Luke.

**ALL: Glory to you, O Lord.**

Jesus came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.*

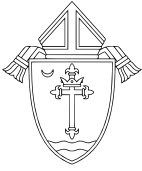
Rolling up the scroll, he handed it back to the attendant and sat down,  
and the eyes of all in the synagogue looked intently at him.  
He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord.

**ALL: Praise to you, Lord Jesus Christ.**

## HOMILY

Archbishop Mitchell T. Rozanski



## THE RENEWAL OF PRIESTLY SERVICE

**Priests, please stand.**

ARCHBISHOP: *Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?*

PRIESTS: I am.

ARCHBISHOP: *Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?*

PRIESTS: I am.

ARCHBISHOP: *Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?*

PRIESTS: I am.

**Then, turned towards the people, the Archbishop continues; all stand.**

ARCHBISHOP: *As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.*

PEOPLE: Christ, hear us. Christ, graciously hear us.

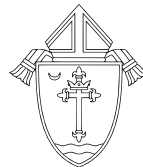
ARCHBISHOP: *And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.*

PEOPLE: Christ, hear us. Christ, graciously hear us.

ARCHBISHOP: *May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.*

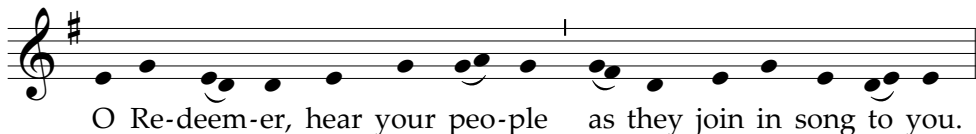
ALL: Amen.

**Please be seated.**



## BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

Refrain:



The English translation of *The Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating the Chrism* and chant of *O Redemptor* © 2016 International Commission on English in the Liturgy Corporation. All rights reserved. This music may be reproduced free of charge in printed form, for non-commercial purposes, and in publications not for sale.

### PRESENTATION OF THE BALSAM AND OILS

#### BLESSING OF THE OIL OF THE SICK

By the use of the oil of the sick, to which St. James is a witness, the sick receive a remedy for the illness of mind and body, so that they may have strength to bear suffering and resist evil and obtain the forgiveness of sins.

#### BLESSING OF THE OIL OF THE CATECHUMENS

By the oil of catechumens the effect of the baptismal exorcisms is extended. Before they go to the font of life to be reborn, the candidates for baptism are strengthened to renounce sin and the devil.

#### CONSECRATION OF THE HOLY CHRISM

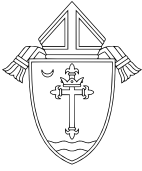
By the anointing with this perfumed Chrism the children and adults, who are baptized and confirmed, and presbyters, who are ordained, experience the outpouring of the gracious gifts of the Holy Spirit.

## THE LITURGY OF THE EUCHARIST

### OFFERTORY

O Salutaris Hostia  
Leo Delibes

*O saving Victim, opening wide, The gate of heaven to man below!  
Our foes press on from every side; Thine aid supply, thy strength bestow.*



## PREPARATION OF THE GIFTS

## PRAYER OVER THE OFFERINGS

# THE EUCHARISTIC PRAYER

## SANCTUS

Community Mass  
Richard Proulx

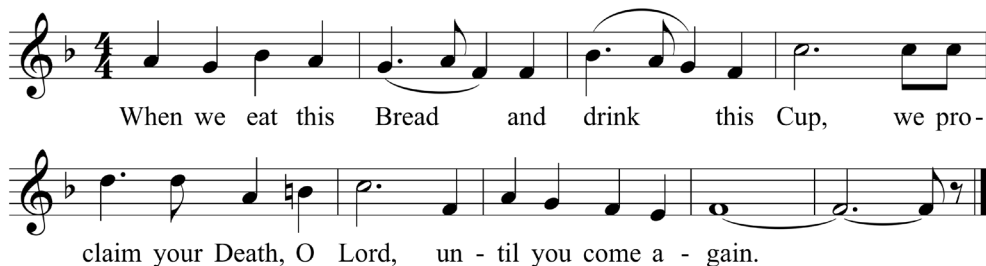
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

Text © 2010, ICEL. Music © 1971, 1977, 2006, 2010 by GIA Publications, Inc. All rights reserved.



## MEMORIAL ACCLAMATION

Community Mass  
Richard Proulx



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. Music © 1988, 2010 by GIA Publications, Inc. All rights reserved.

## DOXOLOGY

ARCHBISHOP: *Through him and with him and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,  
for ever and ever.*

## AMEN

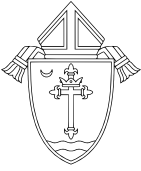
Community Mass  
Richard Proulx



A - men, a - men, a - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER



## LAMB OF GOD

Richard Proulx

Lamb of God, you take a-way the sins of the  
 world: have mer - cy on us. Lamb of God, you take a-way the  
 sins of the world: grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

## COMMUNION PROCESSION

### COMMUNION ANTIPHON

"Misericordias Domini" (Ps. 88:2)

*I will sing for ever of your mercies, O Lord;  
 through all ages my mouth will proclaim your fidelity.*

"Agnus Dei" from Messe Breve

Leo Delibes

My Song is Love Unknown

Text: Samuel Crossman; Tune: LOVE UNKNOWN, John Ireland

- |                                    |                          |
|------------------------------------|--------------------------|
| 1. My song is love un - known,     | My Sav - ior's love to   |
| 2. He came from his blest throne   | Sal - va - tion to be -  |
| 3. Some - times they strew his way | And his sweet prais - es |
| 4. Why, what has my Lord done?     | What makes this rage and |
| 5. They rise, and needs will have  | My dear Lord made a -    |
| 6. In life no house, no home       | My Lord on earth might   |
| 7. Here might I stay and sing      | No sto - ry so di -      |





me, Love to the love - less shown That they might  
stow; But peo - ple scorned him; none The longed - for  
sing, Re - sound - ing all the day Ho - san - nas  
spite? He made the lame to run, He gave the  
way; A mur - der - er they save, The Prince of  
have; In death no friend - ly tomb But what a  
vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
Christ would know. But, O my friend, My friend in - deed,  
to their King. Then "Cru - ci - fy!" Is all their breath,  
blind their sight. Sweet in - jur - ies! Yet they at these  
life they slay. Yet cheer-ful he To suf - f'ring goes  
stran - ger gave. What may I say? Heav'n was his home;  
grief like thine. This is my friend, In whose sweet praise



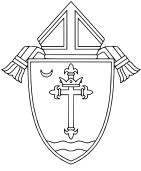
My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for his death They thirst and cry.  
Them - selves dis - please And 'gainst him rise.  
That he his foes From thence might free.  
But mine the tomb Where - in he lay.  
I all my days Could glad - ly spend!

Text: Samuel Crossman, c.1624–1683, alt.

Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

## THE CONCLUDING RITES

### BLESSING AND DISMISSAL



## RECESSIONAL HYMN

Lord, You Give the Great Commission

Text: Jeffery Rowthorn; Tune: AUSTRIAN HYMN, Franz Joseph Haydn



1. Lord, you give the great com - mis - sion: "Heal the sick and
2. Lord, you call us to your serv - ice: "In my name bap -
3. Lord, you make the com - mon ho - ly: "This my bod - y,
4. Lord, you show us love's true meas - ure: "Fa - ther, what they
5. Lord, you bless with words as - sur - ing: "I am with you



1. preach the word." Lest the Church ne - glect its mis - sion,
2. tize and teach." That the world may trust your prom - ise,
3. this my blood." Let us all, for earth's true glo - ry,
4. do, for - give." Yet we hoard as pri - vate treas - ure
5. to the end." Faith and hope and love re - stor - ing,



1. And the Gos - pel go un - heard, Help us wit - ness
2. Life a - bun - dant meant for each, Give us all new
3. Dai - ly lift life heav - en - ward, Ask - ing that the
4. All that you so free - ly give. May your care and
5. May we serve as you in - tend, And, a - mid the



1. to your pur - pose With re - newed in - teg - ri - ty;
2. fer - vor, draw us Clos - er in com - mun - i - ty;
3. world a - round us Share your child - ren's lib - er - ty;
4. mer - cy lead us To a just so - ci - e - ty;
5. cares that claim us, Hold in mind e - ter - ni - ty;



- 1.- 5. With the Spir - it's gifts em - pow'r us For the work of min - is - try.

Text © 1978, Hope Publishing Co. All rights reserved.

## POSTLUDE

# MINISTERS OF THE LITURGY

## CELEBRANT

The Most Reverend Mitchell T. Rozanski  
*Archbishop of St. Louis*

## CONCELEBRANTS

Most Reverend Mark S. Rivituso  
*Auxiliary Bishop of St. Louis*

Reverend Monsignor Dennis Stehly  
*Vicar General/Moderator of the Curia*

Reverend Michael Boehm  
*Vicar General*

Priests of the Archdiocese of St. Louis

## RECTOR

Monsignor Henry Breier  
*Cathedral Basilica of Saint Louis*

## DEACONS

Transitional and Permanent Deacons of the  
Archdiocese of St. Louis

## PRESENTERS OF THE OILS

Transitional and Permanent Deacons  
of the Archdiocese of St. Louis

## SERVERS

Seminarians of the Archdiocese of St. Louis

## LECTORS

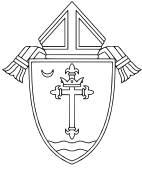
Cathedral Basilica Lectors

## MUSIC MINISTRY

Schola Cantorum from the Archdiocese of St. Louis

Dr. Horst Buchholz, Director and Cantor

Benton Blasingame, Organist



# EUCCHARISTIC PRAYER III

*for Concelebrants*

You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

**Celebrant alone**

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy these gifts  
we have brought to you for consecration,  
that they may become the Body and  $\text{✠}$  Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

**Celebrant with  
Concelebrants**

For on the night he was betrayed he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.



In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU  
AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

Celebrant: The mystery of faith.

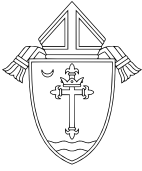
Celebrant alone

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. Music © 1988, 2010 by GIA Publications, Inc. All rights reserved.

Therefore, O Lord,  
as we celebrate the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving this holy and living sacrifice.

Celebrant with  
Concelebrants



Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death you willed to reconcile us to yourself,  
grant that we, who are nourished by the Body and Blood  
of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us an eternal offering to you, **Celebrant or  
one Concelebrant**  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of God,  
with Blessed Joseph her Spouse,  
with your blessed Apostles and glorious Martyrs  
(with Saint N.: the Saint of the day or Patron Saint)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope and Robert our Bishop,  
with the Order of Bishops,  
these your servants, who have been ordained today  
as ministers for the Church,  
all the clergy,  
and the entire people you have gained for your own.



Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children scattered throughout  
the world.

To our departed brothers and sisters  
and to all who were pleasing to you at their passing  
from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your glory  
through Christ our Lord  
through whom you bestow on the world all that is good.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours  
for ever and ever.

**Celebrant or  
one Concelebrant**

**Community Mass  
Richard Proulx**



Music © 1971, 1977, 2006 by GIA Publications, Inc. All rights reserved.



ARCHDIOCESE OF ST. LOUIS